



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Wednesday, May 31, 2023

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Mark Chambers , 2nd District	Khalif J. Rainey , 7th District	Scott P. Spiker , 13th District
Jonathan Brostoff , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Michael J. Murphy , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Rainey, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Community and Economic Development Committee, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

39. **212045** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/19/2022**
Substitute resolution authorizing payment for legal services from Crivello Carlson, S.C., for legal services in the matter of Peden v. City of Milwaukee.
40. **221223** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**
Substitute resolution relating to the claim of Mario and Natasha Hardwick.
(Committee Vote: Three "ayes", one "no", and one abstention)
41. **221729** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/28/2023**
Substitute resolution relating to the appeal of Vanessa Sanders.
(Committee Vote: Two "ayes", one "no", and two excused)
42. **221767** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Substitute resolution authorizing the return of real estate located at 2842 N 12th Street, in the 15th Aldermanic District to its former owner Eddie Jones-Smith.
43. **221860** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Substitute resolution authorizing the return of real estate located at 1633-35 N 18th Street, in the 15th Aldermanic District to its former owner Cassandra J Roberson.
44. **230065** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**
Resolution authorizing settlement of claims in the lawsuit entitled Rhythm, LLC v. City of Milwaukee
45. **230066** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**
Resolution authorizing payment for legal services from Foley & Lardner LLP, for legal services in the matter of United States ex rel. Dieter v. City of Milwaukee.
46. **230080** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**
Resolution authorizing settlement of claims in the lawsuit entitled Wisconsin Lutheran High School Conference v. City of Milwaukee

PLACING ON FILE THE FOLLOWING:

47. **221751** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

64. **230050** **SPONSORED BY: Ald. Coggs, Ald. Zamarripa, Ald. Stamper, Ald. Pratt, Ald. Rainey and Ald. Taylor** **INTRODUCED ON: 05/09/2023**
Resolution approving the HaRUNbee 5K Walk/Run for Healthy Birth Outcomes as part of Bronzeville Week 2023.
65. **230051** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**
Substitute resolution relative to changes in the 2023 HUD funding for Community Development Block Grant, HOME Investment Partnership, Emergency Solutions Grant and Housing Opportunities for Persons With AIDS.
66. **230052** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**
Substitute resolution relating to the use and allocation of Community Development Block Grant 2023 reprogramming funds.
67. **230053** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**
Substitute resolution relating to the use and allocation of HOME Investment Partnership 2023 reprogramming funds.

PLACING ON FILE THE FOLLOWING:

68. **221631** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 02/07/2023**
Communication relating to a status report on the Office of African-American Affairs.

