



Office of the City Clerk

**Jim Owczarski**  
City Clerk  
[jowcza@milwaukee.gov](mailto:jowcza@milwaukee.gov)

**Dana J. Zelazny**  
Deputy City Clerk  
[d.zelazny@milwaukee.gov](mailto:d.zelazny@milwaukee.gov)

May 2, 2025

ANWAR, Rana F, Agent  
AZAAN LLC  
406 W CENTER ST  
Milwaukee, WI 53212

Dear Mr. Anwar,

You are hereby notified that the Milwaukee Common Council will hold a hearing on Tuesday, May 13, 2025, commencing at 9:00 a.m., or as soon thereafter as this matter may be heard, in the Common Council chambers on the third floor of City Hall, 200 East Wells Street, Milwaukee, Wisconsin to consider the renewal with a 10 (ten) day suspension of your Filling Station, Food Dealer and Weights & Measures licenses and the nonrenewal of your Extended Hours Establishments license for the premises located at 406 W Center St. ("Center St BP").

Attached you will find a copy of the Report of the Licenses Committee, which includes its Findings of Fact, Conclusions of Law, and Recommendation, recommending renewal with a 10 (ten) day suspension of your Filling Station, Food Dealer and Weights & Measures licenses and the nonrenewal of your Extended Hours Establishments license based upon the preponderance of the evidence in the police report, applicant, and aldermanic testimony that demonstrates that the operation results in a threat to the health, safety, and welfare of the public and for failure to comply with the approved plan of operations. This recommendation is the result of a public hearing before the Committee held on Tuesday, April 29, 2025.

Please be advised that the Common Council will make a determination based upon the Findings of Fact contained within the Licenses Committee report.

You may file a written response to the report of the Licenses Committee. The written response must be filed with the City Clerk by 4:45 p.m. on Wednesday, May 7, 2025 in Room 205 of City Hall. If you wish to file your objections via e-mail, they must be sent to both [jowcza@milwaukee.gov](mailto:jowcza@milwaukee.gov) and [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov). Within 24 hours, you will be sent an e-mail notification that your objections were received. If you do not receive this notification, please contact City Clerk Jim Owczarski at (414) 286-2998. If you file written objections, you or a legal representative may then also appear at the Common Council to make oral arguments supporting the written objections. You will be given approximately five minutes to present the oral argument.

Respectfully,

  
JAMES R. OWCZARSKI  
City Clerk

City Hall • Room 205 • 200 E. Wells St. • Milwaukee, WI 53202  
Phone (414) 286-2221 • Fax (414) 286-3456 • [milwaukee.gov/cityclerk](http://milwaukee.gov/cityclerk)

Member: International Institute of Municipal Clerks







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May 2, 2025

LLOYD, Kimberly, Agent  
LOUNGE 340, LLC  
3060 N 9TH ST  
Milwaukee, WI 53206

Dear Ms. Lloyd,

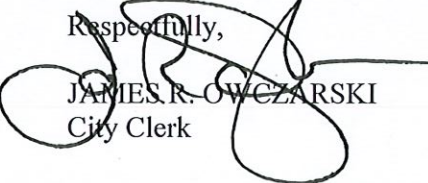
You are hereby notified that the Milwaukee Common Council will hold a hearing on Tuesday, May 13, 2025, commencing at 9:00 a.m., or as soon thereafter as this matter may be heard, in the Common Council chambers on the third floor of City Hall, 200 East Wells Street, Milwaukee, Wisconsin to consider the nonrenewal of the Class B Tavern, Public Entertainment Premises and Food Dealer licenses and the denial of the Change of Agent, Removing/Adding Stockholder transfer application for the premises located at 340 W Reservoir Av. ("Lush Lounge").

Attached you will find a copy of the Report of the Licenses Committee, which includes its Findings of Fact, Conclusions of Law, and Recommendation, recommending nonrenewal of the Class B Tavern, Public Entertainment Premises and Food Dealer licenses based upon the preponderance of the evidence in the residents testimony, aldermanic testimony and the video included in notice of the hearing that demonstrates the operations results in a threat to health, safety or welfare of the public for the loud noise when the business is open, the excessive littering and other things mentioned at this hearing and denial of the Change of Agent, Removing/Adding Stockholder transfer application. This recommendation is the result of a public hearing before the Committee held on Tuesday, April 29, 2025.

Please be advised that the Common Council will make a determination based upon the Findings of Fact contained within the Licenses Committee report.

You may file a written response to the report of the Licenses Committee. The written response must be filed with the City Clerk by 4:45 p.m. on Wednesday, May 7, 2025 in Room 205 of City Hall. If you wish to file your objections via e-mail, they must be sent to both [jowcza@milwaukee.gov](mailto:jowcza@milwaukee.gov) and [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov). Within 24 hours, you will be sent an e-mail notification that your objections were received. If you do not receive this notification, please contact City Clerk Jim Owczarski at (414) 286-2998. If you file written objections, you or a legal representative may then also appear at the Common Council to make oral arguments supporting the written objections. You will be given approximately five minutes to present the oral argument.

Respectfully,

  
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