

REVISIONS

ANDERSON-
ASHTON, INC.
DESIGN / BUILD
2745 South 160th Street
New Berlin, WI 53151
Phone: (262) 786-4640
WWW.ANDERSONASHTON.COM



Wisconsin Registered Contractor
ID #: 1049911 WI Dept of Commerce

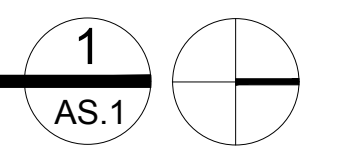
MILWAUKEE, WI

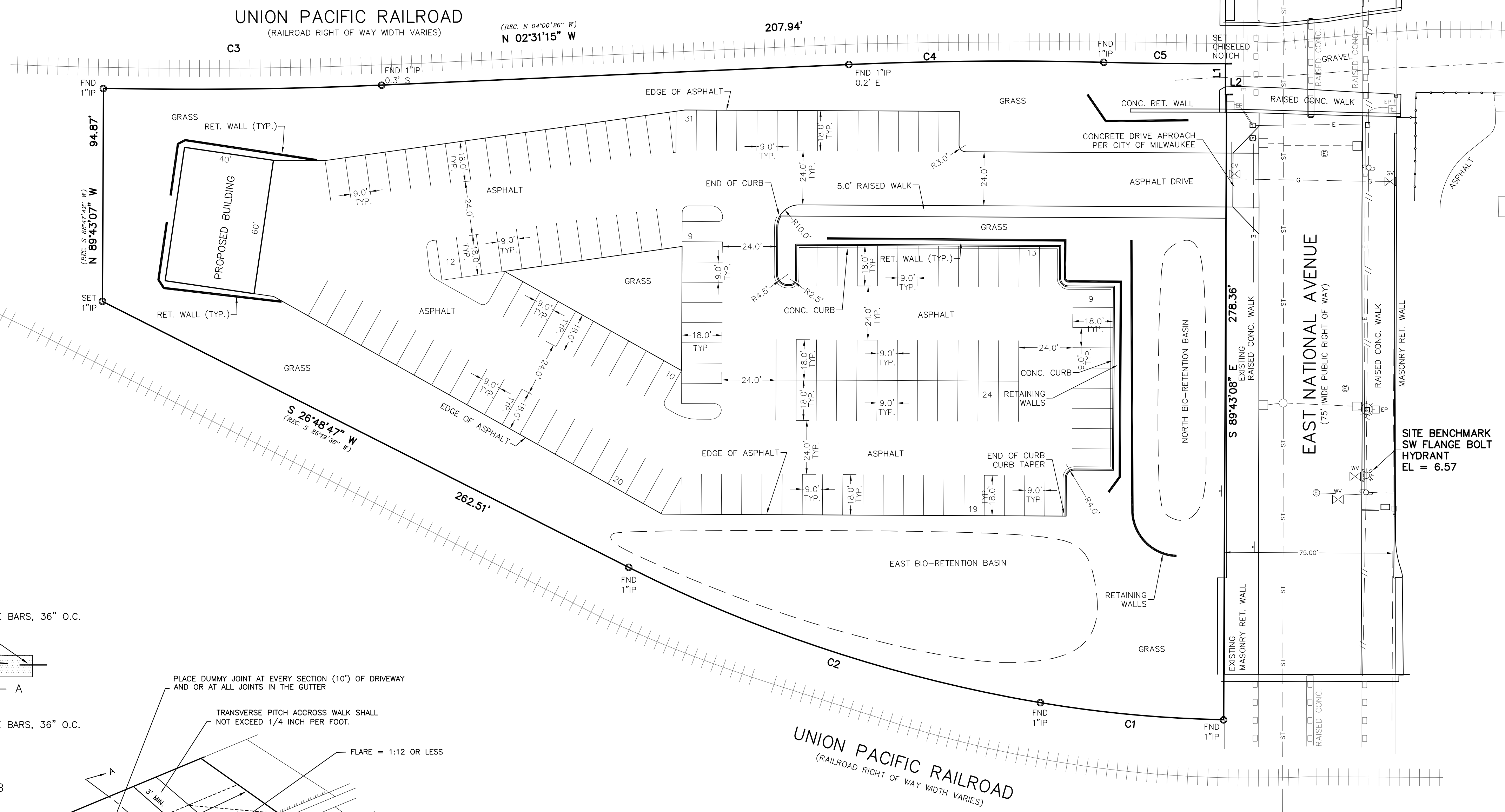
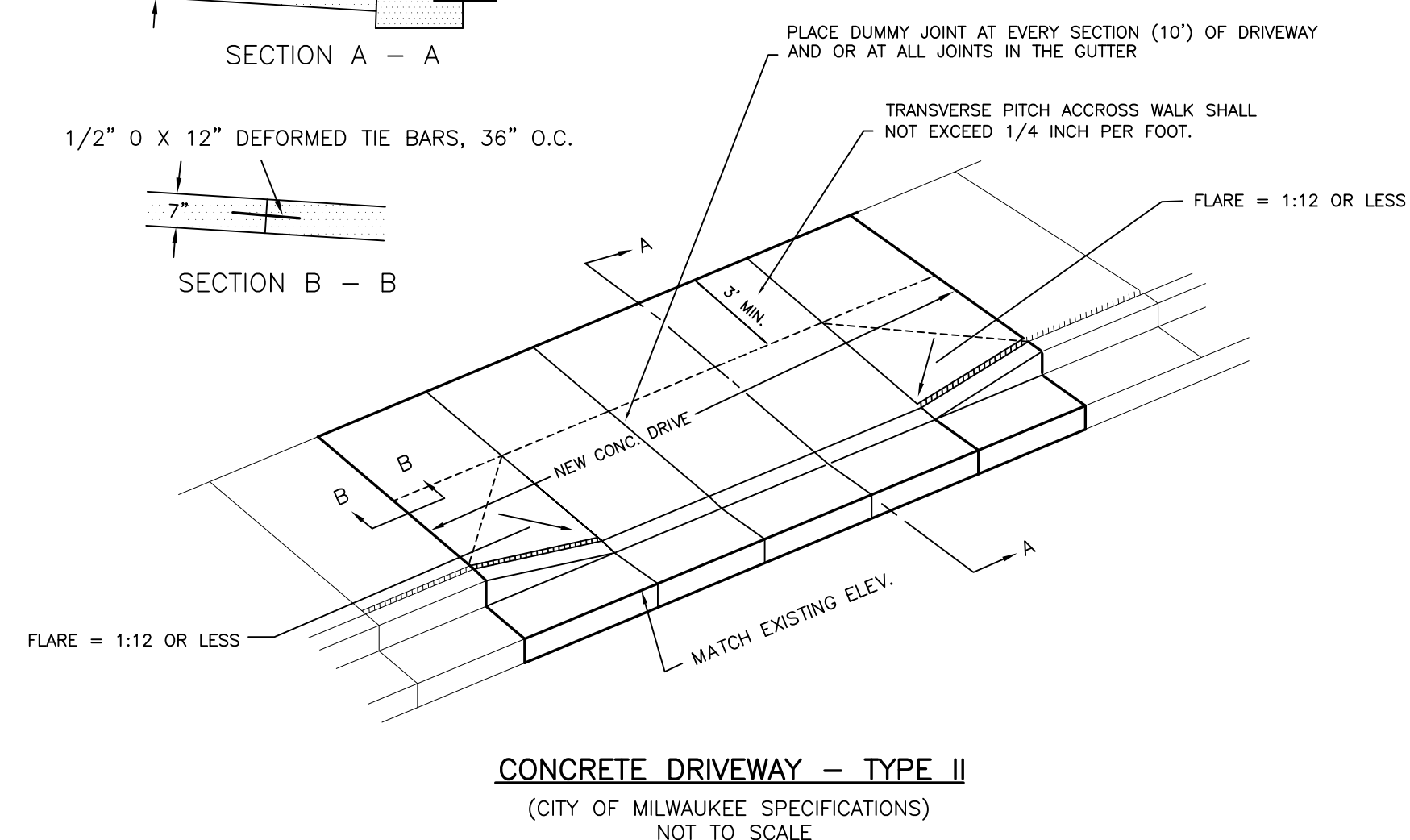
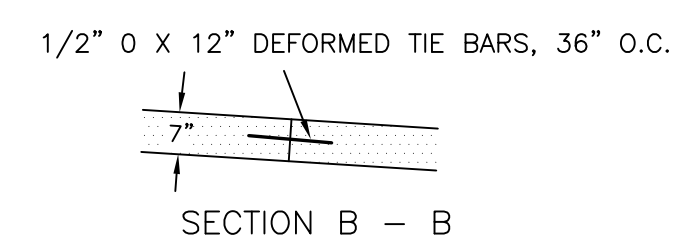
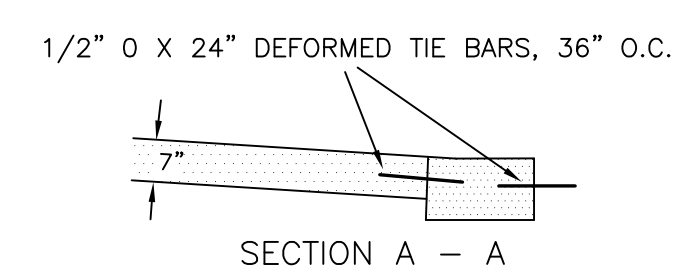
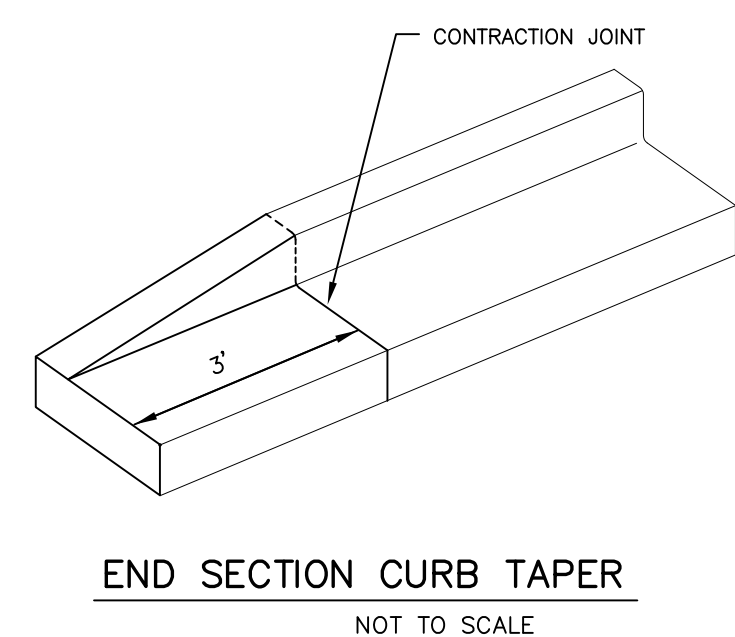
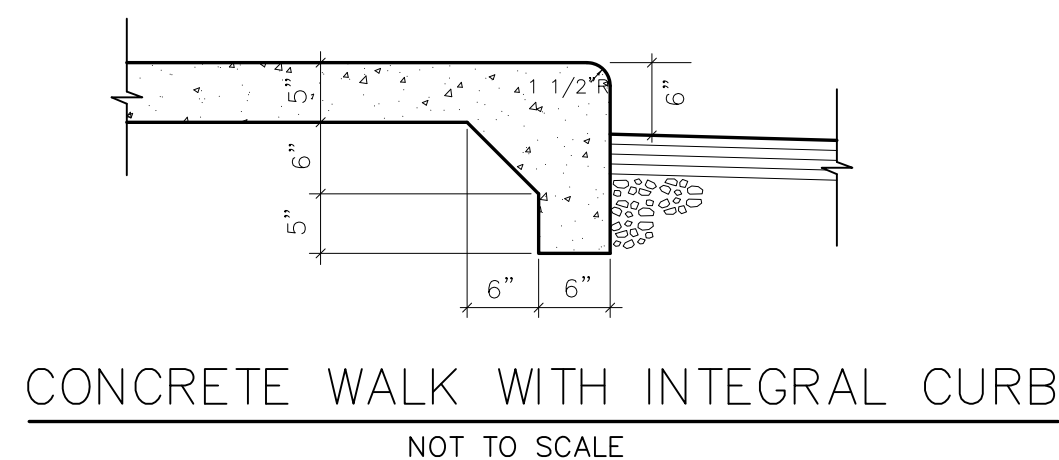
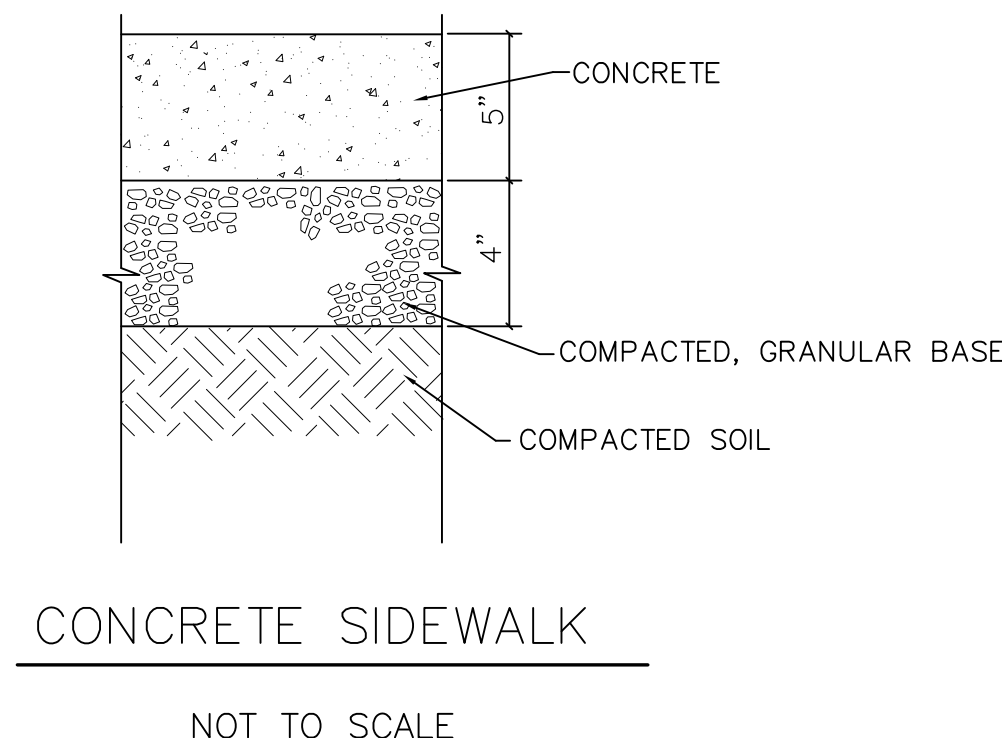
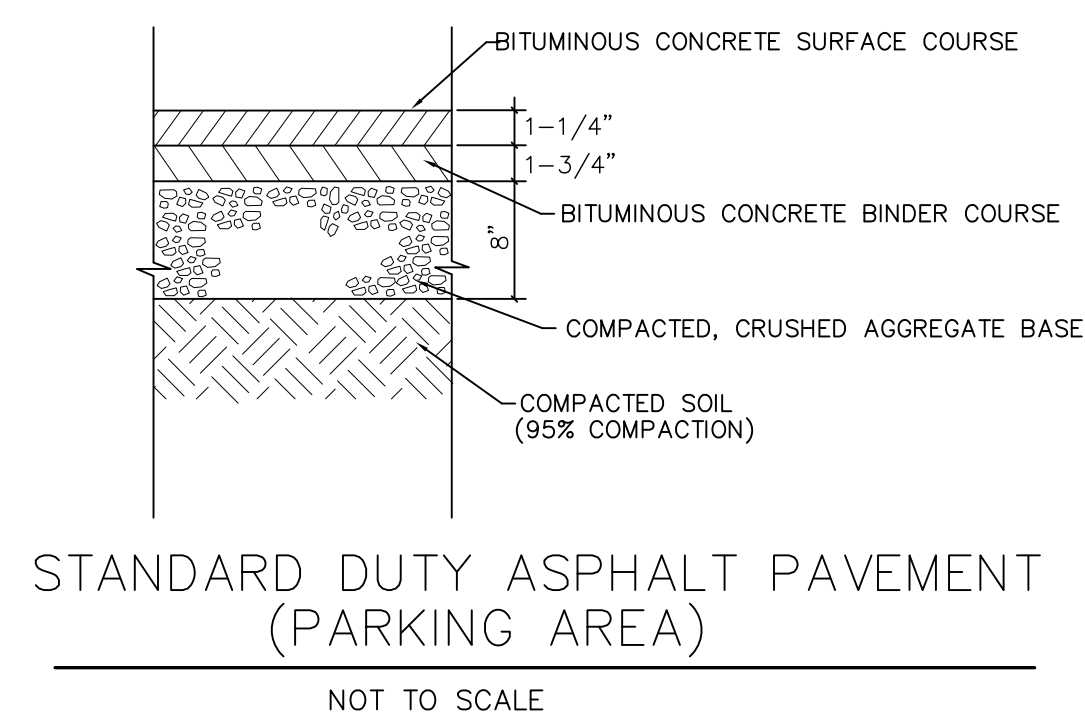
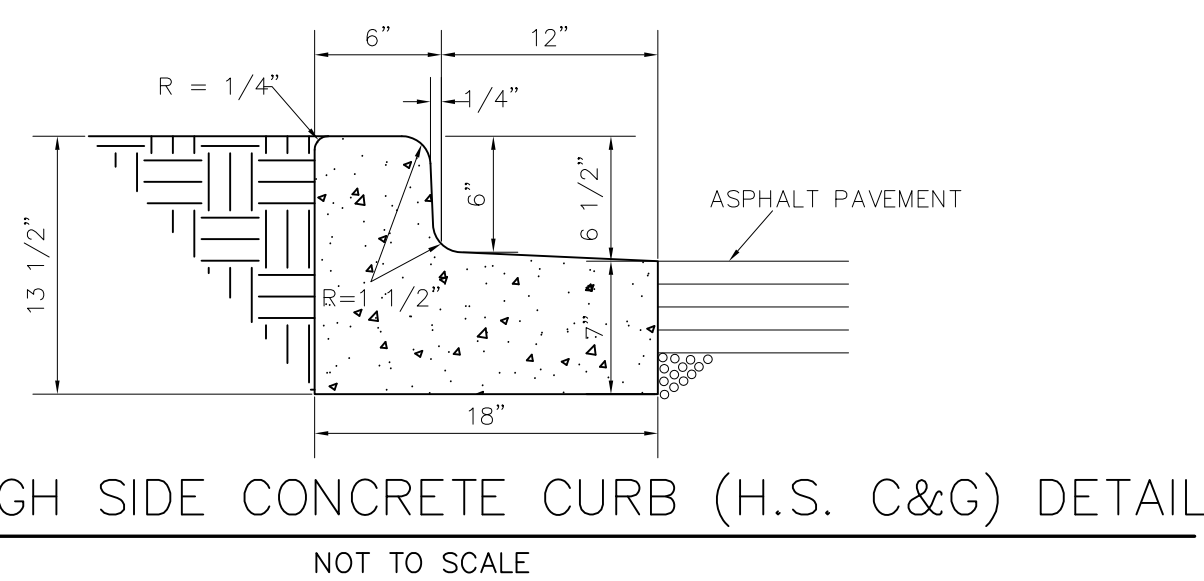
PROPOSED PAVING FOR:
V. MARCHESE

