



**City of Milwaukee**  
**Report Of Matters Introduced (New Business)**  
**10/16/2018**

200 E. Wells Street  
Milwaukee, Wisconsin 53202

**PRESENTATION OF ORDINANCES**

*ASSIGNED TO FINANCE & PERSONNEL COMMITTEE*

**By THE CHAIR** 181011

An ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.

**By THE CHAIR** 181012

An ordinance to further amend the 2018 offices and positions in the City Service.

**By THE CHAIR** 181013

An ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.

**By THE CHAIR** 181014

An ordinance to further amend the 2019 offices and positions in the City Service.

*ASSIGNED TO LICENSES COMMITTEE*

**By THE CHAIR** 180930

A substitute ordinance relating to regulations, requirements, and procedures for various licenses and permits.

*ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE*

**By THE CHAIR** 180991

A substitute ordinance relating to parking controls.

**By THE CHAIR** 180992

A substitute ordinance relating to traffic controls.

*ASSIGNED TO PUBLIC WORKS COMMITTEE*

**By THE CHAIR** 180997

An ordinance granting an air space lease to Yards, LLC for a building facade overhanging the sidewalks for the premises at 223 W. Oregon Street in the 12th Aldermanic District.

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**By Zielinski** 181065  
An ordinance relating to sub-contracting requirements for certain water lateral repair projects.

*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

**By Bauman** 181045  
An ordinance relating to the change in zoning from Multi-Family Residential, RM5, to Local Business, LB2, for the property located at 1025-1027 North 26th Street to consolidate the zoning of the site and combine it with the adjacent parcels at 2600 and 2612-16 West State Street, on the west side of North 26th Street, north of West State Street, in the 4th Aldermanic District.

**By Coggs and Kovac** 181075  
An ordinance relating to the change in zoning, from Institutional to Parks, of lands located south of West Hampton Avenue and east of North Port Washington Road (6th Aldermanic District).

## PRESENTATION OF RESOLUTIONS AND MOTIONS

*REFERRED TO CITY PLAN COMMISSION*

**By THE CHAIR** 181021  
Resolution relating to a Minor Modification to the Detailed Planned Development known as Wisconsin Lutheran Retirement Community to remove references to the use of the building located at 8949 North 97th Street as senior housing and include references to use of the property as a multi-family dwelling, on land located on the west side of North 97th Street, south of West Allyn Street, in the 9th Aldermanic District.

*ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE*

**By Coggs** 180953  
Resolution designating August 3-10, 2019, as Bronzeville Week in the City of Milwaukee.

**By THE CHAIR** 180978  
Resolution relative to acceptance and funding of a Talking Book and Braille Library Grant.

**By THE CHAIR** 180982  
Resolution relative to acceptance and funding of an Interlibrary Services Grant.

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<b>By THE CHAIR</b>	180995
Resolution authorizing the submittal, acceptance and funding of the City of Milwaukee's 2019 consolidated community development entitlement funding for Community Development Block Grant, HOME Investment Partnership and Emergency Solutions Grant Program from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.	
<b>By THE CHAIR</b>	180996
Resolution authorizing the submittal, acceptance and funding of the City of Milwaukee's 2019 consolidated community development entitlement funding for Housing Opportunities For Persons With AIDS from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.	
<b>By THE CHAIR</b>	181017
Resolution approving Year 2019 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.	
<b>By Rainey</b>	181023
Resolution appropriating up to \$3,550 from the 2018 Community and Economic Development Committee Fund for Hip-Hop Week MKE.	
<b>By Lewis</b>	181062
Resolution establishing Harvest Fest as an official City event and authorizing the acceptance and expenditure of contributions.	
<i>ASSIGNED TO FINANCE &amp; PERSONNEL COMMITTEE</i>	
<b>By THE CHAIR</b>	181010
A resolution authorizing attendance at conventions, seminars, and other travel.	
<b>By THE CHAIR</b>	181038
Substitute resolution relating to the Chief Information Officer's authority to enter into software use and license agreements and directing a review of the City process for entering into these agreements.	
<b>By THE CHAIR</b>	181066
A resolution authorizing attendance at conventions, seminars and other travel.	
<i>ASSIGNED TO JUDICIARY &amp; LEGISLATION COMMITTEE</i>	
<b>By THE CHAIR</b>	180933
Resolution relating to the claim of Alicia Bean for property damage. (15th Aldermanic District)	

