CITY OF MILWAUKEE OPERATING GRANT BUDGET

INSTRUCTIONS: Fill in all RED text, and convert to BLACK. Delete red items that are not needed. Yellow highlighted cells include formulas to automatically total dollar amounts. If you insert additional rows, copy down the formulas in Column J into the inserted rows. Make sure to check the formulas to ensure they are calculating the numbers correctly.

| PROJECT/PROGRAM TITLE: Public Health Emergency Preparedness (GR38018000) | | PROJECT/PROGRAM YEAR: | 2025-2026 |
|--|---|-----------------------|-----------|
| CONTACT PERSON: | Christine Westrich, 414-336-8039 & Kwadwo Owusu Ofori x3914 | DEPT: | HEALTH |

| NUMBER C | F POSITIONS | | | | | [MHD PGM CODE] | [MHD PGM CODE] | |
|----------|-------------|--|------|-------|-----------|----------------|----------------|-----------|
| | | - | FTE | PAY | GRANTOR | IN-KIND & | CASH MATCH | |
| NEW | EXISTING | LINE DESCRIPTION | | RANGE | SHARE | CITY SHARE | AC# | TOTAL |
| | | PERSONNEL COSTS (TOTAL 2.85 FTE) | | | | | 1 | |
| | 1 | Emergency Response Planning Director, Westrich, 50% | 0.50 | 11X | 41,491 | | 1 | \$41,491 |
| | 1 | Emergency Response Planning Coordinator, Kryshak, 50% | 0.50 | 2HN | 30,346 | | | \$30,346 |
| | 1 | Emergency Response Planning Coordinator, | 0.25 | 2HN | 9,843 | | | \$9,843 |
| | 1 | Emergency Response Planning Coordinator, Totzke, 50% | 0.50 | 2HN | 30,346 | | | \$30,346 |
| | 1 | Emergency Response Planning Coordinator, Schmidt 30% | 0.30 | 2HN | 18,208 | | | \$18,208 |
| | 1 | Emergency Response Planning Coordinator, Patil. 30% | 0.30 | 2HN | 18,208 | | | \$18,208 |
| | 1 | Community Outreach Specialist, O'Toole, 50% | 0.50 | 2GN | 28,161 | | | \$28,161 |
| | 1 | Microbiologist (EDET), Carranza, 50% | 0.50 | 2FN | 31,942 | | | \$31,942 |
| | 1 | Microbiologist-Senior, Netterfield-Amezquita, 50% | 0.50 | 2HN | 36,778 | | | \$36,778 |
| | | | | | | | | |
| | | TOTAL PERSONNEL COSTS | | | \$245,323 | | | \$245,323 |
| | | | | | | | | |
| | | FRINGE BENEFITS (2025 @ 46.75%) | | | 114,689 | | | \$114,689 |
| | | | | | | | | |
| | | TOTAL FRINGE BENEFITS | | | \$114,689 | | | \$114,689 |
| | | | | | | | 1 | |
| | 1 | OPERATING EXPENDITURES | | | | | 1 | |
| | | Exercises Contract | | | 15,000 | | 1 | \$15,000 |
| | | Technology Contracts/Services | | | 1,334 | | | \$1,334 |
| | | Travel/Training | | | 13,000 | | | \$13,000 |
| | | Supplies | | | 1,650 | | | \$1,650 |

PROJECT/PROGRAM YEAR:

2025-2026

CONTACT PERSON: Christine Westrich, 414-336-8039 & Kwadwo Owusu Ofori x3914

| DEPT: | HEALTH |
|-------|--------|
| | |

| [| | - | | | | - | |
|---------------------|---|------|-------|-----------|----------------|----------------|-----------|
| NUMBER OF POSITIONS | | | | | [MHD PGM CODE] | [MHD PGM CODE] | |
| | | FTE | PAY | GRANTOR | IN-KIND & | CASH MATCH | |
| NEW EXISTIN | | | RANGE | SHARE | CITY SHARE | AC# | TOTAL |
| | SwimSmart | | | 1,200 | | | \$1,200 |
| | Community Partners Resiliency Hub | | | 4,500 | | | \$4,500 |
| | Functional Assessment Service Team Services | | | 4,500 | | | \$4,500 |
| | Preparedness Guides/Field Manuals | | | 2,500 | | | \$2,500 |
| | Emergency heat/feeding kits | | | 7,250 | | | \$7,250 |
| | Translation/Interpretors | | | 3,000 | | | \$3,000 |
| | Safety Supplies (Lab) | | | 15,000 | | | \$15,000 |
| | Test Supplies & Consumables (Lab) | | | 20,000 | | | \$20,000 |
| | Instrument service plans and maintenance (Lab) | | | 18,000 | | | \$18,000 |
| | Facility Maintenance-HVAC, autoclave, BSC (Lab) | | | 31,153 | | | \$31,153 |
| | | | | | | | |
| | TOTAL OPERATING EXPENDITURES | | | \$138,087 | | | \$138,087 |
| | | | | | | | |
| | EQUIPMENT | | | | | | |
| | SwimSmart Solar-Powered Signs | | | 45,000 | | | \$45,000 |
| | | | | | | | |
| | TOTAL EQUIPMENT | | | \$45,000 | | | \$45,000 |
| | | | | | | | |
| | INDIRECT COSTS | | | | | | |
| | | | | | | | |
| | TOTAL INDIRECT COSTS | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 9 | TOTAL POSITIONS / FTE / COSTS | 3.85 | | \$543,099 | | | \$543,099 |

348,099 Level funding forecast.