DRAFTED BY: S L W
PROJECT DESIGNER: S L W
SUBMITAL DATE: 02/08/2019
DESIGN NO.: -
CONSTRUCTION NO.: 3800

AS.1

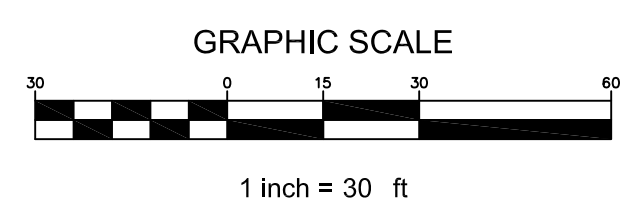
ARCHITECTURAL SITE PLAN
1:20 SCALE





PARKING:
 REGULAR TOTAL = 147
 NOTE:
 HANDICAP PARKING TO BE HANDLED ON OFFSITE
 PROPERTY

NOTES:
 1. ALL RETAINING WALL AND RAILING DESIGN BY
 OTHERS.



TO OBTAIN LOCATIONS OF
 PARTICIPANTS UNDERGROUND
 FACILITIES BEFORE YOU
 DIG OR EXCAVATE

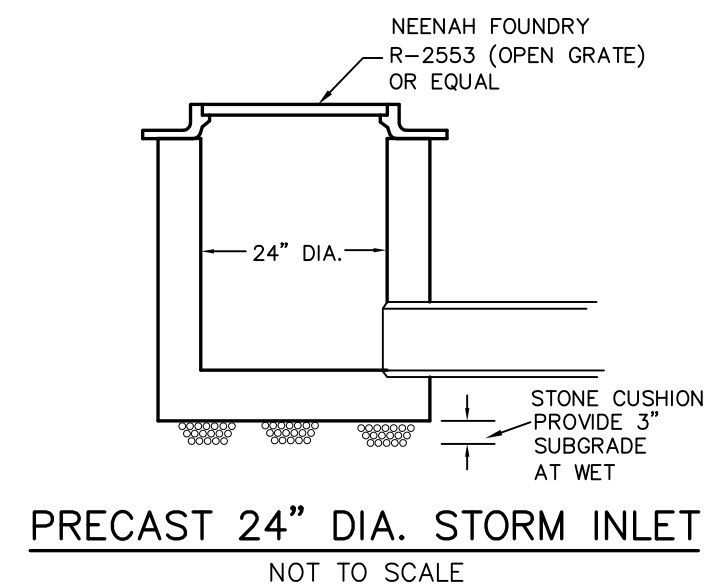
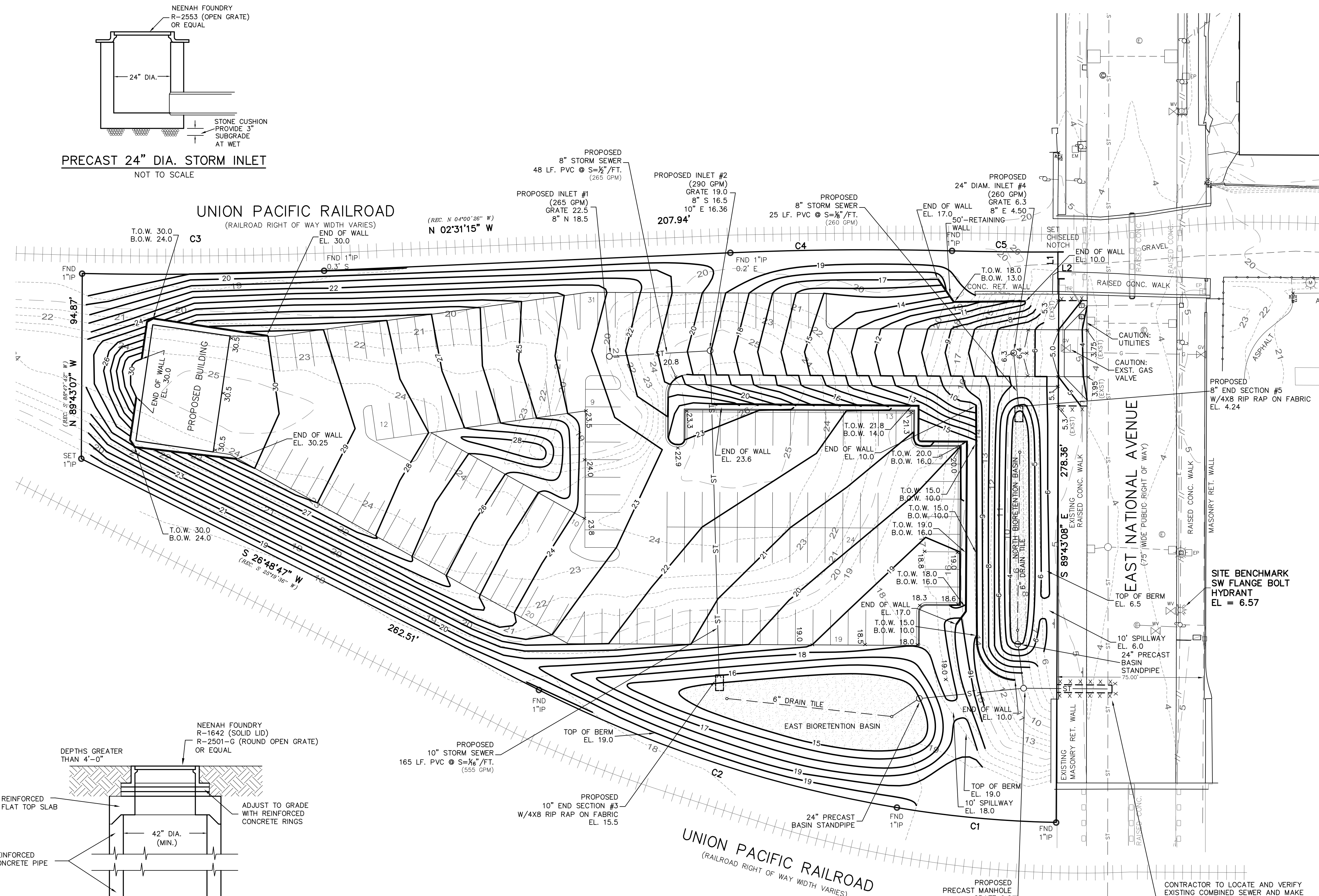
CALL DIGGERS HOTLINE
 1-800-242-8011
 TOLL FREE
 MS STATUTE 182.21(1274)
 REQUIRES MIN. 3 WORK DAYS
 NOTICE BEFORE YOU EXCAVATE
 MLW AREA 299-1181