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<b>By THE CHAIR</b>	180947
Resolution relating to the claim of Ardell Bergin for personal injuries.	
<b>By Coggs and Lewis</b>	180956
Resolution supporting U.S. Senate Bill 3363, relating to preventable morbidity and mortality in maternity care.	
<b>By THE CHAIR</b>	180957
Resolution approving the revised Municipal Court Non-Traffic Deposit Schedule.	
<b>By THE CHAIR</b>	180960
Resolution relating to the claim of National Interstate Insurance for Property Damage.	
<b>By THE CHAIR</b>	180961
Resolution relating to the claim of Lakesha Carrington for property damage. (7th Aldermanic District)	
<b>By THE CHAIR</b>	180969
Resolution relating to the appeal of Teresa McClung for property damages. (9th Aldermanic District)	
<b>By THE CHAIR</b>	180970
Resolution relating to the appeal of Zemon and Osercia Hayes for property damages. (1st Aldermanic District)	
<b>By THE CHAIR</b>	180993
Substitute resolution authorizing the return of real estate located at 4230 W. Thurston Avenue, in the 1st Aldermanic District to its former owner Willie Paige (Application made by Ocwen Loan Servicing LLC, C/O Gray & Associates).	
<b>By THE CHAIR</b>	180994
Substitute resolution authorizing the return of real estate located at 2135 N. 32nd Street, in the 15th Aldermanic District to its former owner Darmon Thurman Sr. and Lagail Hurt.	
<b>By THE CHAIR</b>	181026
Substitute resolution authorizing the return of real estate located at 2344 N. Humboldt Blvd, in the 3rd Aldermanic District to its former owner Dennis & Sandra Wajer.	
<b>By THE CHAIR</b>	181028
Resolution relating to the appeal of Glenn Banks, Agent for Cube Development for property damages. (14th Aldermanic District)	

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<b>By THE CHAIR</b>	181031
Substitute resolution authorizing the return of real estate located at 3746 N. 2nd Lane, in the 6th Aldermanic District to its former owner Kyle Collins.	
<b>By THE CHAIR</b>	181032
Substitute resolution authorizing the return of real estate located at 3204 N. 40th Street, in the 7th Aldermanic District to its former owner Tavon Arthur Wright.	
<b>By THE CHAIR</b>	181048
Resolution authorizing settlement of a lawsuit against Lakeside Oil, a Division of World Fuel Services, Inc. and World Fuels Services, Inc. in connection with environmental remediation at Fire Station No. 35 in the amount of \$130,000.	
<b>By THE CHAIR</b>	181049
Substitute resolution authorizing the return of real estate located at 8654 W. Medford Avenue, in the 2nd Aldermanic District to its former owner Kevin J. Kuhn (Application made by Jeffery Nordholm, personal representative of the estate).	
<b>By Hamilton</b>	181061
Resolution supporting the Community Reinvestment Act.	
<i>ASSIGNED TO LICENSES COMMITTEE</i>	
<b>By THE CHAIR</b>	181015
Motion relating to the revocation of the Recycling, Salvaging, or Towing Premises license of Anthony Lopez, agent for Abyss Towing LLC, for the premises at 960 West Armour Avenue doing business as “Abyss Towing” in the 13th aldermanic district.	
<b>By THE CHAIR</b>	181070
Motion relating to the recommendations of the Licenses Committee relative to licenses.	
<i>ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE</i>	
<b>By THE CHAIR</b>	180985
Resolution relative to acceptance and funding of a 2018/19 ShotSpotter Program grant.	
<b>By THE CHAIR</b>	181043
Resolution relating to certification of ambulance service providers for the citywide emergency medical service system.	

*ASSIGNED TO PUBLIC WORKS COMMITTEE*

**By Bauman** 180971

Resolution authorizing dedication of land as public right-of-way for alley purposes, in the 4th Aldermanic District.

**By THE CHAIR** 180998

Resolution authorizing the Milwaukee Water Works to apply to the Public Service Commission of Wisconsin for a conventional rate increase to be effective upon approval by the Commission.

**By THE CHAIR** 180999

Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.

**By THE CHAIR** 181000

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$30,000 for a total estimated cost of these projects being \$200,000.

**By THE CHAIR** 181001

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$22,000 for a total estimated cost of these projects being \$312,000.

**By THE CHAIR** 181002

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$2,670,000 for a total estimated cost of these projects being \$2,894,000.

