

## CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, January 14, 2025

#### COMMITTEE MEETING NOTICE

**AD 12** 

SINGH, Anmoldeep, Agent AMIGOS LIQUOR LLC 1132 W LINCOLN Av Milwaukee, WI 53215

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

#### Tuesday, January 28, 2025 at 09:50 AM

The access code is https://meet.goto.com/958389445. Please see the enclosed best practices document for further instructions.

Regarding:

Your Class A Malt & Class A Liquor, Food Dealer and Weights & Measures Licenses Application as agent for "AMIGOS LIQUOR LLC" for "AMIGOS LIQUOR" at 1132 W LINCOL

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.



## CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

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AD 12

SINGH, Anmoldeep, Agent AMIGOS LIQUOR LLC 2430 W DEAN CT River Hills, WI 53217

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JIM OWCZARSKI, CITY CLERK

BY:

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License Division Manager

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## MILWAUKEE POLICE DEPARTMENT LICENSING

### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

| Date: 12/09/24<br>License Type: AMALT<br>New: 🔯<br>Renewal: 🗌                             | No. 374125<br>Application Date: |
|---|---------------------------------|
| License Location: 1132 W Lincoln Business Name: Amigos Llquor                             |                                 |
| Licensee/Applicant: Singh, Anmoldeep (Last Name, First Name, MI)  Date of Birth: 06/26/01 |                                 |

Home Address: 2430 W Dean Ct

City: River Hills

Home Phone:

State: Wi Zip Code: 53217

This report is written by Police Officer Penny Monreal, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 01/07/23, the applicant was charged with OWI in Glendale Municipal Court. On 03/23/23, they were convicted and license was revoked for 6 months.

Date: 12/18/2024 @ 11:00 AM

Officer: FELIX, C

# City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Convenience Store/Liquor Store Inspection

| Name of Premise: Address: Phone: Owner: Owner address: City State Zip: Owner Phone: Owner email: | 1132 V<br>414-55<br>Anmo<br>2430 V<br>River I<br>414-55 | os Liquor<br>W Lincoln<br>54-7565<br>Ideep Singh<br>W Dean Ct<br>Hills, WI<br>54-7565<br>deep2001@icloud.c | com             |
|--|---|--|-----------------|
| Manager:<br>Home Address:<br>City State Zip:<br>Phone:<br>Email:                                 |   |  |                 |
| Preferred contact: Ag  | gent  |  |                 |
| Location currently op  | en:   | ⊠ YES □  | NO              |
| Projected open date: (   | 01/01/2   | 5  |                 |
| Day's open: □S □N  | M □T [  | W  | SA ⊠ALL         |
| Hours of Operation:  | Sun:<br>Mon:<br>Tue:<br>Wed:<br>Thu:<br>Fri:<br>Sat:    | 8A-9P<br>" " " "   | □24 hours □Y ☑N |
| Premise Type:  |   | uor Store<br>nvenience Store<br>er:  |                 |

| Licenses currently held:  |
|---|
| Alcohol:         Yes No           Tobacco:         Yes No           Food:         Yes No           Extended Hours:         Yes No           Secondhand Dealer:         Yes No           Other:         Yes No           Other:         Yes No |
| Exterior Survey:  |
| 1. Is the area around the location clean? ∑Yes ☐No  |
| 2. What surrounds the location? (Check all the apply)   |
| a. Park   |
| b. School   |
| c. Youth Center   |
| d. Church   |
| e. Tavern(s) If so, how many  |
| f. Residential  |
| g. Other businesses   |
| h. Other:   |
| 3. Can you see from the outside of the location into the interior ☐Yes ☒No  |
| 4. Can you see the employees inside of the location from the outside ☐Yes ☒No   |
| <ol> <li>Are exterior windows free of signage ☐ Yes ☒No</li> </ol>  |
| 6. Is there a parking lot ☐Yes ☒No  |
| 7. Is the parking lot clean? Yes No   |
| 8. Is the parking lot well lit? Yes No  |
| 9. Are there areas where a person could conceal themselves ☐Yes ☒No   |
| 10. Is there exterior lighting? ⊠Yes ☐No. Does it appear to be adequate ⊠Yes ☐No  |
| 11. Are there No Loitering Signs posted? Yes No   |
| 12. Are the address numbers prominently displayed and easy to see Yes No  |
| Camera Survey:  |
| 13. Does this location have security cameras? Yes No  |
| 14. Are they in working order? ⊠Yes □No   |
| 15. What format are the cameras?  |
| a. Color Yes No   |
| b. Digital Yes No   |
| c. VCR Yes No   |
| d. Recorded Yes No  |
| 16. Are there exterior cameras  |
| 17. Are there interior cameras Yes No How many? 11  |
| 18. Are at least two high-resolution surveillance security cameras installed? 🔲 Yes 🔲 No  |
| 19. Does one camera show an overall view of the counter and register area? ⊠Yes ☐No   |
| 20. Does one camera show a clear, identifiable, full frame image of the face of each person entering an   |
| leaving the store? Yes No   |
| 21. Are the camera views obstructed by fixtures or displays? \(\sigma\)Yes \(\sigma\)No   |