V. MARCHESE PARKING LOT
 E. NATIONAL AVENUE MILWAUKEE, WI

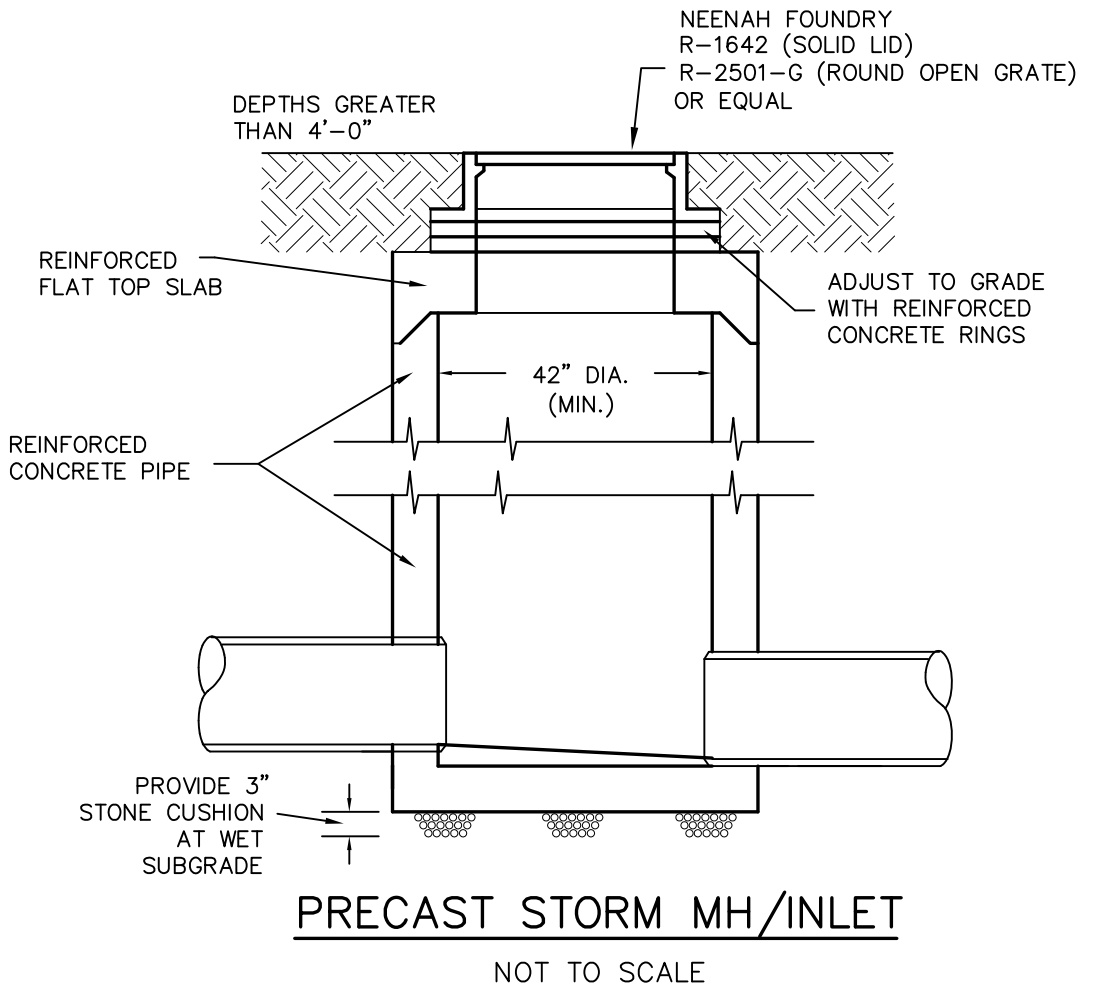
CJE NO.: I833R2
 SEPTEMBER 24, 2018
 SEPTEMBER 26, 2018
 JANUARY 14, 2019
 JANUARY 16, 2019



V. MARCHESE PARKING LOT
E. NATIONAL AVENUE MILWAUKEE, WI



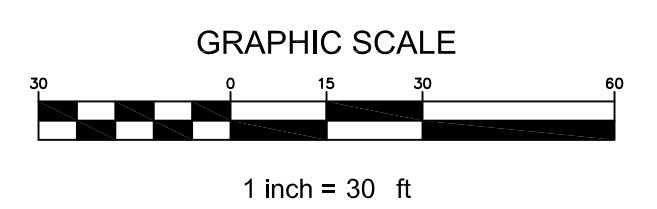
PRECAST 24" DIA. STORM INLET
NOT TO SCALE



PRECAST STORM MH/INLET
NOT TO SCALE

| LEGEND | |
|-------------------------|----------------------|
| --- 96 --- | EXISTING CONTOUR |
| — 96 — | PROPOSED CONTOUR |
| x 96.5 | PROPOSED ELEVATION |
| — ST — | PROPOSED STORM SEWER |
| x x x x x x x x x x x x | PROPOSED SAW CUT |

- NOTES:
1. ALL PROPOSED ELEVATIONS ALONG THE PROPOSED CURB ARE AT THE BOTTOM OF THE CURB.
 2. TOTAL DISTURBED AREA = 2.347 ACRES

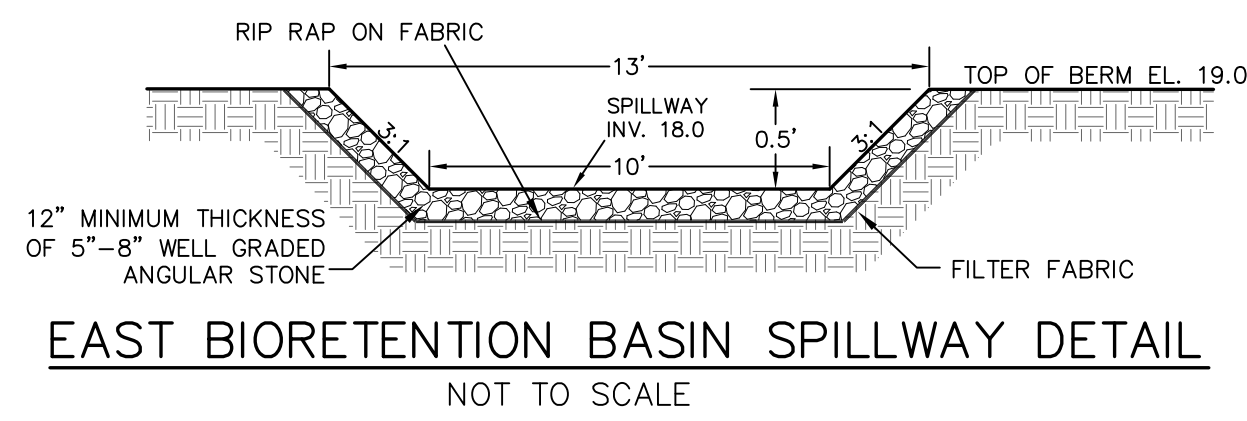


CONTRACTOR TO LOCATE AND VERIFY EXISTING COMBINED SEWER AND MAKE CONNECTION WITH PROP. 8" STORM SEWER AT MIN. 1/8" / FT SLOPE PER CITY OF MILWAUKEE REQUIREMENTS. SAWCUT, FULL DEPTH EXISTING WALK AND PAVEMENT AND REPLACE IN KIND PER CITY REQUIREMENTS. CONTACT ENGINEER FOR ANY DISCREPANCIES.

