



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Tuesday, September 13, 2022

COMMITTEE MEETING NOTICE

AD 09

QUINLAN, Thomas J, Agent  
OFFICE FURNITURE RESOURCES, INC  
8787 W BROWN DEER Rd  
MILWAUKEE, WI 53224

You are requested to attend a hearing which is to be held in Council Chambers, Third Floor, City Hall on:

**Tuesday, September 20, 2022 at 08:45 AM**

**Regarding:** Your Temporary Change of Plan Application for Extension of Premises on the Parking Lot at the North of the Premises for Furniture Sale Thur (9/29) & Fri (9/30) 9AM - 5PM and Sat (10/01) 11AM - 2PM as agent for "OFFICE FURNITURE RESOURCES, INC" for "OFFICE FURNITURE RESOURCES" at 8787 W BROWN DEER Rd.

There is a possibility that your application may be denied for one or more of the following reasons: Neighborhood Objections to the appropriateness of the location and site for which the permit is sought, the event for which the permit is sought will create undesirable neighborhood problems, the hours during which the event would be operated on the site and the likely effect of the event on the surrounding area, previous history of the applicant or other applicants for the same site have resulted in neighborhood problems including, but not limited to, complaints of loud music and noise, parking and traffic problems, music, noise, litter, disorderly assemblages, loitering or public urination, the applicant has been charged or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity for which the permit is sought and conduct which is detrimental to the health, safety, and welfare of the neighborhood. See attached police report and/or written correspondence regarding this application. Please be advised the public will be able to provide information to the committee in person or in writing. The committee will receive and consider evidence regarding the above mentioned criteria.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)



Tuesday, September 13, 2022



# Notice of Public Hearing

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QUINLAN, Thomas J

OFFICE FURNITURE RESOURCES at 8787 W BROWN DEER Rd.

Temporary Change of Plan Application for Extension of Premises on the Parking Lot at the North of the Premises for Furniture Sale Thur (9/29) & Fri (9/30) 9AM - 5PM and Sat (10/01) 11AM - 2PM

**Tuesday, September 20, 2022 at 08:45 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 09/20/2022 at 08:45 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.

**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	8631 W GREENBROOK DR	MILWAUKEE, WI 53224-2126
CURRENT OCCUPANT	8633 W GREENBROOK DR	MILWAUKEE, WI 53224-2126
CURRENT OCCUPANT	8641 W GREENBROOK DR	MILWAUKEE, WI 53224-2126
CURRENT OCCUPANT	8643 W GREENBROOK DR	MILWAUKEE, WI 53224-2126
CURRENT OCCUPANT	8651 W GREENBROOK DR	MILWAUKEE, WI 53224-2126
CURRENT OCCUPANT	8656 W GREENBROOK DR	MILWAUKEE, WI 53224-2127
CURRENT OCCUPANT	8661 W GREENBROOK DR	MILWAUKEE, WI 53224-2126
CURRENT OCCUPANT	8671 W GREENBROOK DR	MILWAUKEE, WI 53224-2126
CURRENT OCCUPANT	8680 N 91ST ST	MILWAUKEE, WI 53224-2406
CURRENT OCCUPANT	8701 W GREENBROOK DR	MILWAUKEE, WI 53224-2128
CURRENT OCCUPANT	8711 W GREENBROOK DR	MILWAUKEE, WI 53224-2128
CURRENT OCCUPANT	8824A W BROWN DEER RD	MILWAUKEE, WI 53224-2119
CURRENT OCCUPANT	8919 N 87TH CT	MILWAUKEE, WI 53224-2107
CURRENT OCCUPANT	8929 N 87TH CT	MILWAUKEE, WI 53224-2107

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Total Records: 14

Radius 1,000 feet and Center of Circle: 8787 W Brown Deer Rd



### TEMPORARY CHANGE OF PLAN PERMIT APPLICATION

Office of the City Clerk License Division, 200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 [license@milwaukee.gov](mailto:license@milwaukee.gov) [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

