

DCD # 2488

CERTIFIED SURVEY MAP NO.

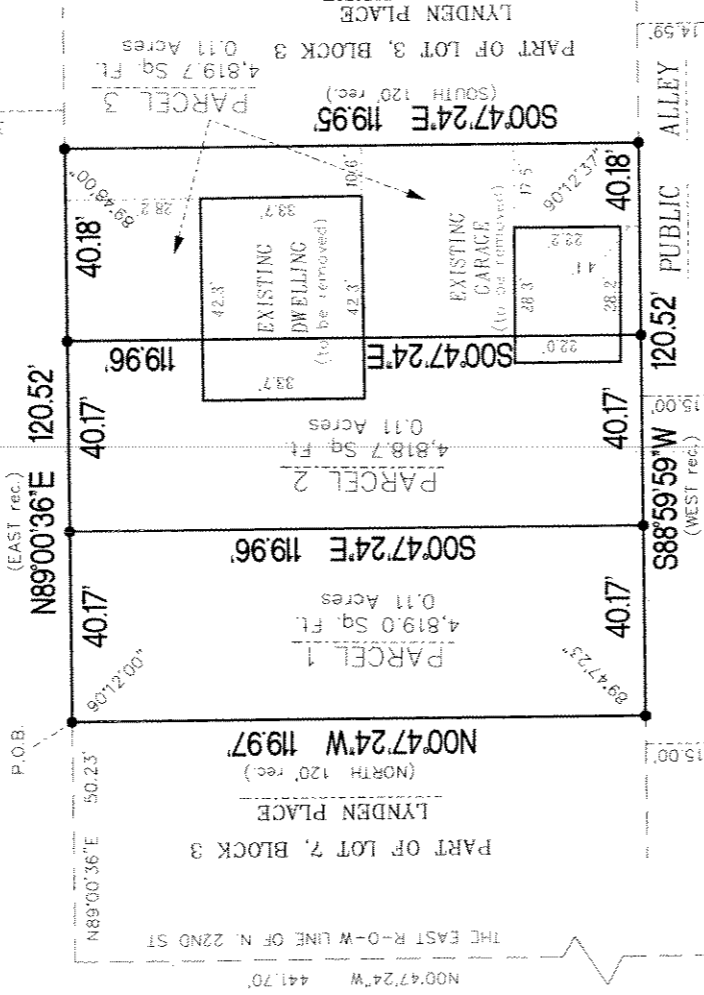
BEING A DIVISION OF THE WEST 5 FEET OF LOT 3, LOTS 4, 5, 6 AND THE EAST 25 FEET OF LOT 7, BLOCK 3, LYNDEN PLACE, LOCATED IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWN 7 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

TAX KEY NO. 364-1504-100, -1506-000 & -1507-100

ZONING: RT4

W. MCKINLEY AVE.

(70' WIDE PUBLIC R-O-W)



The SW corner of the SW 1/4 of Section 19-7-22 N: 387,965.38 E: 2,548,591.14 conc. mon. w/ brass cap

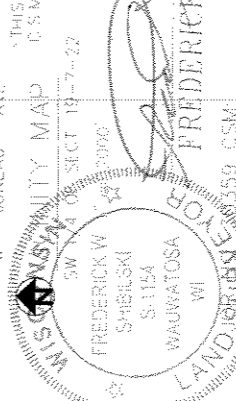
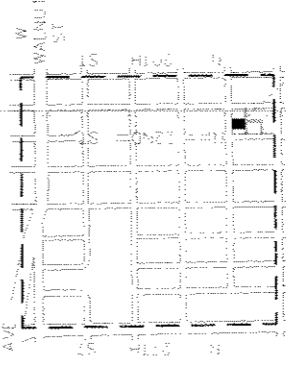
The South Line of the Southwest 1/4 of Section 19-7-22 N88°55'24\"/>

The SE corner of the SW 1/4 of Section 19-7-22 N: 386,014.90 E: 2,551,226.26 conc. mon. w/ brass cap

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.