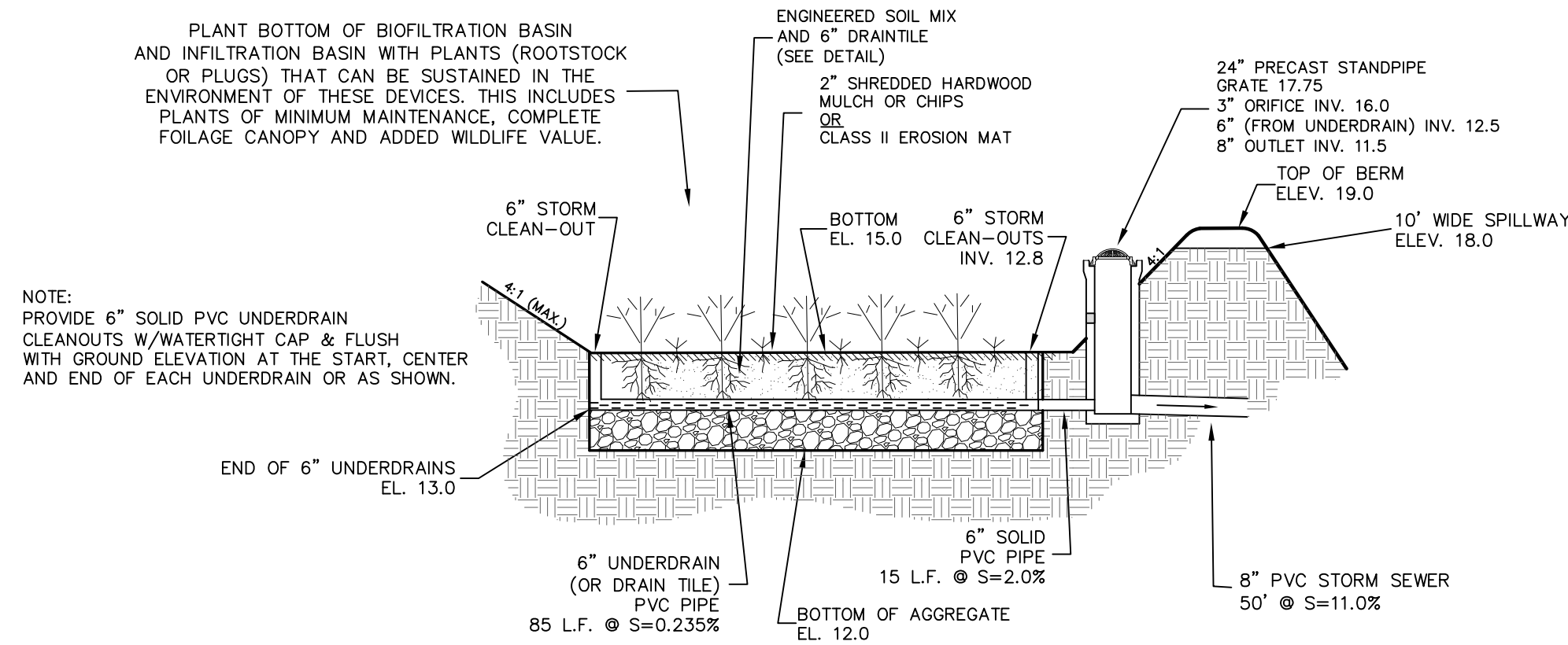
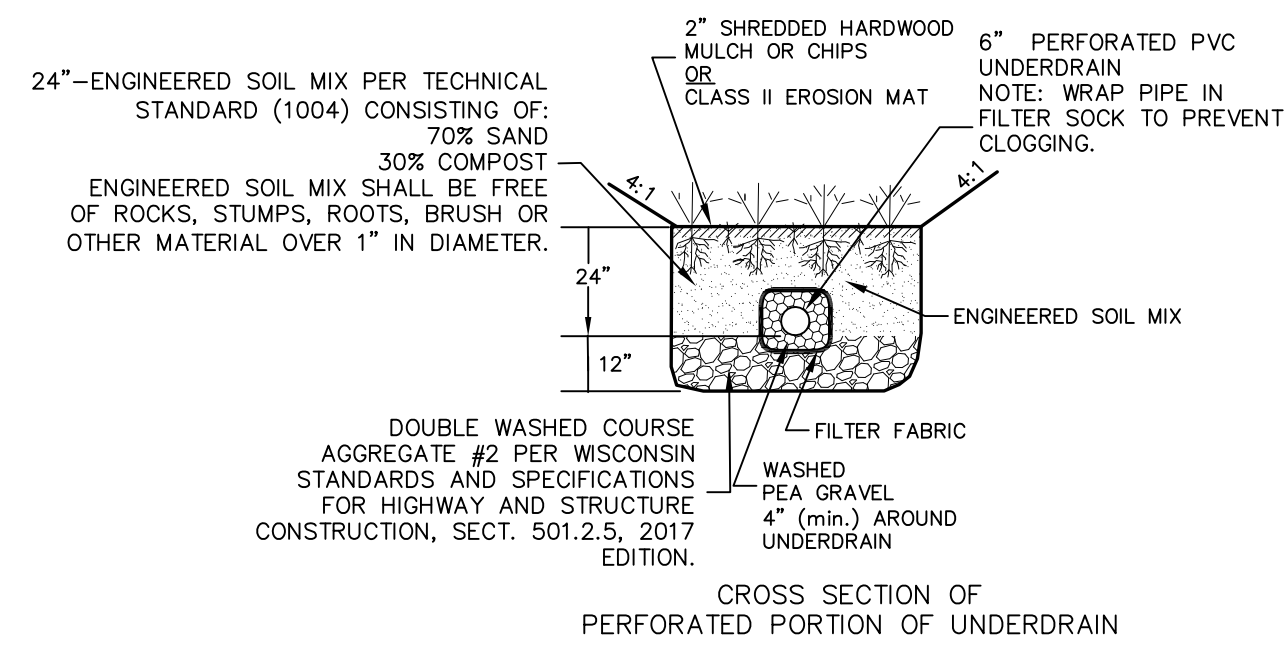
CJE NO.: 1833R2
SEPTEMBER 24, 2018
SEPTEMBER 26, 2018
JANUARY 14, 2019
JANUARY 16, 2019

SITE GRADING PLAN & UTILITY PLAN
C2.0

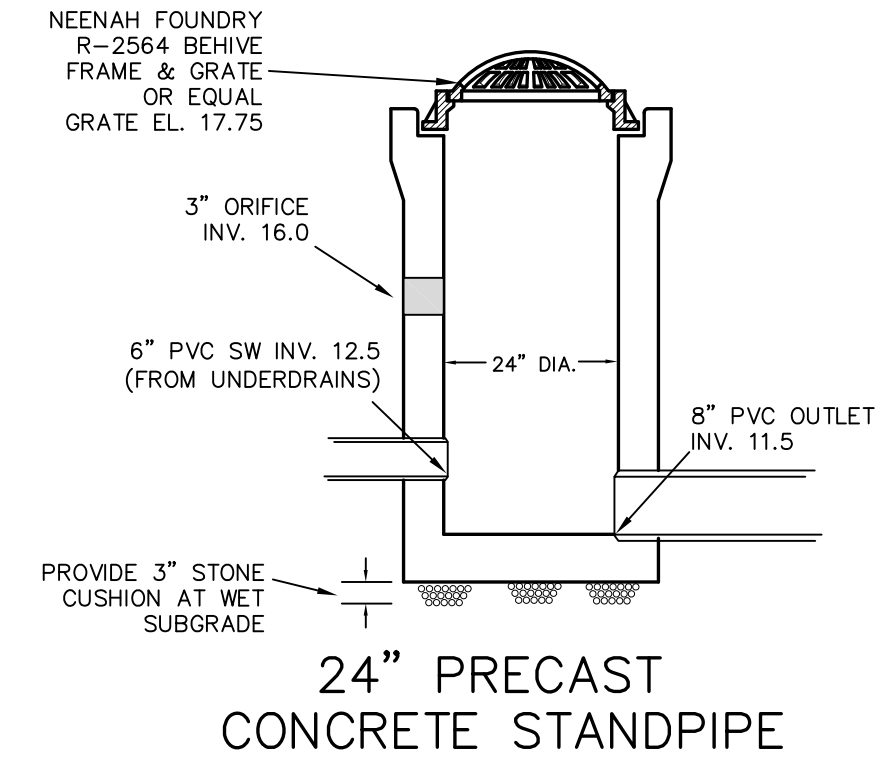
- BIORETENTION BASIN NOTES:**
1. CONTRACTOR IS RESPONSIBLE TO CONSTRUCT BIORETENTION BASIN PER WDNR TECHNICAL STANDARD 1004. ANY DIFFERENCES BETWEEN THE STANDARD AND THE PLAN, THE PLAN SHOULD SUPERCEDE.
 2. FILTER FABRIC SHALL MEET THE SPECIFICATIONS OF WISCONSIN STANDARDS AND SPECS. FOR HIGHWAY AND STRUCTURE CONSTRUCTION, SECTION 645.2.2.4, SCHEDULE TEST B, 2017 EDITION.
 3. FILTER SOCK SHALL MEET THE SPECIFICATIONS OF WISCONSIN STANDARDS AND SPECS. FOR HIGHWAY AND STRUCTURE CONSTRUCTION, SECTION 612.2.8(1-6), 2017 EDITION.
 4. COMPOST SHALL MEET THE REQUIREMENTS OF WDNR SPECIFICATION S100, COMPOST.
 5. SAND SHALL BE USDA COURSE SAND (.02-.04 INCHES)
 6. ALL ELEVATIONS SHOWN ARE AFTER SETTLING.
 7. MULCH ENTIRE BASIN BEFORE PLANTING.
 8. CONTRACTOR SHALL FOLLOW THE CONSTRUCTION SEQUENCING AND OVERSIGHT SECTION "C" PER WDNR TECHNICAL STANDARD 1004. FOR GRADING THE BASIN, ONLY USE LIGHT EQUIPMENT TO AVOID COMPACTION.
 9. GRADING CONTRACTOR SHALL PREPARE THE BIORETENTION BASIN AS SHOWN INCLUDING THE ENGINEERED SOIL MIXTURE. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR THE MULCH LAYER AND PLANTINGS.
 10. INITIAL MAINTENANCE SHALL INCLUDE WATERING, PLANT REPLACEMENT AND REMULCH ALL VOID AREAS.



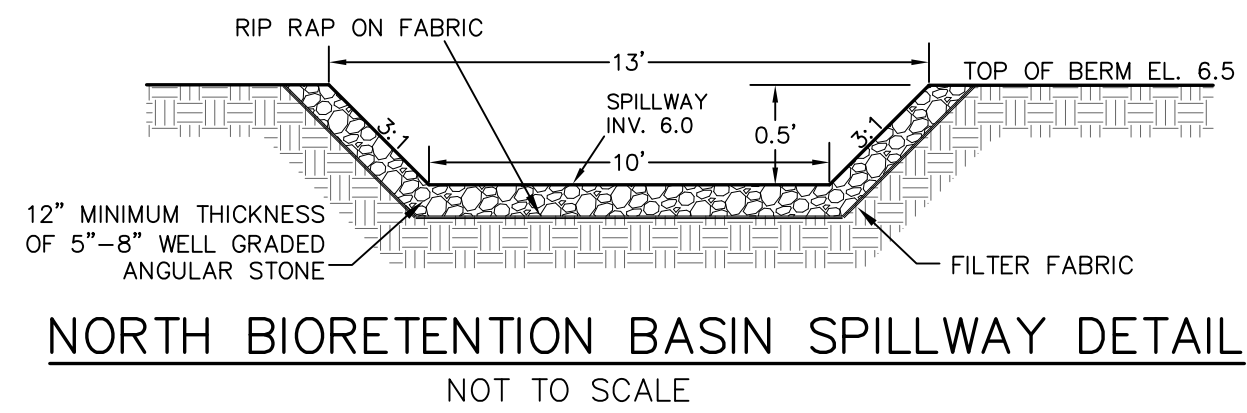
EAST BIORETENTION BASIN SPILLWAY DETAIL
 NOT TO SCALE



