

# CERTIFIED SURVEY MAP NO.

ALL OF LOTS 2 AND 3 AND PART OF LOTS 4, 5, 6 AND 18 IN BLOCK 85, ALL OF LOTS 2, 3, 4, 5 AND 6 AND PART OF LOT 1 IN BLOCK 110, PART OF LOT 1 IN BLOCK 111 AND PORTIONS OF VACATED BEACH STREET AND ST. PAUL AVENUE ADJACENT TO SAID LOTS IN DIVISION OF 13.30 ACRES AND ACCRUED LANDS IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

● INDICATES IRON PIPE FOUND, UNLESS OTHERWISE INDICATED.

● INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET, UNLESS OTHERWISE INDICATED.

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

ALL BEARINGS SHOWN ARE REFERENCED TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 28-7-22, WISCONSIN STATE PLANE COORDINATE SYSTEM GRID, SOUTH ZONE, AND ALL BEARINGS ARE REFERENCED TO GRID NORTH, DATED FEBRUARY, 2008.

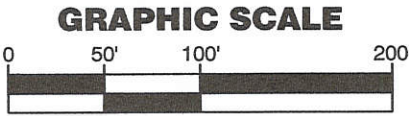
TAX KEY NO.: PART OF THE FOLLOWING 392-1492-111, 392-1727-110, 392-1728-000, ZONED: PK SEE SHEET 2 FOR CURVE AND ANGLE TABLE, VICINITY MAP

JOB NUMBER: S18055R1CSM

**LIS**

LAND INFORMATION SERVICES, INC.  
ENGINEERS, SURVEYORS & CONSULTANTS

9110 W. STICKNEY AVENUE  
WAUWATOSA, WI 53226  
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--- NO VEHICLUAR ACCESS

CENTER OF SEC. 28-7-22  
N: 385,563.79  
E: 2,561,837.46  
CONC. MON  
W/BRASS CAP

**E. CLYBOURN STREET**  
133' WIDE

SET 5' OFFSET CHISEL CROSS

POB

S 84°22'59" W  
423.02'

SET 5' OFFSET CHISEL CROSS

SET 5' OFFSET CHISEL CROSS

N 84°22'59" E

393.81'

A C

B

UNPLATED LAND

**N. LINCOLN MEMORIAL DRIVE**  
(WIDTH VARIES)

SOUTH COR SEC. 28-7-22  
N: 382,927.55  
E: 2,561,885.03  
CONC. MON  
W/BRASS CAP



11.07.2019

18  
17  
N 06°21'19" E 116.30'

4  
5  
BLOCK 85

6  
1:794

DIVISION OF 13.30 ACRES  
VACATED ST. PAUL AVE.

LOT 1  
115,930 SQUARE FEET  
2.661 ACRES

SET 5' OFFSET CHISEL CROSS

S 22°04'01" W  
256.48'

42.55'

D C

E

196.61'

S 17°23'07" W

263.87'

1  
BK 111

INFRASTRUCTURE SERVICES DIVISION

*You [Signature]* 12/2/19  
CENTRAL DRAFTING & RECORDS MANAGER

*[Signature]* 12/2/19  
ENGR. IN CHARGE ENVIRON. ENGR.

**CORRECT**

*[Signature]*  
CITY ENGINEER

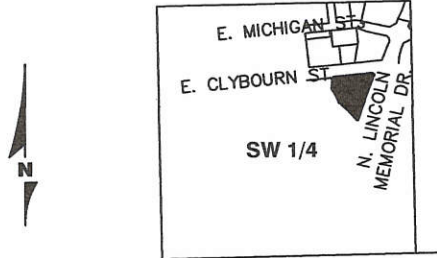
**APPROVED** 12/3/19

DEPARTMENT OF CITY DEVELOPMENT  
CITY OF MILWAUKEE

NOV 11 2019  
*[Signature]*  
STAFF APPROVED

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VICINITY MAP  
SW 1/4 SECTION 28, T7N, R22E  
SCALE 1" = 2000'

CURVE TABLE								
NO.	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH	DELTA ANGLE	1/2 DELTA ANGLE	TANGENT IN	TANGENT OUT
C1	27.31'	19.00'	S 54°26'32" E	25.02'	82°20'58"	41°10'29"	N 84°22'59" E	S 13°16'03" E
C2	42.55'	119.50'	S 11°51'58" W	42.33'	20°24'06"	10°12'03"	S 22°04'01" W	S 01°39'55" E
C3	263.87'	937.32'	N 45°06'02.5" W	263.00'	16°07'47"	08°03'53.5"	N 37°02'09" W	N 53°09'56" W
C4	118.27'	372.45'	N 30°21'30" W	117.77'	18°11'38"	09°05'49"	N 21°15'41" W	N 39°27'19" W

ANGLE TABLE	
NO.	ANGLE
A	138°49'31"
B	103°29'27"
C	190°12'03"
D	174°28'57"
E	62°29'03.5"
F	156°09'38.5"
G	189°05'49"
H	143°17'11"
I	101°58'20"





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## SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN }  
MILWAUKEE COUNTY } SS