| 22. Is the recorded footage stored for at least 30 days? Yes No  23. Do all store employees know how to record footage from the camera system to media capable of   |
|---|
| being transferred to police custody? ☐Yes ☒No   |
|   |
|   |
|   |
| Interior Survey:  |
| 24. Is the storeowner willing to be a standing complainant regarding loitering?   Yes   No  Yes   No  |
| 26. Does an interior camera face the entrance/exit?   |
| 27. Is there a lockable area that separates employees from customers? Yes No  |
| 28. Does the store sell single chore boy? ☐ Yes ☒No   |
| 29. Does the store sell blunt wraps? ☐Yes ☒No   |
| 30. Does the store sell scales? ☐Yes ☒No  |
| 31. Does the store sell items that may be used as crack pipes? ☐Yes ☒No   |
| a. Describe item  |
| 32. Does the store have an over abundance of sandwich baggies: Yes No   |
| 33. Does the owner understand that these items are often used for drug use? Yes No  |
| 34. Do the products in the store appear to be new and rotated often? ☐Yes ☐No 35. Are emergency and non-emergency numbers posted near the phone? ☐Yes ☒No   |
| 36. Does the owner know how to contact their police district directly? Yes No   |
| a. Did you provide a district contact guide to the owner? Yes No  |
| a. Did you provide a district contact guide to the owner.   |
| Complete this section if alcohol establishment is a convenience store:  |
| (** Read full ordinance for all details "68-4.3 Convenience Food Stores")   |
| All convenience food stores not exempted under sub. 3 shall:  |
| 1. Is the cash register located in a manner so that at the time of a sales transaction, the employee  |
| and customer are both visible from the sidewalk? Yes No **  |
| 2. Are the glass entrance and exit doors clear of any signs or advertisements with the exception of   |
| a sign which states that the cash register contains \$50 or less and that the safe is no accessible   |
| to employees? Yes No  |
| 3. Does the store maintain one of the following on the licensed premise?  |
| <ul> <li>a. A safe that was in use at the convenience food store on August 17, 1994? ☐Yes ☒No</li> <li>b. A drop-safe or time release safe that weighs at least 500 pounds or which is attached to one</li> </ul> |
| set into the floor in a manner approved by the police department? \(\sum Y \) es \(\sum N \) o  |
| 4. Is lighting provided for the store's parking area during all hours of darkness when employees  |
| or customers are on the premises at a minimum average of 2-foot candles per square foot,  |
| unless the store is not open for business after sunset and before sunrise? Yes No N/A   |
| 5. Are customer entrances/exits made of glass or other transparent material? Yes No   |
| a. Exception: A store that does not have such doors on August 17, 1994 shall not be   |
| required to install such doors until the holder of the store's food dealer license changes.   |
| 6. Has the owner and their employees attended the Robbery Prevention Training with in 120 day   |
| of ownership or employment? Yes No  |
| a. Contact Community Outreach and Education at 935-7836 for schedule.   |

<u>Sub 3. Exemptions</u>. The requirements of this section do not apply to a convenience food store that conforms to either of the following descriptions:

| a-1. | The store is located in an enclosed shopping structure, enclosed commercial building or hospital. A convenience food store is not in an enclosed structure or building if a customer can enter it directly from the outside.  Does store conform to a-1 Yes No   |  |  |  |  |
|------|--|--|--|--|--|
| a-2  | The store physically separates employees from customers with a solid partition that bars a person from entering the employee area from the customer area, has a secure lock on the employee side of any door between the employee area and the customer, and conducts all transaction through a service window or similar arrangement.  Does store conform to a-2 Yes No |  |  |  |  |
|      | a. At the commissioner's discretion, a convenience store may be exempted from any or all of the regulations specified in sub 2.  Does this location hold an exemption from the commissioner regarding any of the requirements of Sub 2? Yes No   |  |  |  |  |

#### ADDITIONAL COMMENTS/RECOMMENDATIONS:

Inspection conducted with current owner and new applicant agent on scene. There is an area used as an office with a door that locks, containing a large safe. Current owner stated the safe is not used due to not being able to lock it. The applicant stated he would get a new safe for the business. Both parties were advised of bolting down the cash register, which is placed on the top of the counter.

Two wires for the camera system were hung low across a shelf and over the cash register area. Both parties were advised that the wires should be secured out of reach.

The basement is used as a storage area. Empty and full boxes are scattered around the basement impeding any type of clear pathway. Boxes on the ground were within inches of the gas water heater and furnace. Both parties were advised of the fire risk on having combustible items near the water heater and furnace, and that the fire inspector may require 3 feet or more space.

The new applicant attended the Robbery Prevention Training approximately one year ago.

End of report.

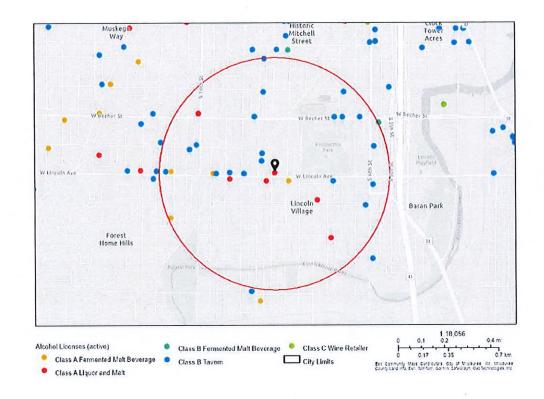


# City Concentration Map for 1132 W Lincoln Ave

#### Area of Interest (AOI) Information

Area: 21,862,585.68 ft2

Nov 27 2024 6:17:23 Central Standard Time



#### Summary

| Name             | Count | Area(ft²) | Length(mi) |
|------------------|-------|-----------|------------|
| Alcohol Licenses | 30    |           |            |