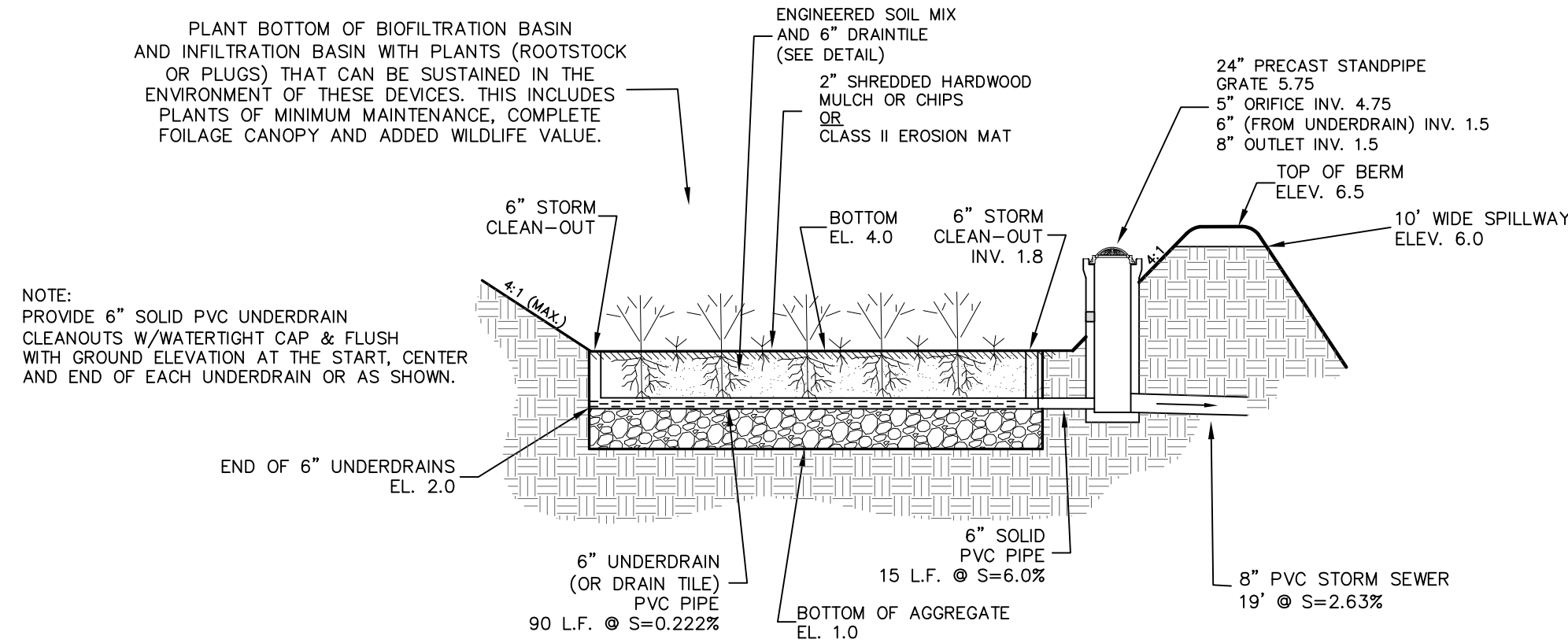
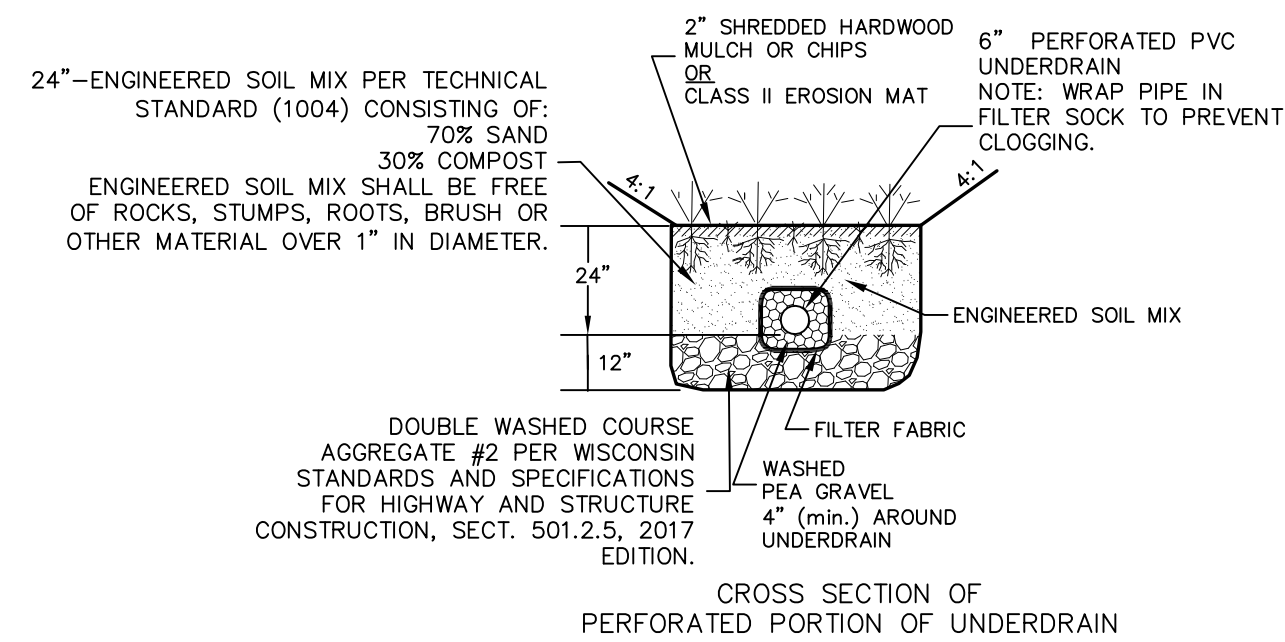
EAST BIORETENTION BASIN DETAIL
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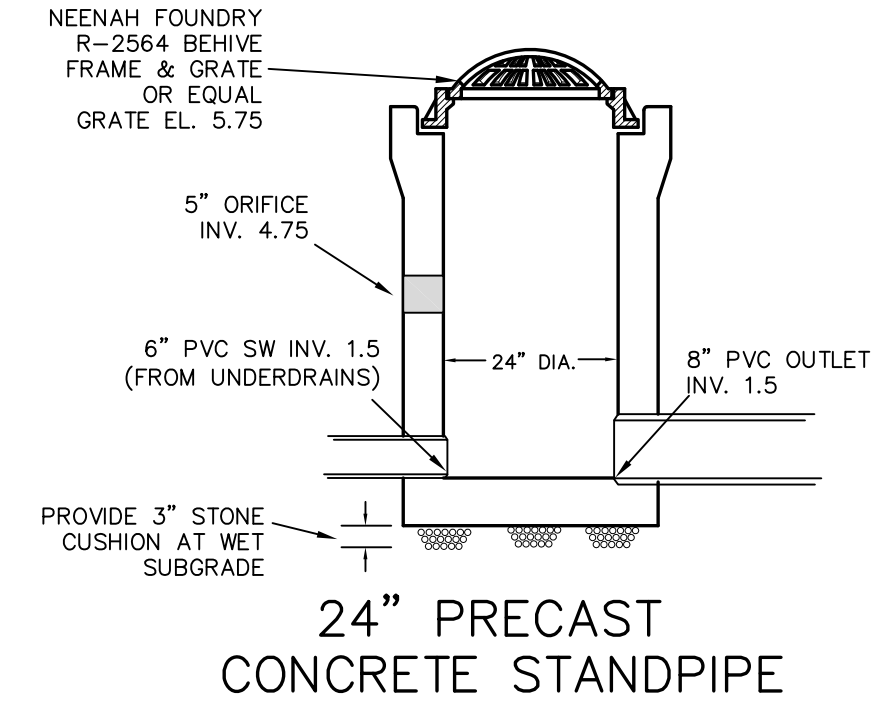
24\"/>



NORTH BIORETENTION BASIN SPILLWAY DETAIL
 NOT TO SCALE



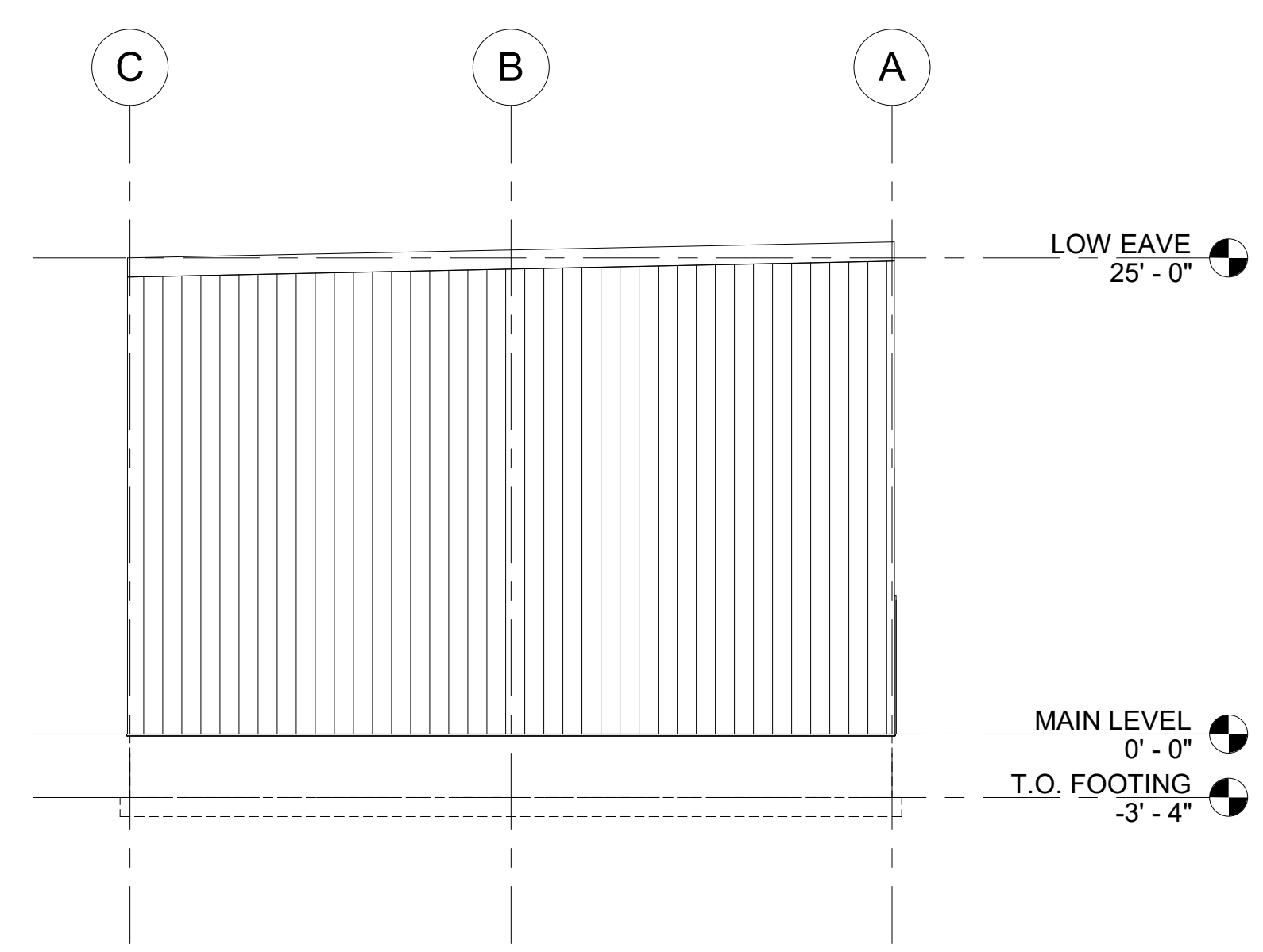
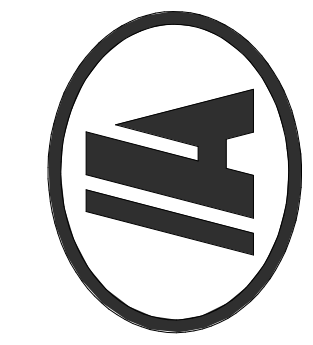
NORTH BIORETENTION BASIN DETAIL
 NOT TO SCALE