**By THE CHAIR** 181003

Resolution authorizing the proper City officers to execute a Quit Claim Deed (QCD-2885) document conveying the combined sewer located in vacated South 2nd Street between West Becher Street and its northerly terminus, in the 14th Aldermanic District.

**By THE CHAIR** 181020

Resolution approving a conduit occupancy license agreement between the City of Milwaukee and Uniti Fiber to occupy a portion of the City's communication conduit system.

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**By Borkowski** 181029  
Resolution approving a Lease Agreement with the U.S. Navy for a parcel of 5.9 acres located at 2401 S. Lincoln Memorial Drive.

**By THE CHAIR** 181040  
Resolution amending a special privilege for change of ownership to Millbrook Real Estate Company and to install and maintain two stationary planters in the public right-of-way for the premises at 250 East Wisconsin Avenue, in the 4th Aldermanic District.

**By THE CHAIR** 181041  
Resolution granting a special privilege to United Community Center to construct and maintain a pylon sign in the public right-of-way for the premises at 1038 South 6th Street, in the 12th Aldermanic District.

**By THE CHAIR** 181042  
Resolution granting a special privilege to Franciscan Fathers Minor Conventual of St Josaphat Church in Milwaukee to install and maintain private light fixtures on city-owned Street Light poles and appurtenant wiring in the public right-of-way for the premises at 2333 South 6th Street, in the 12th Aldermanic District.

**By Zielinski** 181067  
Resolution relating to Stonehouse Water Technologies' whole-house water purification system.

**By THE CHAIR** 181071  
Motion relating to the recommendations of the Public Works Committee relative to licenses.

**By Perez** 181080  
Resolution authorizing the proper City officers to execute a Quit Claim Deed (QCD-2882) and Sewer Agreement (SE-2882) document conveying the sanitary sewer from a point 402' west of South 6th Street in West Canal Street to a point 374' south of West Canal Street to Lone Star Industries, in the 12th Aldermanic District.

*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

**By THE CHAIR** 181018  
Resolution relating to a Minor Modification to the Detailed Planned Developments known as Honey Creek Corporate Center, Phases I, II and III to reduce the amount of surface parking and increase the landscaped open space at 115, 125 and 135 South 84th Street, located on the north side of Interstate 94, west of South 84th Street, in the 10th Aldermanic District.

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**By Perez** 181036

Resolution authorizing the Department of City Development to issue an Exclusive Right to Negotiate to Rule Enterprises, LLC for the City-owned properties located at 1313 and 1329 West National Avenue, in the 12th Aldermanic District.

**By Hamilton** 181044

Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 95 (Villard Commons), in the 1st Aldermanic District.

**By Stamper** 181047

Resolution relating to the sale of the surplus Milwaukee Public Schools property at 2442 North 20th Street, in the 15th Aldermanic District.

**By Hamilton** 181060

Resolution relating to the eligibility requirements for the Compliance Loan Program, administered by the Department of Neighborhood Services.

## PRESENTATION OF COMMUNICATIONS

### *ORDERED ON FILE*

**By THE CHAIR** 180917

Communication from the City Clerk relating to the service of papers.

**By THE CHAIR** 180918

Communication from the City Clerk relating to official notices and reports.

**By THE CHAIR** 180949

Communication relating to the elected directors of the Brewery Neighborhood Improvement District Board, #1.

**By THE CHAIR** 180972

Communication relating to the elected directors of the Garden Homes Neighborhood Improvement District Board No.6.

**By THE CHAIR** 180987

Communication from the Department of Administration relating to grants applied for in September of 2018.

**By THE CHAIR** 181025

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

*ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE*

**By THE CHAIR** 180935

Reappointment of Ashley Booth to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

**By THE CHAIR** 180936

Reappointment of Michael Coakley to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

**By THE CHAIR** 180937

Reappointment of Fletcher Crawford, Jr. to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

**By THE CHAIR** 180938

Reappointment of Sam Denny to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

**By THE CHAIR** 180939

Reappointment of Robert Ferriday, III to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

**By THE CHAIR** 180940

Reappointment of LaMar Franklin to the Business Improvement District #8 by the Mayor.