#### **Alcohol Licenses**

| 21, 1 | 0:39 AW   |  |                                 |                          | about.blank  |                   |                        |       |
|-------|---|--|---------------------------------|--------------------------|--|-------------------|------------------------|-------|
| #     | Legal Entity  | Trade Name                                       | Licensee                        | Address                  | License Type<br>Name   | Total<br>Capacity | Expiration<br>Date     | Count |
| 1     | YASMINE<br>FOODS, LLC                                 | LINCOLN<br>SUPERMARK<br>ET                       | LOAI A ATARI,<br>Agt            | 1534 W<br>LINCOLN AV     | Class A<br>Fermented<br>Malt Beverage<br>Retailer's<br>License | -                 | 12/10/2024,<br>6:00 PM | 1     |
| 2     | Paul's Liquor<br>LLC                                  | Paul's Liquor                                    | RAMINDERJI<br>T KAUR, Agt       | 1600 W<br>Becher ST      | Class A Malt &<br>Class A Liquor<br>License                    |                   | 11/27/2024,<br>6:00 PM | 1     |
| 3     | PALMA<br>RESTAURAN<br>T LLC                           | Fiesta<br>Garibaldi                              | Ruperta<br>Palma, Agt           | 821 W<br>LINCOLN AV      | Class B<br>Tavern<br>License                                   |                   | 12/5/2024,<br>6:00 PM  | 1     |
| 1     | Smokeys<br>Lounge                                     | Smokeys<br>Lounge                                | CURTIS A<br>WOLF, SP            | 2179 S 16TH<br>ST        | Class B<br>Tavern<br>License                                   | 25                | 1/12/2025,<br>6:00 PM  | 1     |
| 5     | OLD TOWN<br>SERBIAN<br>GOURMET<br>RESTAURAN<br>T, LLC | OLD TOWN<br>SERBIAN<br>GOURMET<br>RESTAURAN<br>T | NATALIA A<br>RADICEVICH,<br>Agt | 518-522 W<br>LINCOLN AV  | Class B<br>Tavern<br>License                                   | 200               | 1/2/2025, 6:00<br>PM   | 1     |
| 6     | Carnitas<br>Machetes                                  | Carnitas<br>Machetes                             | Alberto<br>Morales, SP          | 2000 S 8th ST            | Class B<br>Tavern<br>License                                   |                   | 2/5/2025, 6:00<br>PM   | 1     |
| 7     | LA<br>GUADALUPA<br>NA                                 | LA<br>GUADALUPA<br>NA                            | ANA M RAZO,<br>SP               | 1520 W<br>LINCOLN AV     | Class B<br>Tavern<br>License                                   | 99                | 2/27/2025,<br>6:00 PM  | 1     |
| 8     | 3<br>HERMANOS,<br>INC                                 | 3 Hermanos<br>Club                               | RAMON<br>OROZCO, Agt            | 1332 W<br>LINCOLN AV     | Class B<br>Tavern<br>License                                   | 163               | 3/3/2025, 6:00<br>PM   | 1     |
| 9     | WEST ALLIS<br>QUICK STOP<br>LLC                       | Quick Stop<br>Food & Liquor                      | Ayman R<br>Manassra, Agt        | 2366 S 9TH<br>PL         | Class A Malt &<br>Class A Liquor<br>License                    |                   | 3/17/2025,<br>7:00 PM  | 1     |
| 10    | Beer Town<br>LLC                                      | Beer Town  | PARAMJIT<br>KAUR, Agt           | 1029 W<br>Lincoln AV     | Class A<br>Fermented<br>Malt Beverage<br>Retailer's<br>License |                   | 4/2/2025, 7:00<br>PM   | 1     |
| 11    | Lincoln<br>Express, Inc.                              | Express<br>Pantry                                | PETTY<br>BABBER, Agt            | 1804 W<br>Lincoln AV     | Class A<br>Fermented<br>Malt Beverage<br>Retailer's<br>License |                   | 5/3/2025, 7:00<br>PM   | 1     |
| 12    | SHREE<br>VERAI LLC                                    | Franks Food &<br>Liquor                          | Dixitkumar C<br>Patel, Agt      | 2500 S 9TH<br>ST         | Class A Malt &<br>Class A Liquor<br>License                    |                   | 5/8/2025, 7:00<br>PM   | 1     |
| 13    | El Sunami II,<br>LLC                                  | Sunami   | Ociel Escobar<br>Luvianos, Agt  | 2222 S 13TH<br>ST        | Class B<br>Tavern<br>License                                   | 80                | 4/25/2025,<br>7:00 PM  | 1     |
| 14    | PRIMOS<br>PLACE                                       | PRIMOS<br>PLACE                                  | ENRIQUE<br>TERRONES,<br>SP      | 1631 W<br>GRANT ST       | Class B<br>Tavern<br>License                                   | 161               | 3/6/2025, 6:00<br>PM   | 1     |
| 15    | La Casa del<br>Chivolin, LLC                          | La Casa del<br>Chivolin                          | Luis Alvarez,<br>Agt            | 2423 S 6TH<br>ST         | Class B<br>Tavern<br>License                                   |                   | 3/17/2025,<br>7:00 PM  | 1     |
| 16    | KOTHALA,<br>LLC                                       | SOUTHSIDE<br>BEER &<br>LIQUOR                    | JASBIR S<br>PANU, Agt           | 1434 W<br>WINDLAKE<br>AV | Class A Malt &<br>Class A Liquor<br>License                    |                   | 6/13/2025,<br>7:00 PM  | 1     |
| 17    | Kanru, Inc  | Mi Super<br>Foods &<br>Liquor                    | Neha A Patel,<br>Agt            | 2200 S 13th<br>ST        | Class B<br>Tavern<br>License                                   |                   | 1/15/2025,<br>6:00 PM  | 1.    |