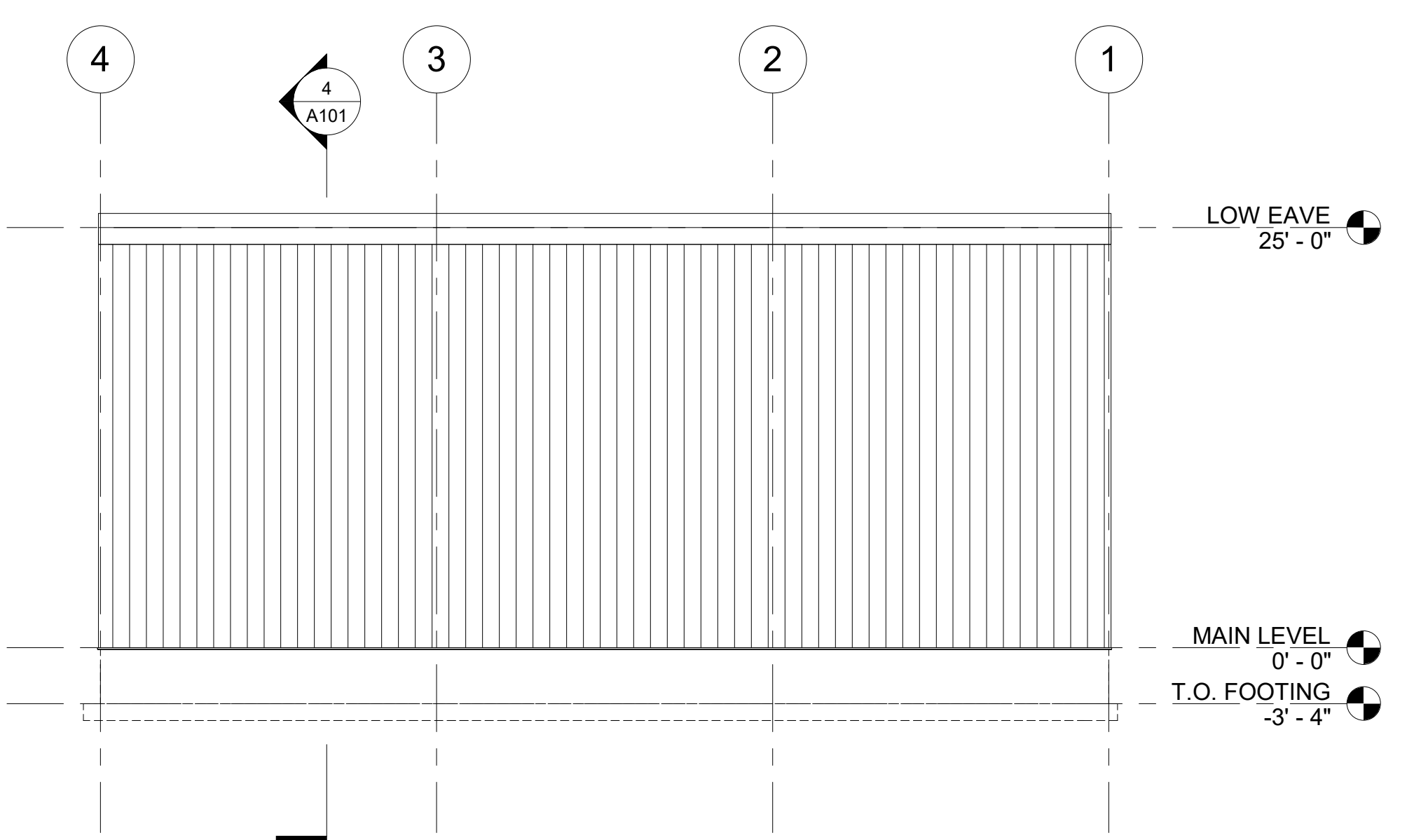
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V. MARCHESI PARKING LOT
 E. NATIONAL AVENUE MILWAUKEE, WI

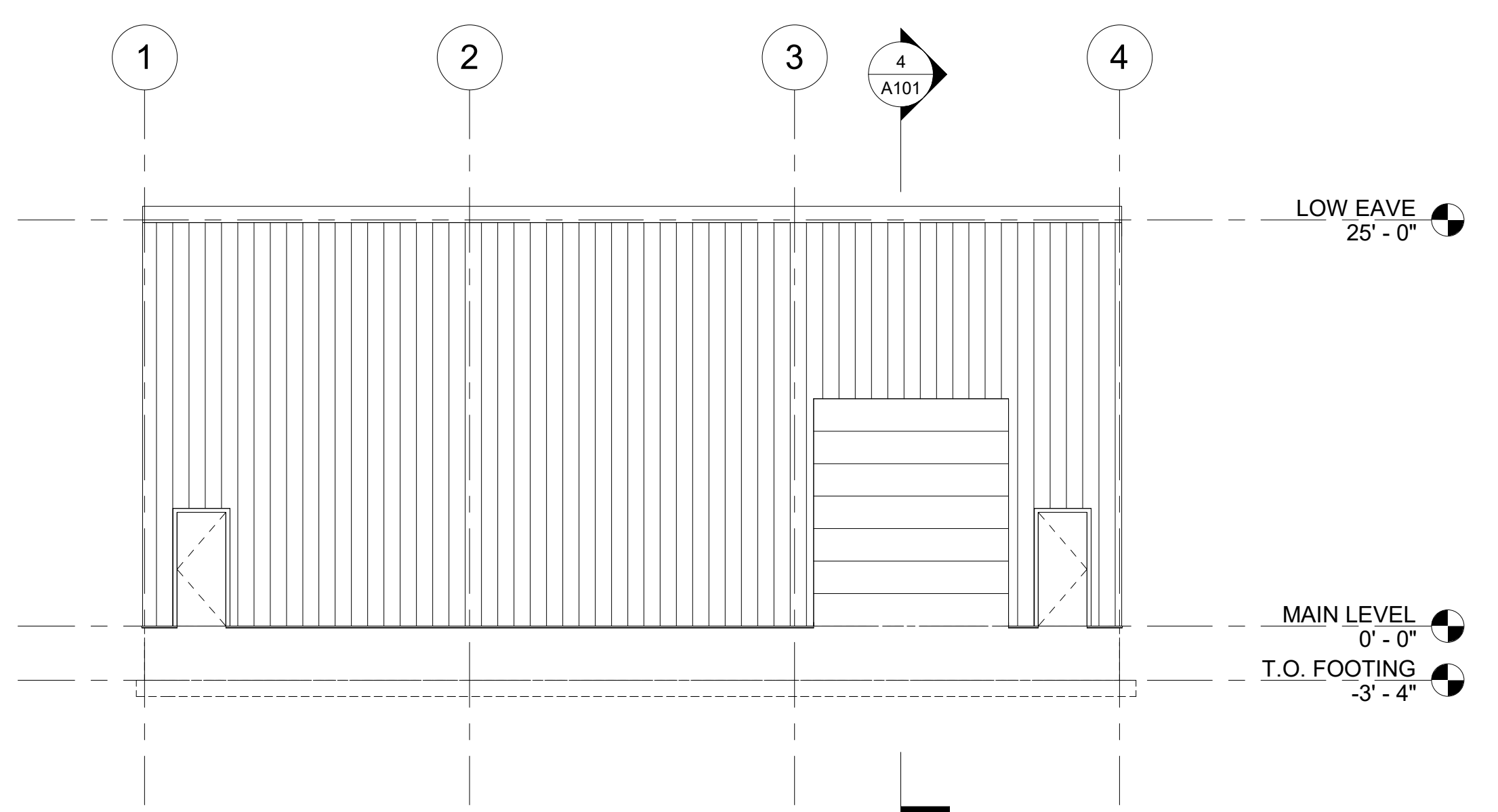
CJE NO.: 1833R2
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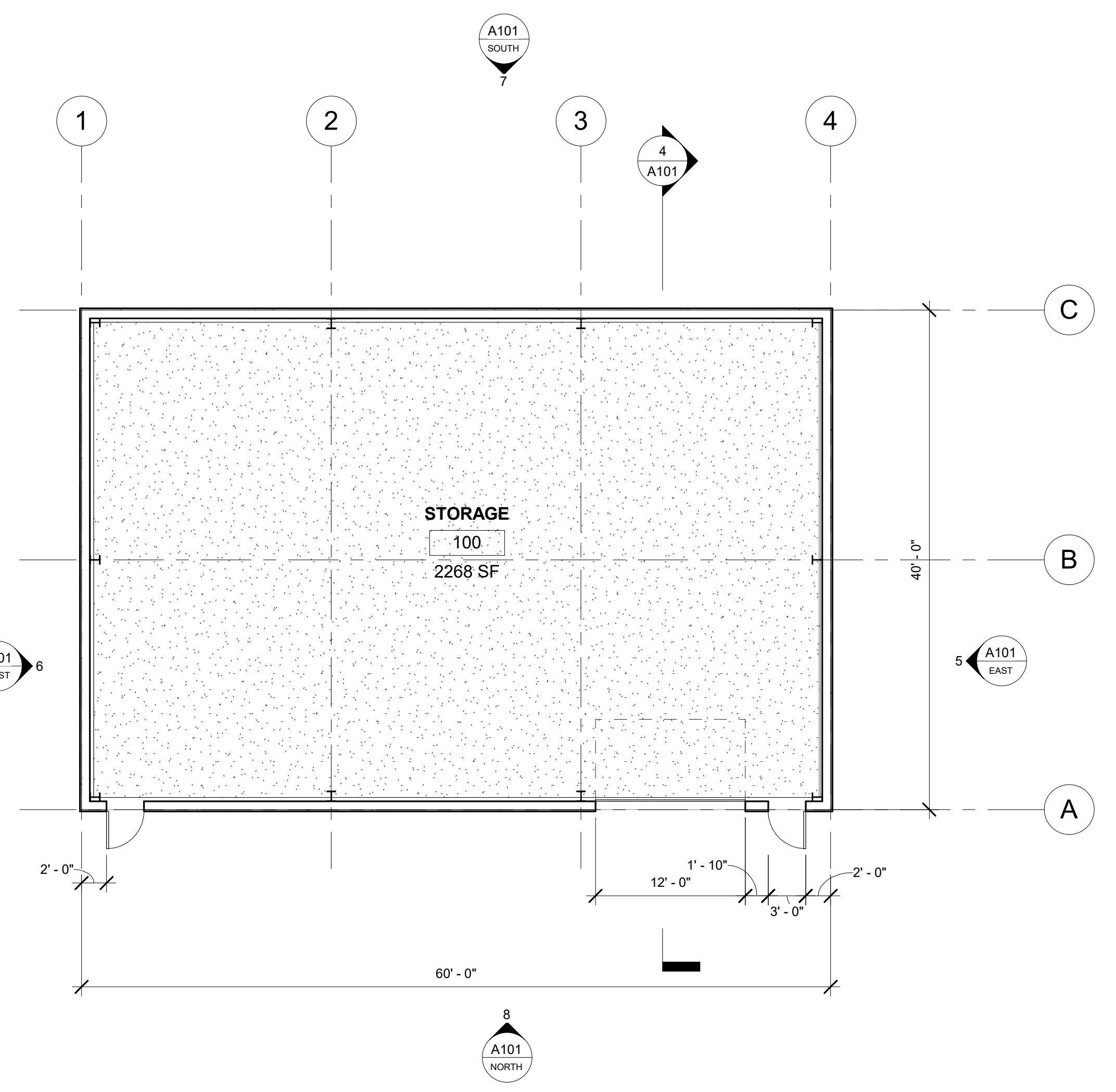
6 WEST 1/8" = 1'-0"