I, MARK L. WERTZ, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED, MAPPED, ALL OF LOTS 2 AND 3 AND PART OF LOTS 4, 5, 6 AND 18 IN BLOCK 85, ALL OF LOTS 2, 3, 4, 5 AND 6 AND PART OF LOT 1 IN BLOCK 110, PART OF LOT 1 IN BLOCK 111 AND PORTIONS OF VACATED BEACH STREET AND ST. PAUL AVENUE ADJACENT TO SAID LOTS IN DIVISION OF 13.30 ACRES AND ACCRUED LANDS IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH CORNER OF OF SAID SECTION 28; THENCE N01°02'02"W ALONG THE EAST LINE OF THE SOUTHWEST OF SECTION 28, 1913.89 FEET, SAID POINT BEING S01°02'02"E 722.84 FEET FROM THE CENTER OF SAID SECTION 28, SAID POINT BEING THE EXTENSION OF THE SOUTH LINE OF E. CLYBOURN STREET; THENCE S 84°22'59" W ALONG THE EXTENSION LINE OF SAID STREET 423.02 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG AN ARC OF A CURVE, WHOSE CENTER LIES TO THE SOUTH, WHOSE RADIUS IS 19.00 FEET, WHOSE CHORD BEARS S 54°26'32" E, 25.02 FEET, A DISTANCE OF 27.31 FEET; THENCE S 22°04'01" W 256.48 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ALONG AN ARC OF A CURVE, WHOSE CENTER LIES TO THE EAST, WHOSE RADIUS IS 119.50 FEET, WHOSE CHORD BEARS S 11°51'58" W 42.33 FEET, A DISTANCE OF 42.55 FEET; THENCE S17°23'01" W 196.61 FEET; THENCE NORTHWESTERLY ALONG AN ARC OF A CURVE, WHOSE CENTER LIES TO THE SOUTHWEST, WHOSE CHORD BEARS N 45°06'02.5" W 263.00 FEET, A DISTANCE OF 263.87 FEET; THENCE N 21°15'41" W 42.80 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG AN ARC OF A CURVE, WHOSE CENTER LIES TO THE SOUTHWEST, WHOSE CHORD BEARS N 30°21'30" W 117.77 FEET, A DISTANCE OF 118.27 FEET; THENCE N 06°21'19" E 116.30 FEET TO A POINT ON THE SOUTH LINE OF E. CLYBOURN STREET, THENCE N 84°22'59" E ALONG THE SOUTH LINE OF SAID STREET 393.81 FEET TO THE POINT OF BEGINNING.

CONTAINING 115,930 SQUARE FEET / 2.661 ACRES.

THAT I HAVE MADE SUCH SURVEY AND MAP BY THE DIRECTION OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION, OWNER OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 07 DAY OF November, 2019.



PROFESSIONAL LAND SURVEYOR, S-1915  
STATE OF WISCONSIN



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## CORPORATE OWNER'S CERTIFICATE

STATE OF WISCONSIN }  
MILWAUKEE COUNTY } SS

WISCONSIN DEPARTMENT OF TRANSPORTATION, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF MILWAUKEE CODE OF ORDINANCES..

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COUNTY BOARD AND IN ACCORDANCE WITH CHAPTER 119 OF THE CITY OF MILWAUKEE CODE, THE UNDERSIGNED AGREES:

- a. That all utility lines to provided electric power and telephone services and cable television or communications systems lines or cables to all lots in the certified survey map shall be installed underground in easements provided therefore, where feasible.
- b. That direct vehicular access from Lot 1 to I-794 is prohibited as delineated on the attached map.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

THE WISCONSIN DEPARTMENT OF TRANSPORTATION, DOES FURTHER CERTIFY THAT THIS MAP IS REQUIRED BY S.236.10 OR 236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: CITY OF MILWAUKEE.

IN WITNESS WHEREOF, SAID THE WISCONSIN DEPARTMENT OF TRANSPORTATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY, JAMES ROBINETTE, ITS TECHNICAL SERVICES CHIEF AT Waukesha, WISCONSIN ON THIS 4<sup>th</sup> DAY OF December, 2019.

WISCONSIN DEPARTMENT OF TRANSPORTATION  
James Robinette  
JAMES ROBINETTE, TECHNICAL SERVICES CHIEF

STATE OF WISCONSIN }  
MILWAUKEE COUNTY } SS

PERSONALLY CAME BEFORE ME THIS 4<sup>th</sup> DAY OF December, 2019, JAMES ROBINETTE, ITS TECHNICAL SERVICES CHIEF TO ME KNOWN AS THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATE, BY ITS AUTHORITY..

PRINT Chris V. French  
Chris V. French (SEAL)  
NOTARY PUBLIC, STATE OF  
MY COMMISSION EXPIRES  
MY COMMISSION IS PERMANENT.





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## CERTIFICATE OF CITY TREASURER:

STATE OF WISCONSIN }  
SS }  
MILWAUKEE COUNTY }

I, SPENCER COGGS, BEING THE DULY ELECTED, QUALIFIED CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS OF THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

DATE: 01/13/2020

*James F. Kojan*, DEPUTY  
SPENCER COGGS, CITY TREASURER

## COMMON COUNCIL CERTIFICATE OF APPROVAL:

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. \_\_\_\_\_, ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

*James F. Owczarski*  
JAMES F. OWCZARSKI, CITY CLERK

*Tom Barrett*  
TOM BARRETT, MAYOR