| 18 | Salas' Bar LLC                      | Sala's Bar and<br>Beer Garden            | Agustin Salas<br>Macias, Agt           | 2078 S 8th ST        | Class B<br>Tavern<br>License                                   |  | 6/29/2025,<br>7:00 PM  | 1 |
|----|-------------------------------------|--|--|----------------------|--|--|------------------------|---|
| 19 | EL ATORON<br>LLC                    | EL ATORON                                | Everardo<br>Gutierrez<br>Garnica, Agt  | 1428 W<br>LINCOLN AV | Class B<br>Tavern<br>License                                   |  | 6/12/2025,<br>7:00 PM  | 1 |
| 20 | M&P POLISH<br>DELI &<br>LIQUORS LLC | A&J POLISH<br>DELI                       | Malgorzata<br>Rostkowska,<br>Agt       | 1215 W<br>LINCOLN AV | Class A Malt &<br>Class A Liquor<br>License                    |  | 6/24/2025,<br>7:00 PM  | 1 |
| 21 | El Salvador<br>Restaurant           | El Salvador<br>Restaurant                | Concepcion<br>Arias, SP                | 2316 S 6TH<br>ST     | Class B<br>Tavern<br>License                                   | 50   | 7/29/2025,<br>7:00 PM  | 1 |
| 22 | CEDAR INN                           | CEDAR INN                                | JOANNE M<br>HUMSIK, SP                 | 2178 S 6TH<br>ST     | Class B<br>Tavern<br>License                                   | 25   | 6/29/2025,<br>7:00 PM  | 1 |
| 23 | KOZ'S MINI<br>BOWL, INC             | KOZ'S MINI<br>BOWL                       | JUSTIN J<br>KOSAKOSKI,<br>Agt          | 2078 S 7TH<br>ST     | Class B<br>Tavern<br>License                                   | 80   | 9/19/2025,<br>7:00 PM  | 1 |
| 24 | SHORTY'S<br>CATERING,<br>INC        | SHORTY'S<br>CATERING &<br>RESTAURAN<br>T | ELISA<br>MALDONADO<br>, Agt            | 2075-79 S<br>13TH ST | Class B<br>Tavern<br>License                                   | 156  | 9/20/2025,<br>7:00 PM  | 1 |
| 25 | Verai S & D<br>Inc                  | Danny's Liquor<br>& Food                 | Shaileshkumar<br>A Patel, Agt          | 1132 W<br>LINCOLN AV | Class A Malt &<br>Class A Liquor<br>License                    | AND THE RESERVE OF THE PROPERTY OF THE PROPERT | 10/9/2025,<br>7:00 PM  | 1 |
| 26 | Ivette<br>Sanitation LLC            | Punta Cana                               | Maritza Ivette<br>Pica Fuentes,<br>Agt | 2000 S 13TH<br>ST    | Class B<br>Tavern<br>License                                   |  | 9/22/2025,<br>7:00 PM  | 1 |
| 27 | Sisi Food and<br>Beverages<br>LLC   | Sisi Food and<br>Beverages               | Sodik D Lasisi,<br>Agt                 | 2441 S 18th<br>ST    | Class A<br>Fermented<br>Malt Beverage<br>Retailer's<br>License |  | 11/1/2025,<br>7:00 PM  | 1 |
| 28 | El Pelon Bar                        | El Pelon Bar                             | Joel Velasco<br>Garcia, SP             | 1832 S 13TH<br>ST    | Class B<br>Tavern<br>License                                   | 25   | 10/20/2025,<br>7:00 PM | 1 |
| 29 | Paul's Liquor<br>LLC                | Paul's Liquor                            | RAMINDERJI<br>T KAUR, Agt              | 1600 W<br>Becher ST  | Class A Malt &<br>Class A Liquor<br>License                    |  | 11/27/2025,<br>6:00 PM | 1 |
| 30 | The Clem-<br>Pank Group<br>LLC      | On My Way<br>Home                        | DEBI<br>DAMRON, Agt                    | 2079 S 8TH<br>ST     | Class B<br>Tavern<br>License                                   | 71   | 11/17/2025,<br>6:00 PM | 1 |
|    | 4                                   | *** · · · · · · · · · · · · · · · · · ·  |  | I                    |  | <del> </del>   | <del></del>            | • |

Establishments within a 0.5 miles radius centered on area of interest.







### Notice of Public Hearing

**Blank Notice** 

SINGH, Anmoldeep, Agent
AMIGOS LIQUOR at 1132 W LINCOLN Av
Class A Malt & Class A Liquor, Food Dealer and Weights & Measures Licenses Application

#### Tuesday, January 28, 2025 at 9:50 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 1/28/2025 at 9:50 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT         | MAIL ADDRESS          | CITY STATE ZIP           |
|------------------|-----------------------|--------------------------|
| CURRENT OCCUPANT | 1103 W LINCOLN AVE    | MILWAUKEE, WI 53215-3102 |
| CURRENT OCCUPANT | 1108 W LINCOLN AVE# A | MILWAUKEE, WI 53215-3103 |
| CURRENT OCCUPANT | 1114 W LINCOLN AVE    | MILWAUKEE, WI 53215-3103 |
| CURRENT OCCUPANT | 1126A W LINCOLN AVE   | MILWAUKEE, WI 53215-3103 |
| CURRENT OCCUPANT | 1128 W LINCOLN AVE    | MILWAUKEE, WI 53215-3103 |
| CURRENT OCCUPANT | 1130 W LINCOLN AVE    | MILWAUKEE, WI 53215-3103 |
| CURRENT OCCUPANT | 1132A W LINCOLN AVE   | MILWAUKEE, WI 53215-3103 |
| CURRENT OCCUPANT | 1136 W LINCOLN AVE    | MILWAUKEE, WI 53215-3103 |
| CURRENT OCCUPANT | 1201 W LINCOLN AVE# A | MILWAUKEE, WI 53215-3124 |
| CURRENT OCCUPANT | 1201 W LINCOLN AVE# B | MILWAUKEE, WI 53215-3124 |
| CURRENT OCCUPANT | 1201 W LINCOLN AVE# C | MILWAUKEE, WI 53215-3124 |
| CURRENT OCCUPANT | 1206 W LINCOLN AVE# 1 | MILWAUKEE, WI 53215-3125 |
| CURRENT OCCUPANT | 1206 W LINCOLN AVE# 2 | MILWAUKEE, WI 53215-3125 |
| CURRENT OCCUPANT | 1206 W LINCOLN AVE# 3 | MILWAUKEE, WI 53215-3125 |
| CURRENT OCCUPANT | 1206 W LINCOLN AVE# 4 | MILWAUKEE, WI 53215-3125 |
| CURRENT OCCUPANT | 1206 W LINCOLN AVE# 5 | MILWAUKEE, WI 53215-3125 |
| CURRENT OCCUPANT | 1206 W LINCOLN AVE# 6 | MILWAUKEE, WI 53215-3125 |
| CURRENT OCCUPANT | 1206 W LINCOLN AVE# 7 | MILWAUKEE, WI 53215-3125 |
| CURRENT OCCUPANT | 1206 W LINCOLN AVE# 8 | MILWAUKEE, WI 53215-3125 |
| CURRENT OCCUPANT | 1206 W LINCOLN AVE# 9 | MILWAUKEE, WI 53215-3125 |
| CURRENT OCCUPANT | 1210 W LINCOLN AVE    | MILWAUKEE, WI 53215-3125 |
| CURRENT OCCUPANT | 2230 S 12TH ST        | MILWAUKEE, WI 53215-2712 |
| CURRENT OCCUPANT | 2231 S 11TH ST        | MILWAUKEE, WI 53215-2709 |
| CURRENT OCCUPANT | 2231 S 12TH ST        | MILWAUKEE, WI 53215-2711 |
| CURRENT OCCUPANT | 2234 S 12TH ST        | MILWAUKEE, WI 53215-2712 |
| CURRENT OCCUPANT | 2234A S 12TH ST       | MILWAUKEE, WI 53215-2712 |
| CURRENT OCCUPANT | 2235 S 11TH ST        | MILWAUKEE, WI 53215-2709 |
| CURRENT OCCUPANT | 2235A S 11TH ST       | MILWAUKEE, WI 53215-2709 |
| CURRENT OCCUPANT | 2238 S 12TH ST        | MILWAUKEE, WI 53215-2712 |
| CURRENT OCCUPANT | 2238A S 12TH ST       | MILWAUKEE, WI 53215-2712 |
| CURRENT OCCUPANT | 2239 S 11TH ST        | MILWAUKEE, WI 53215-2709 |
| CURRENT OCCUPANT | 2239A S 11TH ST       | MILWAUKEE, WI 53215-2709 |
| CURRENT OCCUPANT | 2242 S 12TH ST        | MILWAUKEE, WI 53215-2712 |
| CURRENT OCCUPANT | 2245 S 11TH ST        | MILWAUKEE, WI 53215-2709 |
| CURRENT OCCUPANT | 2246 S 12TH ST        | MILWAUKEE, WI 53215-2712 |
| CURRENT OCCUPANT | 2246A S 12TH ST       | MILWAUKEE, WI 53215-2712 |
| CURRENT OCCUPANT | 2247 S 11TH ST        | MILWAUKEE, WI 53215-2709 |
| CURRENT OCCUPANT | 2250 S 12TH ST        | MILWAUKEE, WI 53215-2712 |
| CURRENT OCCUPANT | 2251 S 11TH ST        | MILWAUKEE, WI 53215-2709 |
| CURRENT OCCUPANT | 2254 S 12TH ST        | MILWAUKEE, WI 53215-2712 |
| CURRENT OCCUPANT | 2255 S 11TH ST        | MILWAUKEE, WI 53215-2709 |
| CURRENT OCCUPANT | 2256 S 12TH ST        | MILWAUKEE, WI 53215-2712 |
| CURRENT OCCUPANT | 2258 S 12TH ST        | MILWAUKEE, WI 53215-2712 |
| CURRENT OCCUPANT | 2259 S 11TH ST        | MILWAUKEE, WI 53215-2709 |
| CURRENT OCCUPANT | 2259A S 11TH ST       | MILWAUKEE, WI 53215-2709 |
| CURRENT OCCUPANT | 2270 S 12TH ST        | MILWAUKEE, WI 53215-2712 |

