



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

*ALD. JOSE G. PEREZ, CHAIR*  
*Ald. Milele A. Coggs, Vice-Chair*  
*Ald. Robert J. Bauman, Ald. Ashanti Hamilton, Ald. Marina*  
*Dimitrijevic*

*Staff Assistant, Chris Lee, 286-2232*  
*Fax: 286-3456, clee@milwaukee.gov*  
*Legislative Liaison, Jeffrey Osterman, 286-2262,*  
*joster@milwaukee.gov*

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Tuesday, February 22, 2022

9:00 AM

Room 301-B, City Hall

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**Amended 2/18/22 - Previous items 5, 6, & 7 (CCFNs 211348, 211349, 211350) removed.**

**This is also a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable - or on the Internet at <http://city.milwaukee.gov/citychannel>.**

1. [211655](#) Appointment of Alderwoman Milele Coggs to the Housing Authority by the Mayor.  
*Sponsors: THE CHAIR*
2. [211656](#) Appointment of Representative Kalan Haywood, II to the Housing Authority by the Mayor.  
*Sponsors: THE CHAIR*
3. [211666](#) Resolution authorizing the City Clerk's Office - Historic Preservation Commission to accept and expend a Certified Local Government grant received through the Wisconsin Historical Society.  
*Sponsors: Ald. Zamarripa*
4. [211605](#) Resolution authorizing and directing a transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount for comprehensive planning, land use and zoning analysis, GIS mapping, and other related administrative activities.  
*Sponsors: THE CHAIR*

5. [211352](#) Substitute resolution approving the Envision South 13th Street Together Strategic Action Plan and amending the Southwest Side Area Comprehensive Plan and Near South Area Comprehensive Plan to include the Envision South 13th Street Together Strategic Action Plan as part of the City of Milwaukee's Overall Comprehensive Plan, in the 12th, 13th, and 14th Aldermanic Districts.
- Sponsors:** Ald. Perez, Ald. Spiker and Ald. Dimitrijevic
- This is a public hearing. Those wishing to provide oral testimony will be asked to do so in-person, by phone, or internet. Those wishing to provide oral testimony by phone or internet are asked to contact the staff assistant listed above for necessary information. Please make such requests no later than one business day prior to the start of the meeting. Alternatively, those wishing to provide testimony relating to this matter can do so in writing by mail to Office of the Common Council – City Clerk, 200 E. Wells St., Room 205, Milwaukee, WI, 53202, or by e-mailing the staff assistant of this committee at the address listed above.*
6. [211682](#) Resolution amending Common Council File Number 201573, a resolution relating to redevelopment of the property at 909 East Michigan Street for the Couture Project.
- Sponsors:** Ald. Bauman
7. [211611](#) Resolution approving Amendment No. 2 to the Project Plan for Tax Incremental District No. 54 (Stadium Business Park), in the 8th Aldermanic District.
- Sponsors:** Ald. Zamarripa
8. [211609](#) Resolution approving Amendment No. 3 to the Project Plan, authorizing expenditures for Tax Incremental District No. 42 (Capitol Court/Midtown Center), in the 2nd Aldermanic District and to allow donations to Tax Incremental District No. 74 (North 35th Street and West Capitol Drive), in the 7th Aldermanic District.
- Sponsors:** Ald. Johnson
9. [211608](#) Resolution approving Amendment No. 3 to the Project Plan and authorizing expenditures for Tax Incremental District No. 49 (Cathedral Place), in the 4th Aldermanic District.
- Sponsors:** Ald. Bauman
10. [211612](#) Resolution approving Amendment No. 3 to the Project Plan for Tax Incremental District No. 79 (North Water Street Riverwalk), in the 3rd Aldermanic District.
- Sponsors:** Ald. Kovac
11. [211610](#) Communication from the Department of City Development relating to a Remote Workers Plan.
- Sponsors:** Ald. Johnson

12. [211258](#) Communication from the Department of City Development relating to its use of 'claw-back' and similar contracting provisions to ensure that those purchasing property from the City fulfill the terms under which the property was purchased.  
*Sponsors:* Ald. Rainey
13. [210369](#) Communication from the Department of Public Works and the Department of Neighborhood Services relating to lumber production and salvaging.  
*Sponsors:* Ald. Coggs and Ald. Rainey
14. [211451](#) Communication from the Department of City Development relating to its use of American Rescue Plan Act funds for housing rehabilitation.  
*Sponsors:* Ald. Coggs

The following file may be placed on file as no longer necessary:

15. [211435](#) An ordinance relating to zoning regulations for water treatment plants in industrial zoning districts.  
*Sponsors:* Ald. Spiker  
*--- May be placed on file as no longer necessary.*

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

**City Hall and the Zeidler Municipal Building are accessible by "The Hop" City Hall Stations, the MCTS Green Line, Gold Line, 14, 15, 19, 30, 33, and 57 bus routes. Visit <https://www.ridemcts.com/> for more information.**

**Bike racks are available on Water Street, Market Street, and Broadway, and a BublR Bike Share station is located on the northeast corner of Kilbourn Avenue and Water Street.**

**Limited parking for persons attending meetings is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**