

Draft

BADGER
BLUEPRINT
COMPANY, INC.
(262) 542-8200

Draft

FN100034

FORM BBC-101

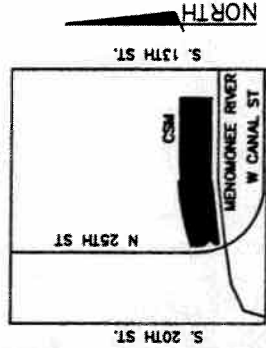
DUD#2814

CERTIFIED SURVEY MAP NO.

LANDS IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

VICINITY MAP

1" = 2000'



SW 1/4 SECTION 30-7-22

PREPARED FOR:

ZIMMERMAN
ARCHITECTURAL STUDIOS
205 W HIGHLAND AVE
MILWAUKEE, WI 53203

NORTH 25TH STREET PUBLIC RIGHT OF WAY WIDTH VARIES



CAPITOL SURVEY ENTERPRISES
2487 N MAYFAIR RD, SUITE 200
WAUWATOSA, WI 53226
PH: (414) 727-7510
FAX: (414) 727-7518
WWW.CAPITOLSURVEY.COM

L=37.30'
I=235'17"
R=825.83'
CH.=37.30'
C.B.=N13°43'53"W
(N 12°32'34" E)

L=685.32'
I=1351'58"
R=2831.83'
CH.=683.65'
C.B.=N77°25'12"E
(N 78°36'31" E)

+ INDICATES A CHISELED CROSS SET, UNLESS OTHERWISE NOTED.

o INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT. SET.

(DEED)

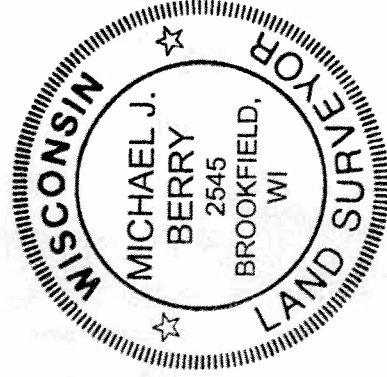
ALL BEARINGS REFER TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 30, WHICH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM. (SOUTH ZONE). (NAD 27 FEB. 2008 REVISION) BEARING OF N 01°11'16" W.

ZONING: PD
PLANNED DEVELOPMENT
DISTRICT.

TAX KEY NO(S):
400-9995-511-7



94,394 SQ.FT. OR
2.17 ACRES
DEDICATED TO THE CITY
OF MILWAUKEE FOR
ROAD PURPOSES



SEE SHEET 2 FOR INTERIOR ANGLE, LINE AND CURVE TABLES.

GRAPHIC SCALE



1 inch = 200 ft.

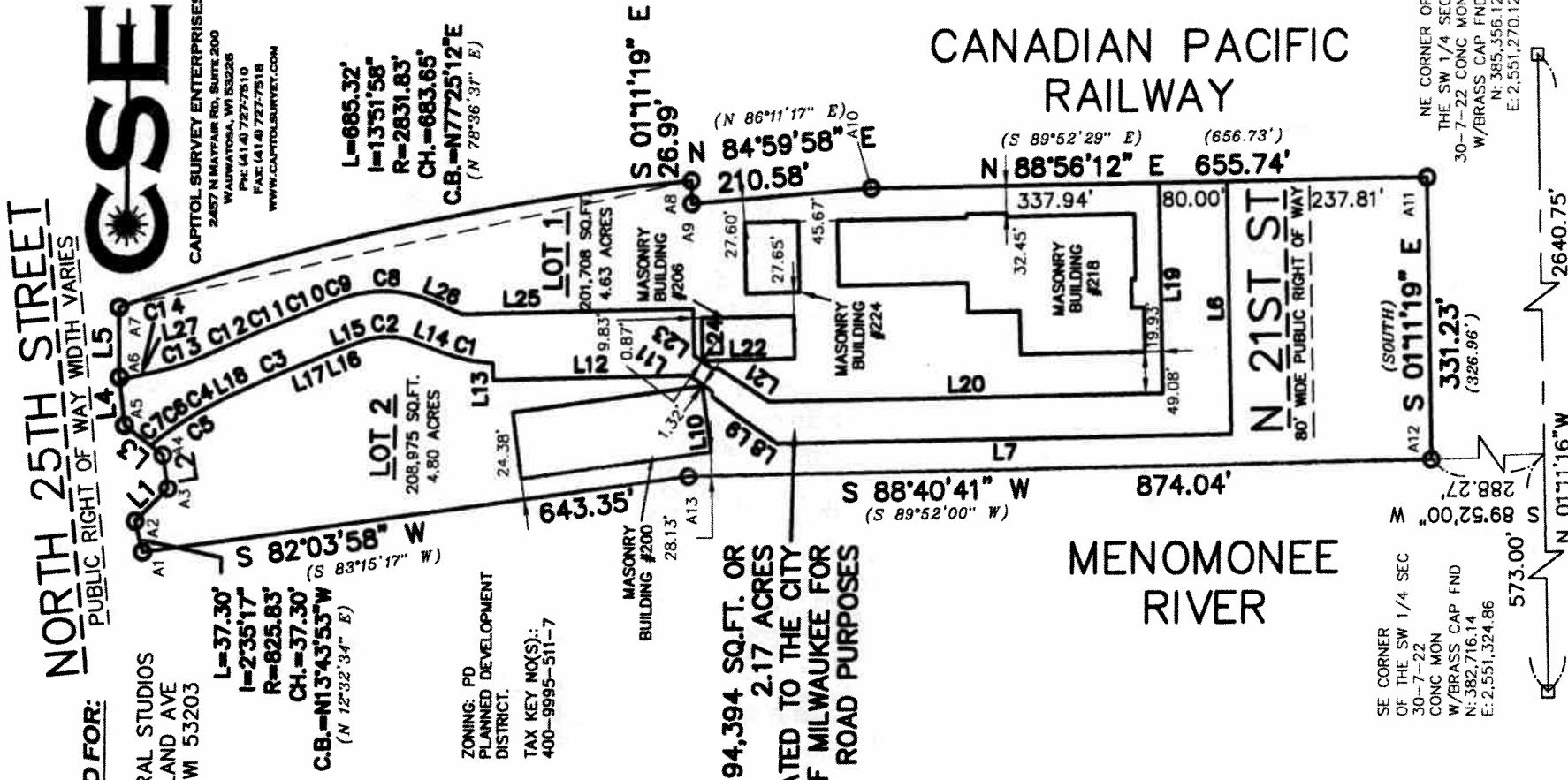
DEPARTMENT OF CITY
DEVELOPMENT
CITY OF MILWAUKEE