| CURRENT OCCUPANT        | 2271 S 11TH ST  | MILWAUKEE, WI 53215-2709 |
|-------------------------|-----------------|--------------------------|
| CURRENT OCCUPANT        | 2305 S 11TH ST  | MILWAUKEE, WI 53215-3104 |
| CURRENT OCCUPANT        | 2320 S 12TH ST  | MILWAUKEE, WI 53215-3109 |
| CURRENT OCCUPANT        | 2320A S 12TH ST | MILWAUKEE, WI 53215-3109 |
| CURRENT OCCUPANT        | 2321 S 11TH ST  | MILWAUKEE, WI 53215-3104 |
| CURRENT OCCUPANT        | 2321 S 12TH ST  | MILWAUKEE, WI 53215-3108 |
| CURRENT OCCUPANT        | 2321A S 11TH ST | MILWAUKEE, WI 53215-3104 |
| CURRENT OCCUPANT        | 2321A S 12TH ST | MILWAUKEE, WI 53215-3108 |
| CURRENT OCCUPANT        | 2324 S 12TH ST  | MILWAUKEE, WI 53215-3109 |
| <b>CURRENT OCCUPANT</b> | 2325 S 11TH ST  | MILWAUKEE, WI 53215-3104 |
| <b>CURRENT OCCUPANT</b> | 2325A S 11TH ST | MILWAUKEE, WI 53215-3104 |
| CURRENT OCCUPANT        | 2325B S 11TH ST | MILWAUKEE, WI 53215-3104 |
| CURRENT OCCUPANT        | 2325C S 11TH ST | MILWAUKEE, WI 53215-3104 |
|                         | •               |                          |