Frederick W. Shibulski
FREDERICK W. SHIBULSKI S. 1154

AUGUST 18, 2004 SHEET 1 OF 3

DEPARTMENT OF CITY DEVELOPMENT
CITY OF MILWAUKEE

INFRASTRUCTURE SERVICES DIVISION

Marcia J. ...
MARCIA J. ...
CENTRAL DRAFTING & RECORDS MANAGER

MAY 9 2005

Martin ...
MARTIN ...
ENGR. IN CHARGE ENVIRON. ENGR.

Jeffrey ...
JEFFREY ...
CITY ENGINEER

STAFF APPROVED

APPROVED

DCD# 2488

CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF THE WEST 5 FEET OF LOT 3, LOTS 4, 5, 6 AND THE EAST 25 FEET OF LOT 7, BLOCK 3, LYNDEN PLACE, LOCATED IN PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 19, TOWN 7 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

I, Frederick W. Shibilski, a registered land surveyor do hereby certify:

That I have surveyed, divided and mapped the West 5 feet of Lot 3, Lots 4, 5, 6 and the East 25 feet of Lot 7, Block 3, Lynden Place, located in part of the Southeast ¼ of the Southwest ¼ of Section 19, Town 7 North, Range 22 East, City of Milwaukee, Milwaukee County, Wisconsin, bounded and described as follows: Commencing at the Southeast corner of the Southwest ¼ of Section 19; thence South 88° 55' 24" West along the South line of said ¼ Section, 634.33 feet; thence North 00° 47' 24" West, 441.70 feet; thence North 89° 00' 36" East, 50.23 feet to the point of beginning of the land to be described; thence continue North 89° 00' 36" East, 120.52 feet; thence South 00° 47' 24" East, 119.95 feet to the North line of a public alley; thence South 88° 59' 59" West, 120.52 feet along the North line of said alley; thence North 00° 47' 24" West, 119.97 feet to the point of beginning.

That I have made such survey, land division and map by the direction of the Housing Authority of the City of Milwaukee, owner of said land.

That this map is a correct representation of all exterior boundaries of land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

Dated this 18th day of August 2004.


Frederick W. Shibilski S-1154
Wisconsin Reg. Land Surveyor

CORPORATE OWNERS CERTIFICATE:

The Housing Authority of the City of Milwaukee, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin as owner, does hereby certify that said corporation caused the land described on this map to be surveyed, divided, dedicated and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of this map by the Common Council, and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

- a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.

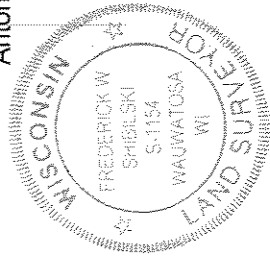
IN WITNESS WHEREOF, the said Housing Authority of the City of Milwaukee has caused these presents to be signed by Willie L. Hines, Jr., Chair and countersigned by Antonio Perez, Secretary-Executive Director, at Milwaukee, Wisconsin, on this _____ day of _____, 2005.

In the Presence of:

The Housing Authority of the City of Milwaukee

Willie L. Hines, Jr., Chair

Antonio Perez, Secretary-Executive Director



RED# 2488

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CORPORATE OWNERS CERTIFICATE (CONTINUED):

STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

Personally came before me this _____ day of _____, 2005, the above named Willie L. Hines, Jr., Chair of the above named Corporation, to me known to be the person who executed the foregoing instrument and to me known to be such Chair of said Corporation and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation by its authority.

Notary Public, State of Wisconsin
My Commission expires _____

STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

Personally came before me this _____ day of _____, 2005, the above named Antonio Perez, Secretary-Executive Director of the above named Corporation, to me known to be the person who executed the foregoing instrument and to me known to be such Secretary-Executive Director of said Corporation and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation by its authority.

Notary Public, State of Wisconsin
My Commission expires _____

CERTIFICATE OF CITY TREASURER
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

I, Wayne F. Whittow, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

Date: _____
Wayne F. Whittow
Wayne F. Whittow, City Treasurer

COMMON COUNCIL CERTIFICATE OF APPROVAL

I certify that this Certified Survey Map was approved under Resolution File No. 050790, adopted by the Common Council of the City of Milwaukee on October 18, 2005.

Ronald D. Leonhardt
Ronald D. Leonhardt, City Clerk
Tom Barrett
Tom Barrett, Mayor