April 20 2010

STAFF APPROVED

THIS INSTRUMENT DRAFTED BY MICHAEL J. BERRY

SHEET 1 OF 5



SE CORNER
OF THE SW 1/4 SEC
30-7-22
CONC MON
W/BRASS CAP FND
N: 382.716.14
E: 2,551,324.86

NE CORNER OF
THE SW 1/4 SEC
30-7-22 CONC MON
W/BRASS CAP FND
N: 385,356.12
E: 2,551,270.12

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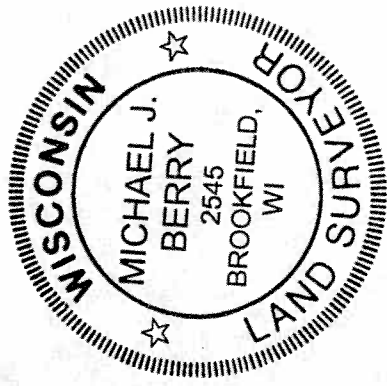
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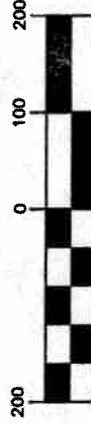
LINE TABLE		
LINE	BEARING	LENGTH
L1	N44°36'05"E	53.62
DEED	N45°47'24"E	
L2	N08°49'53"W	40.00
DEED	N07°38'34"W	
L3	N51°51'22"W	56.72
DEED	N50°40'03"W	
L4	N06°19'37"W	56.59
DEED	N05°08'18"W	
L5	N00°36'59"W	82.47
DEED	N00°34'20"W	
L6	S01°18'59"E	296.75
L7	S88°45'31"W	532.87
L8	N54°38'30"W	61.16
L9	N52°21'04"W	32.90
L10	N07°55'42"W	6.44
L11	N54°38'30"W	32.04
L12	S88°41'01"W	229.41
L13	N01°19'00"W	19.83
L14	N69°05'47"W	31.81
L15	S69°24'48"W	19.14
L16	S69°05'51"W	5.64
L17	S69°02'38"W	5.13
L18	S63°05'48"W	6.68
L19	S01°18'59"E	246.99
L20	S88°45'31"W	461.47
L21	N56°55'57"W	70.36
L22	S88°39'14"W	6.97
L23	N54°38'30"W	27.14
L24	N01°21'47"W	54.79
L25	S88°41'01"W	269.69
L26	N66°14'40"W	37.17
L27	S76°59'54"W	45.73

INTERIOR ANGLE TABLE		
INT. ANGLE	ANGLE	
A1	95°47'51"	
A2	121°40'02"	
A3	233°25'58"	
A4	223°01'29"	
A5	134°28'15"	
A6	174°17'22"	
A7	101°57'49"	
A8	78°36'31"	
A9	273°48'43"	
A10	176°03'46"	
A11	90°07'31"	
A12	90°08'00"	
A13	186°36'43"	