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Total Records: 59

Radius 250 feet and Center of the Circle: 1132 W Lincoln Av

#### ccl-busplan 5/12/2020



#### **BUSINESS LICENSE PLAN OF OPERATION**

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

| 1. T    | ype of Business  |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|--|
| Applyir | ng for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room                    |  |  |  |  |  |  |
|         | Self Service Laundry Massage Establishment Filling Station   |  |  |  |  |  |  |
|         | Other (supplemental application for specific license also required)  |  |  |  |  |  |  |
| Provide | e a detailed description of the type of business you plan on operating:<br>It is a Liquor Store and owners will be running the business. |  |  |  |  |  |  |
| Do you  | have any experience operating this type of business?  No  Yes If yes, explain: We own retail grocery store in Milwaukee                  |  |  |  |  |  |  |
| 2. B    | usiness Operations   |  |  |  |  |  |  |
| a.      | Proposed Opening Date: 01/01/2025  |  |  |  |  |  |  |
| · b.    | Is this premise under construction?  No Yes If yes, list estimated completion date:  |  |  |  |  |  |  |
| c.      | Is this a franchise? No Yes  |  |  |  |  |  |  |
| d.      | Is this premises currently licensed?  No Tyes If yes, list type of license: liquor, Food and Cig Tobacco                                 |  |  |  |  |  |  |
| e.      | Is the current licensee operating?   No  Yes If no, list date closed:  |  |  |  |  |  |  |
| f.      | Do you have future plans for other businesses, licenses or permits at this location?   |  |  |  |  |  |  |
|         | If yes, explain:   |  |  |  |  |  |  |
| g.      | Have you previously held an Extended Hours License in Milwaukee?   No  Yes   |  |  |  |  |  |  |
|         | If yes, list address(es):  |  |  |  |  |  |  |
| h.      | Are other businesses operating in the same building?  No Yes If yes, describe:   |  |  |  |  |  |  |
| 3. Li   | tter & Noise   |  |  |  |  |  |  |
| a.      | How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other:  |  |  |  |  |  |  |
| b.      | How often will grounds be cleaned?   |  |  |  |  |  |  |
| c.      | Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other:   |  |  |  |  |  |  |
| d.      | How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police                                     |  |  |  |  |  |  |
|         | Signs Posted Other:  |  |  |  |  |  |  |
| e.      | Will a sound amplification system be used?  No Yes If yes, describe:   |  |  |  |  |  |  |
| 4. S    | moking & Sanitation  |  |  |  |  |  |  |
| a.      | Are there designated outdoor smoking areas? I No Yes If yes, describe:   |  |  |  |  |  |  |
| b.      | Number of Garbage Cans: Inside: 2 Locations: behind the counter and in front of counter  |  |  |  |  |  |  |
|         | Outside: 1 Locations: by the main door   |  |  |  |  |  |  |
| c.      | Is a crowd control barrier used?  No Yes If yes, describe:   |  |  |  |  |  |  |
| d.      | How many restrooms are on the premises? 1  |  |  |  |  |  |  |
| e.      | Name of solid waste contractor: Advanced Disposal Waste Management Other:  |  |  |  |  |  |  |

| 5. Se | curity  |  |  |  |                                 |  |  |  |
|-------|---|--|--|--|---------------------------------|--|--|--|
| a.    | Are there onsite parking sp   | paces? 🔳 No 🗌 Yes  | If yes, how r                          | nany? an   | id describe                     | the parking security   |  |  |
|       | plan:   |  |  |  |                                 |  |  |  |
| b.    | Is there a loading zone? No Yes If yes, describe the loading area security plan:                                    |  |  |  |                                 |  |  |  |
| C.    | Will you have licensed security on premise? No Yes If yes, how many? and answer the following:                      |  |  |  |                                 |  |  |  |
|       | ·   | onsibilities?  |  |  |                                 |  |  |  |
|       | Describe equipment  |  |  |  | <u>.</u>                        |  |  |  |
|       |   | ımber (s)  |  |  |                                 |  |  |  |
| d.    | Will there be security cam 2 outside  | eras? No No Yes  | If yes, how r                          | nany? <u>10</u> and list   | locations:                      | 8 inside every corner  |  |  |
| e.    | Will searches/identificatio   | on checks be done upon   | entry?                                 | lo 🗌 Yes If yes, descri  | ibe                             |  |  |  |
| 6. P  | ercentage of Sales  | The state of the s | 2 19 5 5 5 5 5 6 6 6 F                 |  |                                 |  |  |  |
| Alcoh | ol <u>80</u> %  | Food 10 Cigarettes, Electronic Vape Devices, 10  | %                                      | Secondhand Merchandis  | se                              | Precious Metals & Gems   |  |  |
| Enter | tainment%   | Tobacco Products   | %                                      | D  |                                 |  |  |  |
| Pawn  | broker Activity%  | Salvaged Materials<br>(such as scrap metal)  | %                                      | Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.)% |                                 | Other% Describe:   |  |  |
| 7. B  | usinesses/Licenses  | on the Premises  | (check a                               | ıll that apply):   |                                 |  |  |  |
| Туре  |   |  | —————————————————————————————————————— |  | □ pot out                       | In a town of the town of Chale   |  |  |
|       | Full Service Restaurant   | Cafe/Coffee Shop   |  | ast Food Restaurant  | Private/Fraternal/Veterans Club |  |  |  |
|       | Night Club  | Tavern   | Cocktail                               | Lounge   | ☐ Teen C                        | llub   |  |  |
|       | Banquet Hall  | Sports Facility  | Bowling                                | Alley  |                                 |  |  |  |
|       | Hotel/Motel: Number of Flo  | oors:  | Rooming                                | g House: Number of Flo   |                                 |  |  |  |
|       | Number of Ro  | oms:   |  | Number of Roo  | oms:                            | an parks   |  |  |
| Type  | 2<br>Liquor Store   | Corner Store   | Superma                                | rket   | Conver                          | nience Store   |  |  |
|       | Gas Station   | Amusement/Phonog   | raph Distribut                         | or   | Recycli                         | ng, Salvage or Towing  |  |  |
|       | Used Car Dealer Personal Service Establishment Recording Studio (such as tattoo business, hair salon, tailor, etc.) |  |  |  |                                 |  |  |  |
| Wh    | at other licenses/permits will y  | you hold at this location? (   | check all that                         | apply)   |                                 |  |  |  |
|       | Occupancy Permit  | Cigarette, Tobacco, Ga<br>Electronic Vape Products   | s Station 🔲                            | Extended Hours Class "   | 'B" Tavern [                    | Weights & Measures   |  |  |
|       | Secondhand Dealer Precious Metal & Gem Other:   |  |  |  |                                 |  |  |  |
| 8.    | Legal Capacity (only  | y if a Type 1 prer   | nises in ŧ                             | 17 above)  |                                 | The state of the s |  |  |
|       |   | e Milwaukee Development  |  |  | estions.)                       | ,  |  |  |