**By THE CHAIR** 180941

Appointment of Thomas Bernacchi to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)

**By THE CHAIR** 180944

Reappointment of Anne Kingsbury to the Milwaukee Arts Board by the Mayor. (3rd Aldermanic District)

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<b>By THE CHAIR</b>	180988
Reappointment of John Hennessy to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)	
<b>By THE CHAIR</b>	180989
Reappointment of Lisa (Braun) Kurszewski to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)	
<b>By THE CHAIR</b>	181035
Reappointment of Paul Rubitsky to the Business Improvement District #27 by the Mayor. (10th Aldermanic District)	
<b>By THE CHAIR</b>	181051
Appointment of Pegge Sytkowski to the Milwaukee Symphony Orchestra Board by the Mayor. (14th Aldermanic District)	
<b>By THE CHAIR</b>	181055
Reappointment of Phyllis Resop to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)	
<b>By THE CHAIR</b>	181056
Reappointment of Joseph Ullrich to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)	
<i>ASSIGNED TO FINANCE &amp; PERSONNEL COMMITTEE</i>	
<b>By Coggs</b>	180962
Communication from the Fire and Police Commission relating to the status of hiring a risk specialist.	
<b>By THE CHAIR</b>	180986
Communication from the Wisconsin Division of Transportation Investment Management relating to the 2019 General Transportation Aids and Connecting Highway Aids Estimates.	
<b>By THE CHAIR</b>	181007
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.	

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<b>By THE CHAIR</b>	181009
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.	
<b>By THE CHAIR</b>	181059
Communication from the Department of Employee Relations relative to creating a footnote for Communications Assistant IV incumbents in DPW-Parking.	
<b>By THE CHAIR</b>	181063
Communication from the Department of Employee Relations relative to a market study for the position of Water Works Superintendent.	
<b>By Coggs</b>	181064
Communication from the Department of Administration, Purchasing Division relating to the annual report of the Local Business Enterprise bid incentive program.	
<b>By THE CHAIR</b>	181069
Communication from the Comptroller's office relating to the audit of the 2018 financial statements.	
<b>By THE CHAIR</b>	181079
Communication from the Department of Employee Relations amending the Salary Ordinance relative to the final agreement between the City of Milwaukee and the Milwaukee Firefighters' Association, Local #215.	
<b>By THE CHAIR</b>	181085
Communication from the Department of Employee Relations relative to recruitment flexibility for the title of Health Communication Officer.	
<b>By THE CHAIR</b>	181088
Communication from the Department of Employee Relations related to amending the Salary Ordinance relative to the rates of pay for Battalion Chief, Fire; Deputy Chief, Fire; and Assistant Fire Chief.	
<b>By THE CHAIR</b>	181091
Communication from the Police Department amending the Positions Ordinance relative to adding one position of Communications and Information Officer in the Police Department.	
<i>ASSIGNED TO JUDICIARY &amp; LEGISLATION COMMITTEE</i>	
<b>By THE CHAIR</b>	181033
Reappointment of Patricia Hintz to the Ethics Board by the Mayor. (3rd Aldermanic District)	

**By THE CHAIR** 181053

Communication from the Department of Administration-Intergovernmental Relations Division relating to City-County intergovernmental relations.

*ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE*

**By Coggs** 180965

Communication from the Health Department - Office of Violence Prevention, the Police Department and the Fire Department related to Trauma Informed Care.

**By Coggs** 180966

Communication from the Police Department related to "implicit bias" - the attitudes and stereotypes that unconsciously affect a person's understanding, actions and decisions.

**By Hamilton** 181076

Communication from Froedert Hospital and the Medical College of Wisconsin relating to the "All of Us" research program.

*ASSIGNED TO PUBLIC WORKS COMMITTEE*

**By Coggs** 180963

Communication from the Department of City Development, Department of Public Works and Fire and Police Commission relating to the status of a space study for the relocation of the Fire and Police Commission.

**By Bauman** 180976

Communication from the Department of Public Works relating to mandatory downspout disconnection from the combined sewer system.

**By THE CHAIR** 181072

Appointment of Jeffrey Polenske to serve as the Commissioner of Public Works by the Mayor.

*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

**By THE CHAIR** 181027

Appointment of Brooke VandeBerg to the Housing Authority by the Mayor. (5th Aldermanic District)

**By THE CHAIR** 181030

Communication from the Housing Authority of the City of Milwaukee relating to its bi-annual update on HACM responsibilities of the Choice Neighborhoods Implementation Grant requirements.

**By THE CHAIR**

181073

Communication from the Office of Small Business Development relating to the second quarter 2018 report regarding Small Business Enterprise and Residence Preference Program participation for the Deer District Arena Development.

**By THE CHAIR**

181074

Communication from the Office of Small Business Development relating to the Quarter 1 and Quarter 2 2018 Greater Arena Project Workforce Development Program Reports.