CURVE TABLE					
CURVE	LENGTH	ANGLE	RADIUS	CH	CB
C1	62.74'	17°07'05"	210.00'	62.51'	S77°39'20"E
C2	65.17'	41°29'25"	90.00'	63.76'	N89°50'30"W
C3	140.98'	5°06'44"	1580.03'	140.93'	S66°54'45"W
C4	33.12'	3°43'19"	509.94'	33.12'	S61°14'08"W
C5	21.73'	3°26'09"	362.44'	21.73'	S57°39'24"W
C6	29.45'	4°50'38"	348.34'	29.44'	S53°31'01"W
C7	12.96'	6°13'17"	119.35'	12.95'	S47°59'03"W
C8	106.59'	43°00'33"	142.00'	104.11'	N87°44'57"W
C9	21.26'	2°27'28"	495.49'	21.25'	S69°31'03"W
C10	47.44'	0°01'48"	90180.78'	47.44'	S68°16'24"W
C11	43.62'	1°47'53"	1389.85'	43.61'	S67°21'34"W
C12	51.19'	1°11'19"	2467.61'	51.19'	S65°51'58"W
C13	69.80'	14°36'51"	273.67'	69.61'	N70°09'21"E
C14	0.54'	0°01'16"	1450.46'	0.54'	N77°00'33"E

GRAPHIC SCALE



1 inch = 200 ft.

DWD#2814

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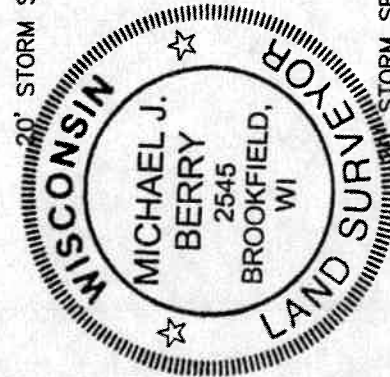
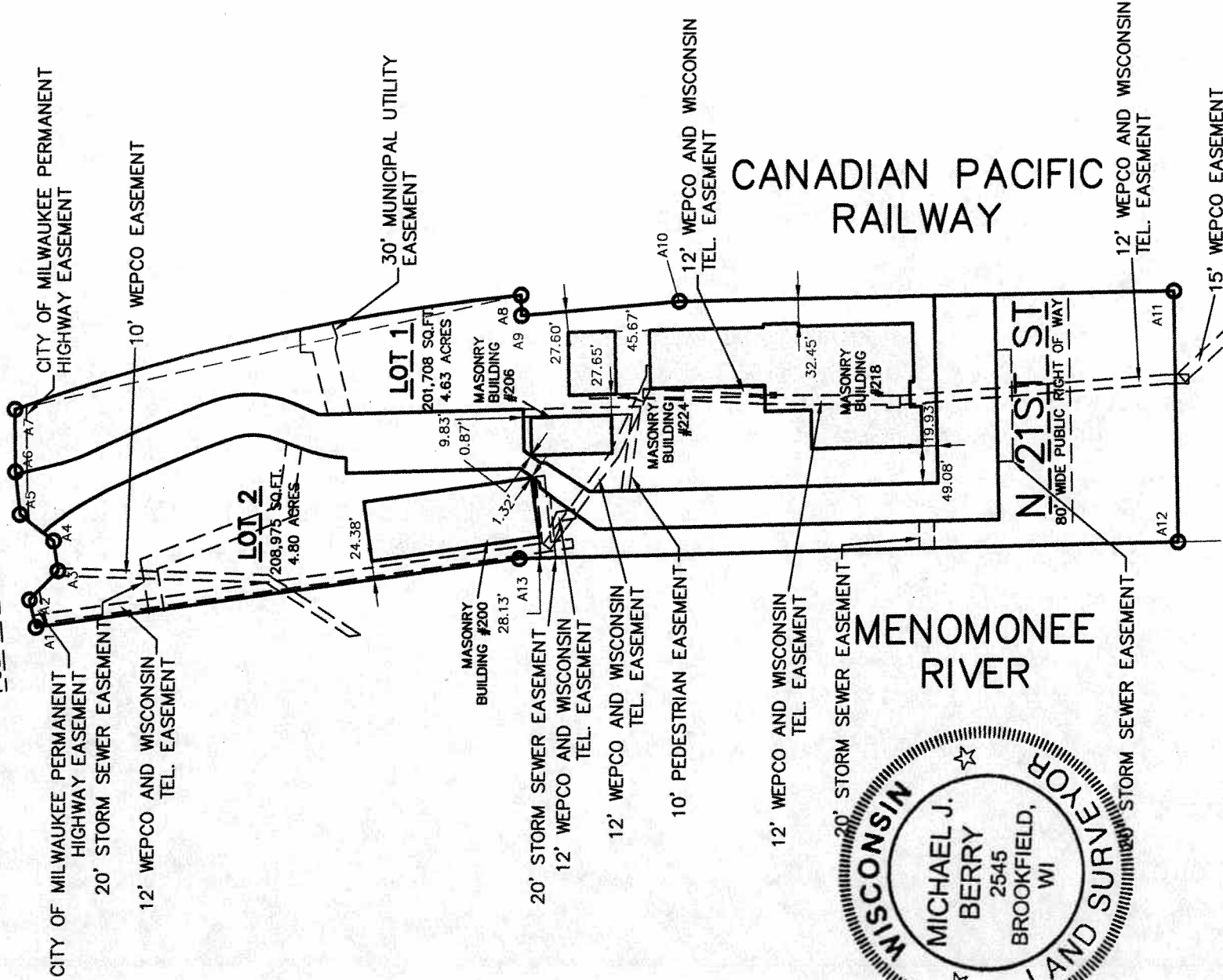