| 9. Premises Do  | escription  |                              |                               |                              |   |
|---|---|------------------------------|-------------------------------|------------------------------|---|
| □ Describe Locati c. Nearest Major d. Describe Buildi e. Describe Surro g. Building Owner | (s) of the premises that will be and Floor Basement Storalibe:  on: Major Thoroughfare Cross Street: 13th ST  ng: Free Standing Buildingses Structure: Single Storaling Area: Commercial Commercial Standard Storaling Area: 1132 W LINCOL Pressor Structures: 9921 S Shepair | ge                           | her: lincoln ave              | eck □Rooftop                 |   |
|   | peration & Custor   |                              |                               |                              |   |
|   | ering the premises? No  |                              |                               |                              |   |
| Day of the Week   | Proposed Hours of Operation:  |                              | Estimated Number of Customers | Potential<br>Age Range<br>of | Class B Tavern Applicant Only: Age Restriction    |
|   | Open Time<br>(include a.m. or p.m.)   | (include a.m. or p.m.)       | expected each day             | Customers                    | (If none, write 'None')                           |
| Sunday  | 8 am  | 9 pm                         | 70                            | 21-75                        | yes   |
| Monday  | 8 am  | 9 pm                         | 70 21-75                      |                              | yes   |
| Tuesday   | 8 am  | 9 pm                         | 70                            | 21-75                        | yes   |
| Wednesday   | 8 am  | 9 pm                         | 70                            | 21-75                        | yes   |
| Thursday  | 8 am  | 9 pm                         | 70                            | 21-75                        | yes   |
| Friday  | Friday 8 am   |                              | 70                            | 21-75                        | yes   |
| Saturday  | 8 am  | 9 pm                         | 70                            | 21-75                        | yes   |
| An Extended Hours Es  | stablishment License is required tanning, etc.), recording stu  | red for any convenience stor | e, filling station, persona   | service establis             | hment (such as tattoo, body<br>5:00 a.m.          |
| Alcohol Establishmen  | ts Class A: 8:00  | am to 9:00 pm Sunday thru    | Saturday                      |                              | V   |
| Permitted Hours of O  |   | am to 2:00 am Sunday thru    |                               |                              |   |
| Entertainment Outdo   | ls es   | tablished by the Common C    | ouncil in its approval of th  | ne licensee's plar           | time, either earlier or later,<br>n of operation. |
| 11. Signature   | (s)   |                              |                               |                              |   |
| Andley  | Ship ar 20% or maister. Before or 20% or m  | para Sharahaldar             | Signature of additional p     | V.                           | r more shareholder                                |
| (If there are no 2  | prietor, Partner, or 20% or m<br>10% or more shareholders,<br>r-print name/title and sign)  |                              | Signature of additional p     | January 01 20/0 0            | i more shareholder                                |



## ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202

(414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

| Legal                      | Entity Name: AMIGOS LIQUOR LLC  | C   |
|----------------------------|---|---|
| Prem                       | ise Address: 1132 W LINCOLN AVE   | MILWAUKEE WI 53215  |
| Prox                       | imity of Premises to Church, School   | ol, Daycare Center or Hospital  |
| Is the                     | e building within 300 feet of any church, school, daycar  | re center or hospital?  |
| "Ser                       | vice Bar Only" Designation  |   |
| Servi                      | plying for Class B or C license, are you applying for "Se<br>ice Bar Only means customers cannot sit at the bar. A<br>tools, chairs or other articles of furniture shall be place | alcohol is served to employees who serve patrons seated at tables.  |
| Busi                       | ness Information  |   |
|                            |   | ay not be eligible for a license?   |
| c)<br>d)                   | the person(s) listed above must obtain a Class B Mana<br>Does anyone else have money invested or any other i<br>If yes, explain:  | interest in this business? ✓ No ☐ Yes  any loan or any other payments based upon income from the business?                                |
|                            | •   | □Own ☑Lease   |
| a)<br>b)                   | Do you own or lease the building?  Who owns the fixtures (for example, coolers, etc.)?  | BUSINESS  |
| b)<br>c)                   | Are you purchasing the stock and/or fixtures?   | ✓ No Yes If yes, amount paid \$   |
| d)                         | Total amount paid for business  | \$ 200000.00  |
| e)                         | Total amount paid for goodwill of the business  | \$ <u>25000.00</u>  |
|                            | Goodwill comprises the reputation and customer rel<br>fair market value of all of the rest of the assets of the   | lationships of an existing business. If the price you pay for the business exceeds the e business, the excess may be considered goodwill. |
| f)                         | Have you made arrangements with the seller for pay  | ment of personal property taxes?  No  Yes   |
| Leas                       | se Information (New & Transfer A  | pplicants who are leasing the premises only)  |
| a)<br>b)<br>c)<br>d)<br>e) | Date lease begins  Monthly rental  \$ 3000  Do you have an option to renew the lease?   No  | ✓ Yes rty without the consent of the owner? ✓ No ☐ Yes  |

| Lease Information (Continued)  |
|--|
| f) In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performar of the lease? V No Yes If yes, explain   |
| g) Does the present owner or occupant object to the granting of your license?  Vo  es  |
| Change of Agent Applicants Only  |
| Have there been any changes to the floor plan since the last application was submitted?✓ No ☐Yes  If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s):  |
| Signature  |
| Signature of Sole Proprietor, Partner or 20% or More Shareholder   |
| (If no 20% or more Shareholder, Corporate Officer - print name/title and sign)   |
| Note: All information contained in this application is subject to approval by the Common Council.  Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license.  Contact the License Division for information on how to request changes. |
| New and transfer of premises applicants must submit the following:   |

☐ If a restaurant, copy of the menu



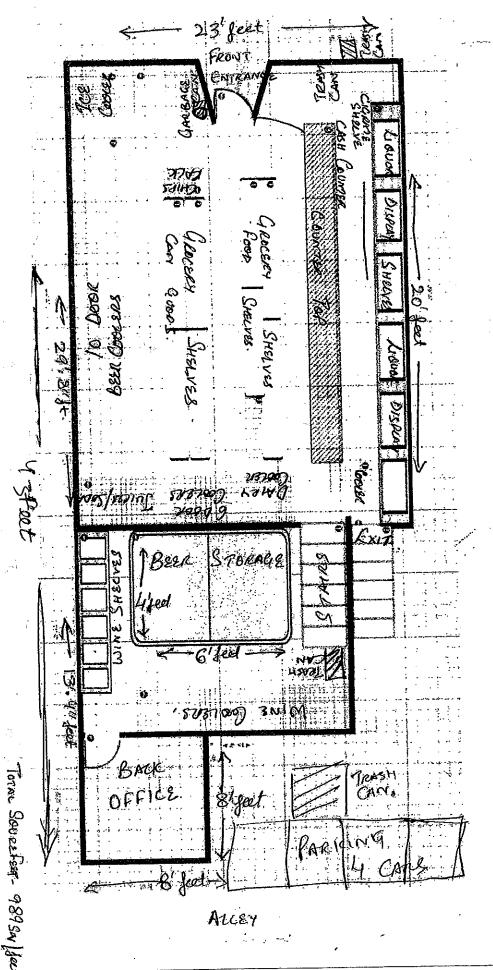
#### FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 • license@milwaukee.gov • www.milwaukee.gov/license

