



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, November 4, 2025

9:00 AM

Common Council Chamber

Jose G. Perez, 12th District

President

Andrea M. Pratt, 1st District

Mark Chambers, 2nd District

Alex Brower, 3rd District

Robert Bauman, 4th District

Lamont Westmoreland, 5th District

Milele A. Coggs, 6th District

DiAndre Jackson, 7th District

JoCasta Zamarripa, 8th District

Larresa Taylor, 9th District

Sharlen P. Moore, 10th District

Peter Burgelis, 11th District

Scott P. Spiker, 13th District

Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr., Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
 - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

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|--|----------------------|--------------------------------|----------------------------------|
| 1. | <u>251067</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/04/2025 |
| <p>Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.</p> | | | |

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

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| 2. | <u>251041</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| Motion relating to the recommendations of the Licenses Committee relating to licenses. | | | |
| 3. | <u>250913</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Motion relating to the revocation of the Class B Tavern, Public Entertainment Premises, Food Dealer and Sidewalk Dining licenses of Rajvir Bains, agent for A1 WATERSTREET LLC, for the premises located at 618 N Water St doing business as “ELMNT LOUNGE” in the 4th aldermanic district. | | | |

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

4. **250936** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
Resolution relating to application, acceptance and expenditure of 2026 State of Wisconsin recycling aid.
5. **250980** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
Resolution authorizing City entry into Green Infrastructure Funding Agreement and Conservation Easements with MMSD and MPS for MPS properties, in the 3rd, 5th, 6th, 14th, and 15th Aldermanic Districts.
6. **250981** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
Resolution authorizing the Commissioner of Public Works to execute an Amendment to the Intergovernmental Cooperation Agreement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District for the purposes of delegating responsibilities for the design and construction phases of the North 30th Street Corridor Phase 2 Stormwater West Basin project.
7. **250996** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
Resolution authorizing the proper City Officers to execute Quit Claim Deed QCD-2941 conveying a storm sewer to Historic Patterson Place, LLC, in the 1st Aldermanic District.
8. **251007** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
Resolution authorizing the Commissioner of Public Works to execute Project Agreements titled "State Municipal Agreement for Congestion Mitigation and Air Quality Projects" with the Wisconsin Department of Transportation and to set up design engineering at a total estimated cost of \$310,900 with an estimated City of Milwaukee share of \$62,180, and a grantor share of \$248,720 for one project.
9. **251008** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
Resolution authorizing the City Comptroller to transfer funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of traffic signal improvement projects with a total estimated cost increase for the projects of \$0.
10. **251011** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$85,000 for a total estimated cost of \$105,000.

11. 251012 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2025

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$859,000 for a total estimated cost of these projects being \$19,421,000.

12. 251013 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2025

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$2,179,000 for a total estimated cost of these projects being \$3,241,000.

13. 251014 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2025

Resolution deferring payment of a special assessment and appropriating funds for this purpose.

14. 251015 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2025

Resolution providing for continuance of deferred payment of assessments for worthy indigent resident property owners, and appropriating funds for this purpose with the 2025 City cost to be \$546.54 with a ten year total of the deferred properties being \$7,390.52.

15. 251016 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2025

Resolution authorizing the Commissioner of Public Works to execute change orders to Milwaukee Metropolitan Sewerage District green infrastructure grant funding agreements for projects at various locations in the City of Milwaukee.

16. 251020 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2025

Resolution extending the Active Streets for Businesses Program.

CONFIRMATION OF THE FOLLOWING:**17. 251029 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2025**

Reappointment of Clayborn Benson to the Citizens Advisory Committee on the Naming of Public Buildings, Facilities, and Streets by the Mayor. (15th Aldermanic District)

18. 251069 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2025

Appointment of Benjamin Timm to serve as Municipal Port Director by the Mayor.

PLACING ON FILE THE FOLLOWING:**19. 251099 SPONSORED BY: Ald. Coggins INTRODUCED ON: 10/14/2025**

Communication from the Department of Public Works relating to the Feasibility of Dedicated Sidewalk Replacement Crew.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

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| 21. | <u>240344</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/02/2024 |
| Substitute resolution relating to the claim of Jake Corning. | | | |
| 22. | <u>240562</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/30/2024 |
| Substitute resolution relating to the claim of Pam Ferderbar and Tom Bamberger. | | | |
| 23. | <u>250477</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Substitute resolution relating to the claim of Loucreazia Jenkins. | | | |
| 24. | <u>250836</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Substitute resolution relating to legislative bills. | | | |
| 25. | <u>250988</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Substitute resolution relative to legislative bills. | | | |
| 26. | <u>250998</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2024 tax roll, plus interest applicable to date of repayment, if appropriate. | | | |
| 27. | <u>251070</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| Resolution authorizing settlement of the lawsuit entitled Brian Holbrook, Sr. v. City of Milwaukee, et al., U.S. District Court Case No. 25-CV-0970. | | | |

PLACING ON FILE THE FOLLOWING:

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| 28. | <u>240047</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 05/21/2024 |
| | | Resolution relating to the claim of Prime Financial Credit Union. | |
| 29. | <u>250347</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| | | Resolution relating to the claim of Kelyyon Hill, Morhonda Hill, Kelvin Williams and Markisha Smiley. | |

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

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| 30. | <u>240561</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/30/2024 |
| Resolution relating to the claim of AT&T. | | | |

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 34. | <u>251017</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| | | An ordinance relating to parking controls. | |
| 35. | <u>251018</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| | | An ordinance relating to traffic controls. | |
| 36. | <u>251072</u> | SPONSORED BY: Ald. Westmoreland,
Ald. Taylor, Ald. Spiker and Ald. Burgelis | INTRODUCED ON: 10/14/2025 |
| | | A substitute ordinance relating to the impounding of vehicles used in reckless driving offenses. | |