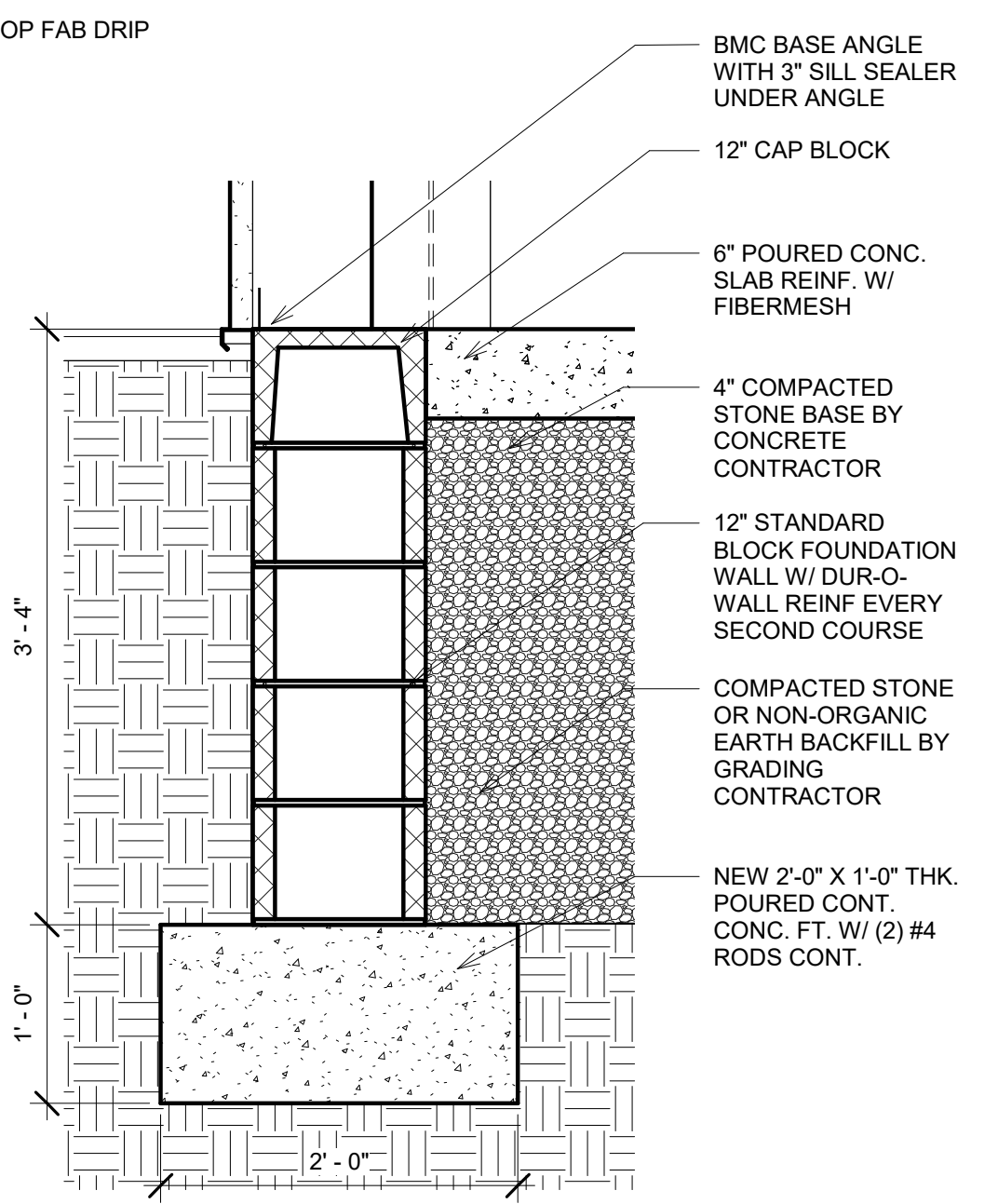
7 SOUTH 1/8" = 1'-0"



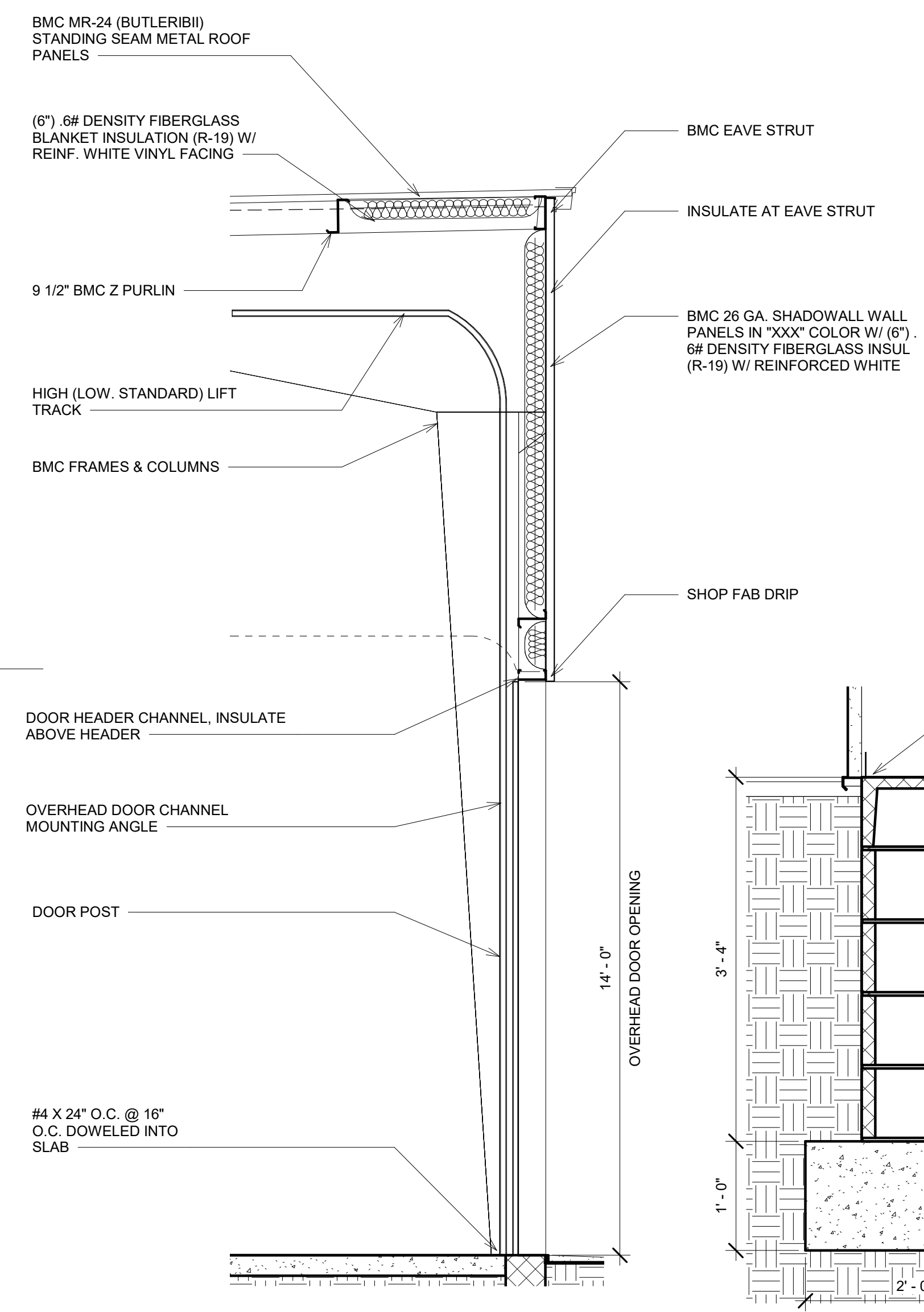
8 NORTH 1/8" = 1'-0"



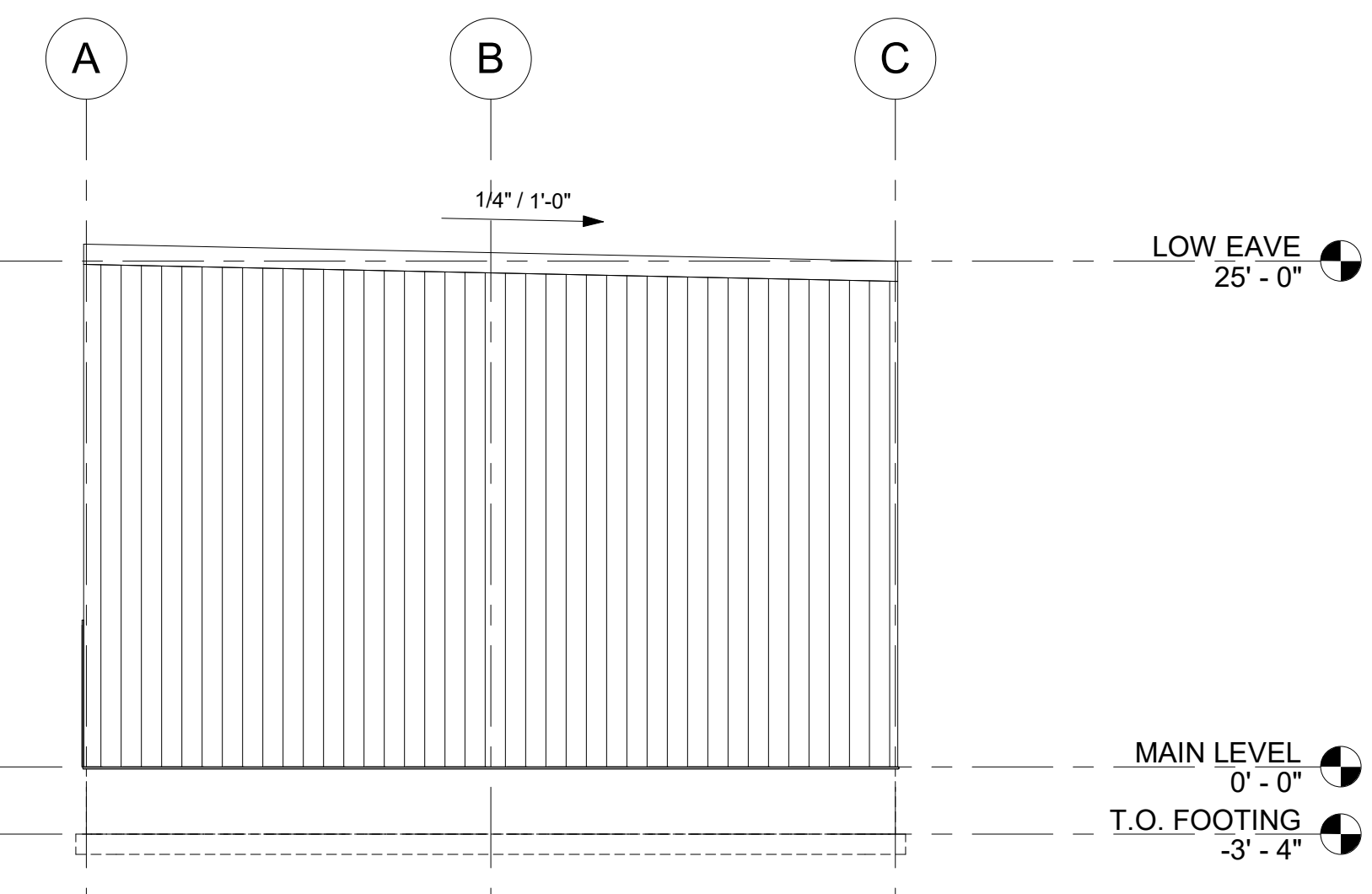
1 MAIN LEVEL 1/8" = 1'-0"