| Legal Entity Name: AMIGOS LIQUOR LLC  |  |  |  |  |  |
|---|--|--|--|--|--|
| Premises Address: 1132 W LINCOLN AVE MILWAUKEE WI 53215   |  |  |  |  |  |
| SECTION 1 TYPE OF BUSINESS  |  |  |  |  |  |
| What will be the majority of your food sales? (check one)   |  |  |  |  |  |
| Restaurant Items (meals):  MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads.                                       |  |  |  |  |  |
| Retail Items (snacks and beverages):  RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese. |  |  |  |  |  |
| Will it be a convenience store? Yes No A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products.                        |  |  |  |  |  |
| ☐ Bed & Breakfast ☐ Micro Market  |  |  |  |  |  |
| All Applicants: Submit a menu or a list of food items that will be sold.  |  |  |  |  |  |
| Will any wholesale business be done? No Yes If yes, what percentage of food sales will be wholesale?  |  |  |  |  |  |
| Less than 25%   |  |  |  |  |  |
| 25% or More AND:  Restaurant items (meals) will be sold – Complete this application and also contact DATCP.   |  |  |  |  |  |
| NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only.  |  |  |  |  |  |
| SECTION 2 FOOD PROCESSING   |  |  |  |  |  |
| Will any food processing be done? No Yes  |  |  |  |  |  |
| Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.   |  |  |  |  |  |
| SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL  |  |  |  |  |  |
| Will any food that requires temperature control be sold? No Yes (includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)  If yes, list the types of food items: MILK, EGGS, CHEESE, ICE CREAM, MEAT  |  |  |  |  |  |

ccl-foodplan 2/28/19

| SECTION 4 DETAILS OF OPERATI   | ON                         |   |  |  |  |  |  |
|--|----------------------------|---|--|--|--|--|--|
| Will you have seating on site for dining?  | ■ No                       | Yes   |  |  |  |  |  |
| Will you be doing any catering?  | No No                      | Yes   |  |  |  |  |  |
| Will you be doing any delivery?  | No                         | Yes   |  |  |  |  |  |
| Will you have outdoor activities?  | No No                      | ☐ Yes - Check all that apply: ☐ Bar ☐ Cooking/Grilling ☐ Dining   |  |  |  |  |  |
| Will you have a drive thru window?   | No                         | Yes - Are hours different from inside? No Yes   |  |  |  |  |  |
|  |                            | If Yes, provide drive thru hours:   |  |  |  |  |  |
| Will scales or barcode scanners be used?   | ☐ No                       | Yes - You must also apply for a Weights & Measures License.   |  |  |  |  |  |
| SECTION 5 ADDITIONAL SITES   | SECTION 5 ADDITIONAL SITES |   |  |  |  |  |  |
|  |                            | many?(for example, a hotel with several dining rooms or bars)  Addendum (ccl-foodadd) for each additional site. |  |  |  |  |  |
| SECTION 6 CONSTRUCTION OR  | CHANG                      | S   |  |  |  |  |  |
| Are you planning any construction, remodeling or equipment changes?  No If No, SKIP to Section 7  Yes If Yes, check all that apply: New construction of a building Renovation or remodeling  Construction changes to existing building Equipment changes only  |                            |   |  |  |  |  |  |
| Provide a brief description of the changes:  | :                          |   |  |  |  |  |  |
| Start date:  |                            |   |  |  |  |  |  |
| Name, Address & Phone Number of Archit   | tect:                      | •   |  |  |  |  |  |
| Name, Address & Phone Number of Contractor:  SECTION 7 ALCOHOL BEVERAGES   |                            |   |  |  |  |  |  |
| Are you applying for an alcohol beverage   |                            |   |  |  |  |  |  |
| No If No, SKIP to Section 8  |                            |   |  |  |  |  |  |
| 1.000  | approve                    | d prior to the alcohol license, when do you want the food license issued?                                       |  |  |  |  |  |
| Immediately At the   |                            |   |  |  |  |  |  |
|  |                            |   |  |  |  |  |  |
| SECTION 8 ACKNOWLEDGEME  | N15 & S                    | DIVINIONE   |  |  |  |  |  |
| You must initial each item confirming you  | ır underst                 | anding:   |  |  |  |  |  |
| AS I understand the Health Depar   | rtment m                   | ust conduct an inspection and advise the License Division of their approval                                     |  |  |  |  |  |
| before the license may be issued.  I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection   |                            |   |  |  |  |  |  |
| i dilacistalia i iliast ostalli ali  | occupand<br>ood Servic     | es must advise the License Division of their approval before the license may                                    |  |  |  |  |  |
| be issued.   |                            |   |  |  |  |  |  |
| I understand the district alderperson will review and either support or object to my application. If he/she objects, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued. |                            |   |  |  |  |  |  |
| AS I understand proof of payment for all license fees must be on file in the License Division before the license may be  |                            |   |  |  |  |  |  |
| AS issued and the license must be issued and posted in my establishment prior to opening for business.  I will not operate my food business until the license has been issued and posted in the establishment.   |                            |   |  |  |  |  |  |
| Signature of Sole Proprietor, Partner, or 20% Shareholder: And Mey Single  |                            |   |  |  |  |  |  |
| Signature of Sole Proprietor, Partner, or  | . /.1.                     | 1.1   |  |  |  |  |  |
| Signature of Additional Partner:   |                            |   |  |  |  |  |  |



MIZWAUKEE, WI 53215

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DBA :

Amigos Lieuor