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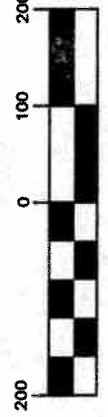
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PUBLIC RIGHT OF WAY WIDTH VARIES



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TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

I, MICHAEL J. BERRY, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF LANDS IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN MORE PARTICULARLY DESCRIBED AS FOLLOWS:.

COMMENCING AT THE SOUTHEAST CORNER OF SAID 1/4 SECTION; THENCE N 01°11'16" W, 573.00 FEET; THENCE S 89°52'00" W, 288.27 FEET, TO THE POINT OF BEGINNING, THENCE S 88°40'41" W, 874.04 FEET; THENCE S 82°03'58" W, 643.35 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE 37.30 FEET WHOSE CENTER LIES TO THE EAST, WHOSE RADIUS IS 825.83 FEET, AND WHOSE CHORD BEARS N 13°43'53" E, 37.30 FEET; THENCE N 44°36'05" E, 53.62 FEET; THENCE N 08°49'53" E, 40.00 FEET; THENCE N 51°51'22" W, 56.72 FEET; THENCE N 06°19'37" W, 56.59 FEET; THENCE N 00°36'59" W, 82.47 FEET; THENCE EAST 685.32 FEET ALONG THE ARC OF A CURVE WHOSE CENTER LIES TO THE SOUTH, WHOSE RADIUS IS 2,931.83 FEET, AND WHOSE CHORD BEARS N 77°25'12" E, 683.65 FEET; THENCE S 01°11'19" E, 26.99 FEET; THENCE N 84°59'58" E, 210.58 FEET; THENCE N 88°56'12" E, 655.74 FEET; THENCE S 01°11'19" E, 331.23 FEET TO THE POINT OF BEGINNING.

LANDS CONTAINING 410,683 SQUARE FEET OR 9.43 ACRES.

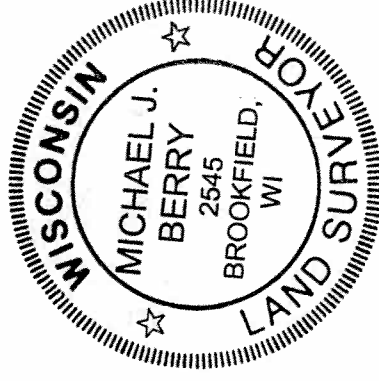
THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF _____, OWNER OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 23RD DAY OF DECEMBER, 2009.

MICHAEL J. BERRY
REGISTERED LAND SURVEYOR, S-2545
STATE OF WISCONSIN



DCA#2814

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COMPANY OWNER'S CERTIFICATE

UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS COMPANY DULY ORGANIZED AND EXISTING SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

IN WITNESS WHERE OF, _____ HAS CAUSED THESE PRESENTS TO BE SIGNED
BY _____, ITS _____ AT MILWAUKEE, WISCONSIN, THIS _____ DAY
OF _____, 2010.

IN THE PRESENCE OF:

(WITNESS) _____ COMPANY REPRESENTATIVE

STATE OF WISCONSIN) SS
COUNTY)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2010, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC
STATE OF WISCONSIN
MY COMMISSION EXPIRES: _____

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

I, WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

THIS _____ DAY OF _____, 2010.

WAYNE F. WHITTOW, CITY TREASURER

COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION NO. _____ ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS _____ DAY OF _____, 2010.

RONALD D. LEONHARDT, CITY CLERK

TOM BARRETT, MAYOR