ADOPTION OF THE FOLLOWING:

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| 37. | <u>250693</u> | SPONSORED BY: Ald. Spiker, Ald. Moore, Ald. Taylor, Ald. Westmoreland and Ald. Burgelis | INTRODUCED ON: 09/02/2025 |
| Substitute resolution directing the Commissioner of Public Works to modernize and streamline the process for signing up for payment plans for parking citations. | | | |
| 38. | <u>250914</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| Substitute resolution amending Common Council File Number 250359 relative to acceptance and funding of 2025 Women, Infants and Children’s (WIC) Breast Feeding Peer Counseling grant from the Wisconsin Department of Health Services. | | | |

CONFIRMATION OF THE FOLLOWING:

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| 39. | <u>251028</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| <p>Appointment of Captain Erwin Estacio to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Police Chief.</p> | | | |

PLACING ON FILE THE FOLLOWING:

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| 40. | <u>251010</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| | | Communication from the Fire and Police Commission relating to Standard Operating Procedures. | |
| 41. | <u>251080</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |

Communication from the Fire and Police Commission relating to Standard Operating Procedures.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

42. **240370** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/02/2024**
 A substitute ordinance relating to shoreland-wetland and floodplain zoning regulations.

ADOPTION OF THE FOLLOWING:

43. **250672** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 08/05/2025**
 Substitute resolution granting the appeal of the Certificate of Appropriateness for retroactive approval of vinyl windows at 2443 N. Sherman Boulevard, in the Sherman Boulevard Historic District, for La Dawn Tipton.
44. **250735** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 09/02/2025**
 Resolution authorizing the sale and approving a land Disposition Report of the City-owned tax deed property at 2414-2416 West Hopkins Street, in the 6th Aldermanic District.
45. **250830** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/11/2025**
 Substitute resolution granting permanent historic designation to the Edanside Apartments at 3131 W. Wells Street, in the Fourth Aldermanic District.
46. **251005** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 10/14/2025**
 Resolution authorizing the sale of the City-owned tax-deed property at 401 Adjacent East Nash Street, in the 6th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

47. **250623** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**
 Communication from the Department of City Development transmitting the 2024 Annual Report of Tax Incremental Districts.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

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| 48. | <u>250993</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| Resolution relating to acceptance and funding of an Artifacts of the Great Lakes Marine Collection grant. | | | |
| 49. | <u>251003</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| Resolution approving Year 2026 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee. | | | |
| 50. | <u>251025</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 10/14/2025 |
| Substitute resolution appropriating funds from the Community and Economic Development Committee Fund for various purposes. | | | |
| 51. | <u>251031</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| Substitute resolution relative to the establishment of the Year 2026 Funding Allocation Plan. | | | |

CONFIRMATION OF THE FOLLOWING:

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| 52. | <u>251033</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| | | Appointment of Tanner Musgrove to the Business Improvement District #11 by the Mayor.
(3rd Aldermanic District) | |
| 53. | <u>251034</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| | | Appointment of Darryl Towers to the Business Improvement District #11 by the Mayor.
(3rd Aldermanic District) | |
| 54. | <u>251035</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| | | Appointment of Michael Wright to the Business Improvement District #11 by the Mayor.
(3rd Aldermanic District) | |
| 55. | <u>251036</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| | | Appointment of Heather Huhn to the Business Improvement District #13 by the Mayor.
(3rd Aldermanic District) | |
| 56. | <u>251037</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/14/2025 |
| | | Appointment of Ruth Gutowski to the Business Improvement District #43 by the Mayor.
(13th Aldermanic District) | |

57.	<u>251038</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2025
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Appointment of Peter Liapis to the Business Improvement District #43 by the Mayor. (13th Aldermanic District)

THE STEERING AND RULES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

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| 58. | <u>250771</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| <p>Substitute motion revoking the charter of, and terminating the City of Milwaukee's charter school contract with, Central City Cyberschool.</p> | | | |

COMMUNICATIONS TO BE ORDERED ON FILE:

MATTERS FOR IMMEDIATE ADOPTION:

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| 59. | <u>251119</u> | SPONSORED BY: Ald. Coggs | INTRODUCED ON: 11/04/2025 |
| | | Resolution conditionally approving a final certified survey map. | |
| 60. | <u>251120</u> | SPONSORED BY: Ald. Pratt | INTRODUCED ON: 11/04/2025 |
| | | Resolution conditionally approving a final certified survey map. | |
| 61. | <u>251121</u> | SPONSORED BY: Ald. Jackson | INTRODUCED ON: 11/04/2025 |
| | | Resolution conditionally approving a final certified survey map. | |
| 62. | <u>251122</u> | SPONSORED BY: Ald. Spiker, Ald. Coggs, Ald. Brower and Ald. Westmoreland | INTRODUCED ON: 11/04/2025 |
| | | Resolution approving final certified survey maps. | |
| 63. | <u>251123</u> | SPONSORED BY: Ald. Dimitrijevic | INTRODUCED ON: 11/04/2025 |
| | | Resolution amending the City of Milwaukee’s State Legislative Package to express support for state legislation providing supplemental funding for the FoodShare and Women, Infants, and Children programs during a federal government shutdown. | |
| 64. | <u>251141</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 11/04/2025 |
| | | Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 129 (Mitchell Building), in the 4th Aldermanic District. | |
| 65. | <u>251142</u> | SPONSORED BY: Ald. Coggs | INTRODUCED ON: 11/04/2025 |
| | | Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 126 (Field House Flats), in the 6th Aldermanic District. | |

Motion to reschedule the Finance and Personnel Committee meeting from November 19, 2025 to November 17, 2025.