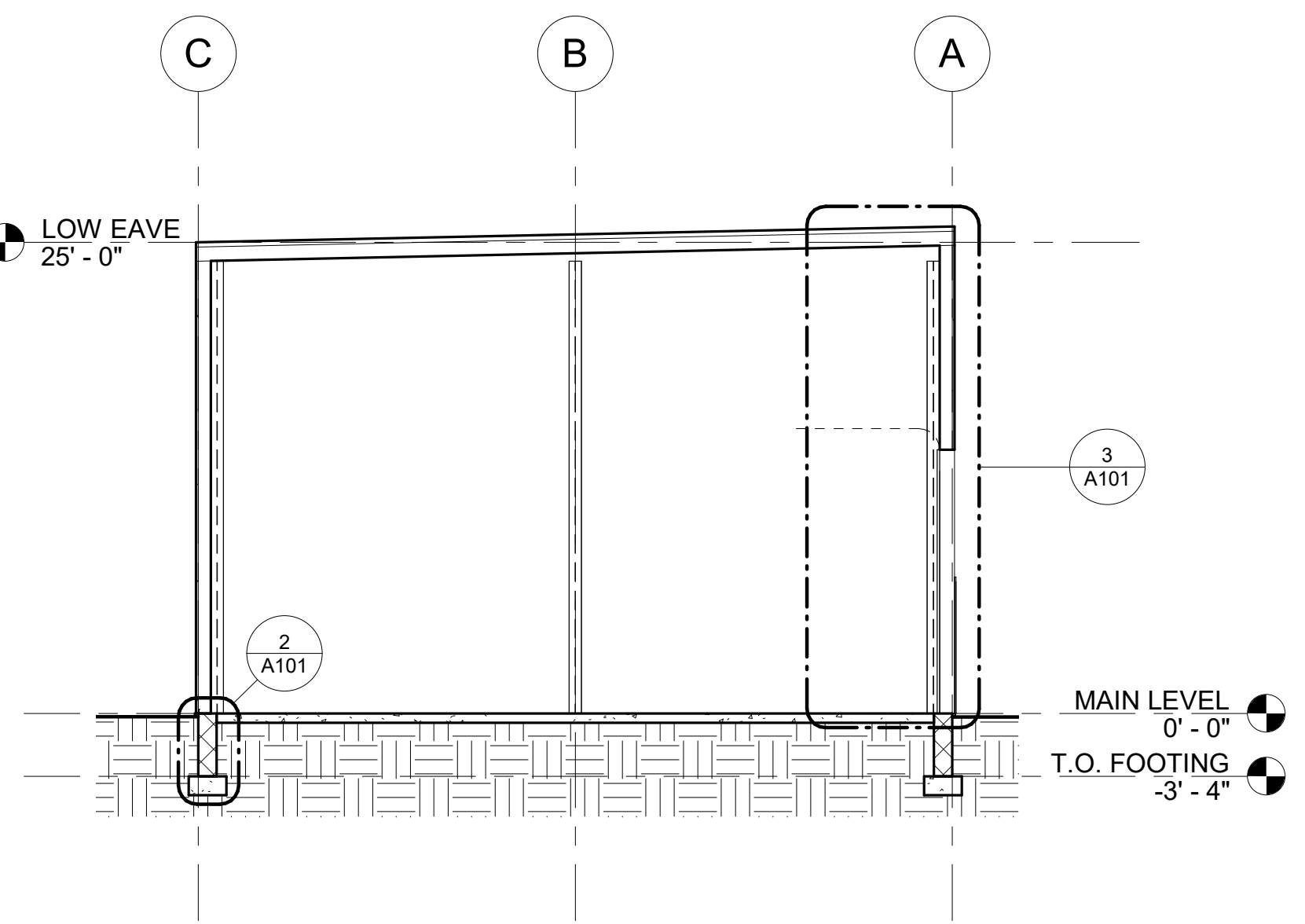
2 FOUNDATION DETAIL 1" = 1'-0"



3 WALL SECTION-DOOR 3/8" = 1'-0"



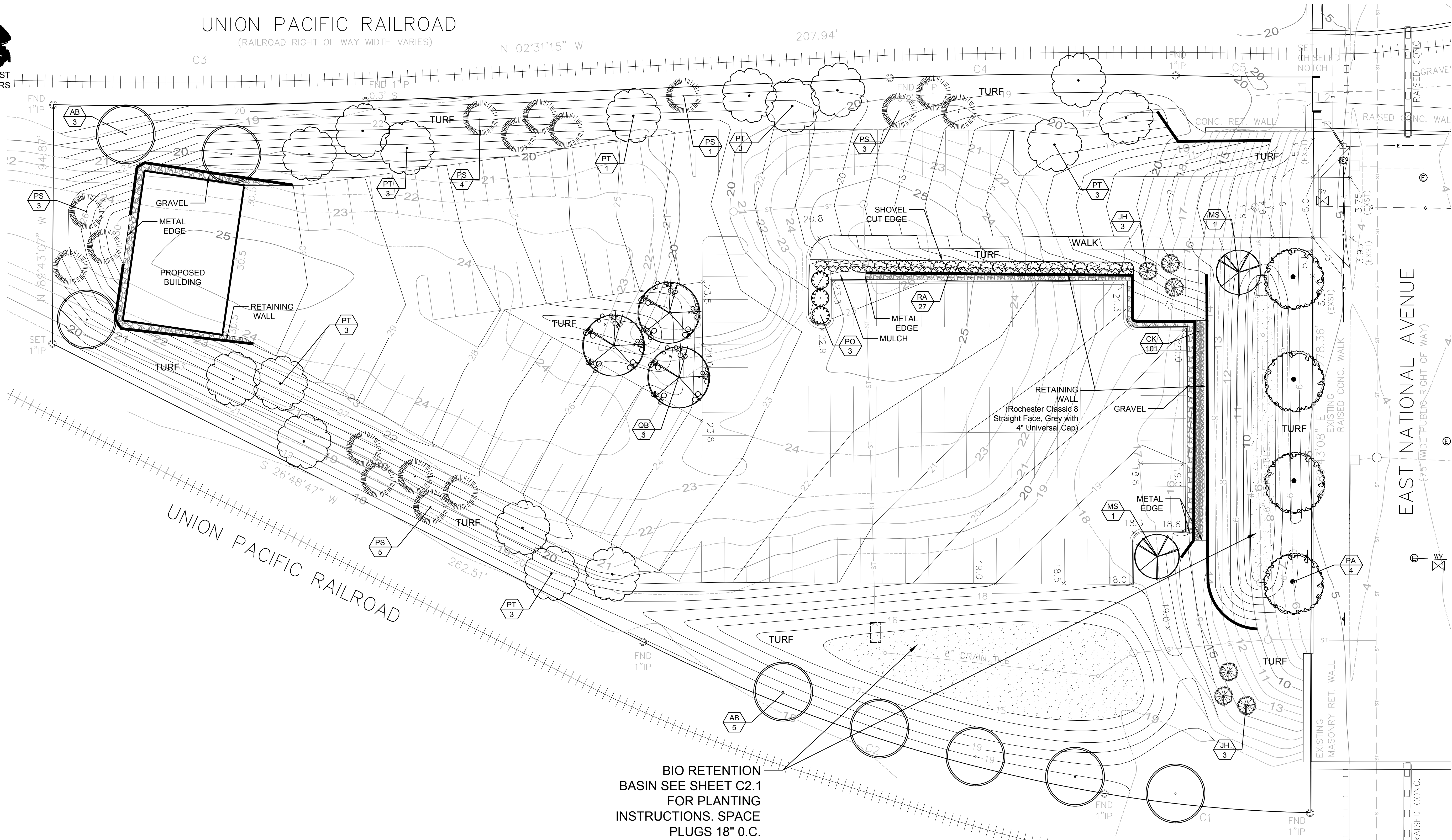
5 EAST 1/8" = 1'-0"



4 SCHEMATIC SECTION 1/8" = 1'-0"



UNION PACIFIC RAILROAD
(RAILROAD RIGHT OF WAY WIDTH VARIES)

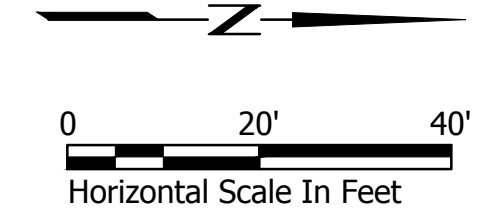


BIO RETENTION
BASIN SEE SHEET C2.1
FOR PLANTING
INSTRUCTIONS. SPACE
PLUGS 18" O.C.

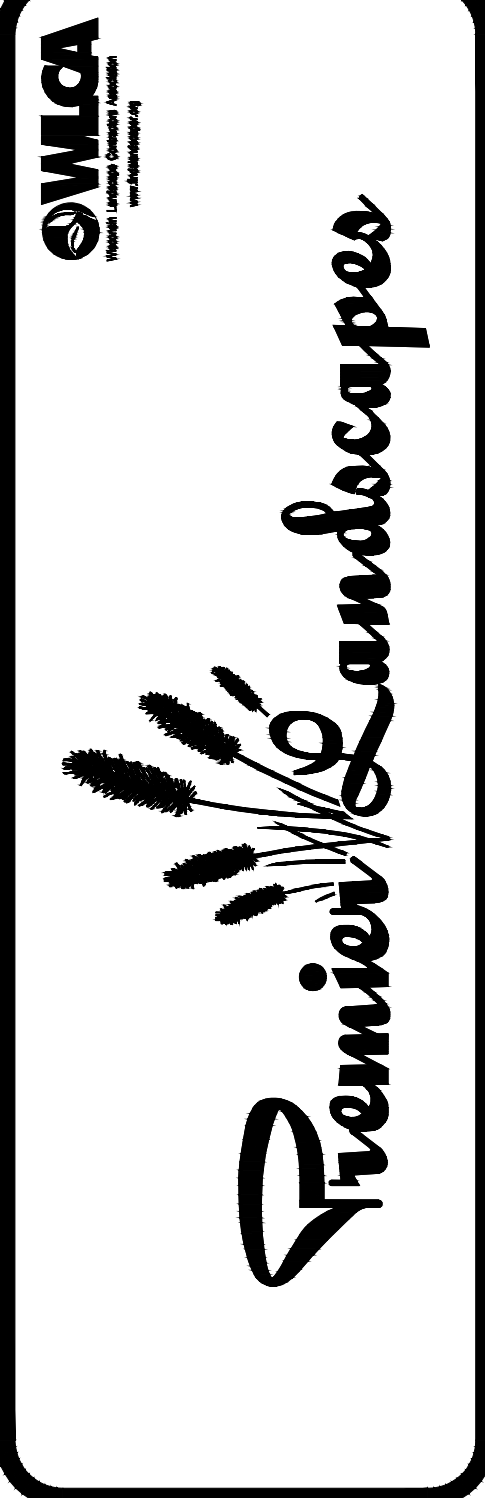
| Plant Schedule | | | | | | |
|---------------------------------|---------------------------------------------|---------------------------------|-----|-----------|-----------|----------|
| Key | Botanical Name | Common Name | Qty | Size | Root | Spacing |
| SHADE TREES | | | | | | |
| AB | Acer x freemanii 'Jeffersred' Autumn Blaze' | Autumn Blaze Maple | 8 | 2.5" Cal. | B&B | as shown |
| PA | Platanus x acerifolia | London Planetree | 4 | 2.5" Cal. | B&B | as shown |
| PT | Populus tremuloides | Quaking Aspen | 16 | 2.5" Cal. | B&B | as shown |
| QB | Quercus bicolor | Swamp White Oak | 3 | 2.5" Cal. | B&B | as shown |
| ORNAMENTAL TREES | | | | | | |
| MS | Malus 'Spring Snow' | Spring Snow Flowering Crabapple | 2 | 2" Cal. | B&B | as shown |
| EVERGREEN TREES | | | | | | |
| PS | Pinus sylvestris | Eastern White Pine | 16 | 7' High | B&B | as shown |
| JH | Juniperus virginiana 'Hetzii' | Hetz Juniper | 6 | 5' High | B&B | as shown |
| DECIDUOUS SHRUBS | | | | | | |
| PO | Physocarpus opulifolius 'Diablo' | Diablo Ninebark | 3 | 36" High | Container | as shown |
| RA | Rhus aromatica 'Grow-low' | Grow Low Sumac | 27 | 15" | Container | as shown |
| PERENNIALS/GROUND COVERS | | | | | | |
| CK | Calamagrostis acutiflora 'Karl Foerster' | Feather Reed Grass | 101 | 1 Gal. | Container | 20" o.c. |



Gerard A. Rewolinski



LANDSCAPE PLAN



LANDSCAPE DEVELOPMENT FOR
V. MARCHESI PARKING LOT
EAST NATIONAL AVE.
MILWAUKEE, WISCONSIN 53204

LANDSCAPE ARCHITECTURE
DRAWN BY: GAR
DATE: 02/07/2019
REVISED:
SCALE: 1"=20' - 0"
SHEET: L100

**TREES
ON THE MOVE**
5611 S. Calhoun Road
New Berlin, WI 53151
Phone: (262) 679-5200
treesonthemove.com