ccl-licopp 1/17/20

Date of Request:		Aldermanic District #: <u>9</u>	
<b>Section 1 Licensee Information</b>			
Check only those licenses for which you are requesting a change: <input type="checkbox"/> Alcohol <input type="checkbox"/> Food <input type="checkbox"/> Public Entertainment <input checked="" type="checkbox"/> Other: <u>SHD</u>			
Licensee (Name of Sole Proprietor, All Partners, or Agent of Corporation or LLC): <u>Thomas Quinian</u>		Contact Phone #: <u>414.353.9725</u>	
Corporation or LLC Name: (if applicable) <u>OFFICE FURNITURE RESOURCES INC.</u>		Business/Trade Name: <u>OFFICE FURNITURE RESOURCES</u>	
Business Address: <u>8787 W. BROWN DEER ROAD MILWAUKEE, WI 53224</u>			
Email Address: <u>tquinian@ofr-inc.com</u>		<input type="checkbox"/> Check here if you would like your permit emailed.	
<b>Section 2 Event Information</b>			
Name of Event: <u>Furniture Sale</u>			
List Dates and Times (include a.m. or p.m.): <u>Thursday 9/29 (9am - 5pm)</u> <u>Friday 9/30 (9am - 5pm)</u>		Dates must be consecutive. If they are not, separate applications must be filed. <u>Saturday 10/1 (11am - 2pm)</u>	
Check all that you are requesting and complete the section(s) indicated:			
<input checked="" type="checkbox"/> Extension of Premises	Section 3	<input type="checkbox"/> Change of Entertainment for Licensed Public Entertainment Premises	Section 4
<input type="checkbox"/> Change of Hours	Section 5	<input type="checkbox"/> Change of Age Restriction for Licensed Class B/C Premises	Section 6
<input type="checkbox"/> Other	Section 7		
<b>Section 3 Extension of Premises</b>			
Check all areas you wish to extend and indicate the relationship of each area to the licensed premises (Example: parking lot at the north side of the premises). The area must be contiguous to the current licensed premises.			
<input type="checkbox"/> Sidewalk at the _____ of the premises	<input checked="" type="checkbox"/> Parking lot at the <u>NORTH</u> of the premises	<input type="checkbox"/> Street at the _____ of the premises	<input type="checkbox"/> Yard at the _____ of the premises
<input type="checkbox"/> Other: _____			
Check all that apply for the area(s) on the premises where the event will take place. At least one box must be checked.			
<input checked="" type="checkbox"/> I own	<input type="checkbox"/> I will obtain a special event permit (see information sheet for details)		
<input type="checkbox"/> I lease	<input type="checkbox"/> I have permission from a special event organization		
Will you be putting up any tents that are 400 sq. ft. or larger?		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
Will you be putting up any temporary construction, such as a stage?		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
If you answered "yes" to either/both questions, contact Neighborhood Services (see information sheet for details)			
<b>Section 4 Change of Entertainment for Licensed Public Entertainment Premises</b>			
Check <u>ONLY</u> the types of entertainment that will be at the event but are not listed on your Public Entertainment Premises License:			
<input type="checkbox"/> Bands	<input type="checkbox"/> Karaoke	<input type="checkbox"/> Patrons Dancing	<input type="checkbox"/> Disc Jockey
<input type="checkbox"/> Comedy Acts	<input type="checkbox"/> Dancing by Performers	<input type="checkbox"/> Magic Shows	<input type="checkbox"/> Theatrical Performance
<input type="checkbox"/> Patron Contests	<input type="checkbox"/> Poetry Readings	<input type="checkbox"/> Battle of the Bands	<input type="checkbox"/> Wrestling
<input type="checkbox"/> Instrumental Musicians	<input type="checkbox"/> Adult Entertainment/ Strippers/Erotic Dance	<input type="checkbox"/> Other: _____	
Will sound amplification equipment be used? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, describe: _____			
Will entertainment be held outside? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, list dates and times (include a.m. or p.m.): _____			
Entertainment Outdoor Closing hours: 10:00pm Sunday-Thursdays; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.			
<b>Office Use Only</b>			
Filed: <u>8/1/2020</u>	Initials: <u>(YB)</u>	Appl# <u>340676</u>	late-cc mgr: <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes Initials: <u>(YB)</u>
<input type="checkbox"/> Food Temp Ext:Q/UnQ HD	DNS: <input type="checkbox"/> Approved: _____		<input type="checkbox"/> Print current lic/attach w/ app in UIRA
Paid:	CC: <input type="checkbox"/> Approved <input type="checkbox"/> Denied _____	Issued:	UCR: _____ Initials: _____

**Section 5 Change of Hours**

Are the event times outside the approved hours of operation as listed on your licenses?  No  Yes If yes, describe below:

Approved Hours of Operation (include a.m. or p.m.):

Proposed Hours (include a.m. or p.m.):

Maximum Hours of Operation for Alcohol Establishments: Class A: 8:00 am to 9:00 pm Sun-Sat  
Class B/C: 6:00 am to 2:00 am Sun-Thurs, 6:00 am to 2:30 am Fri & Sat

**Section 6 Change in Age Restriction for Licensed Class B/C Premises**

Proposed Age:

**Section 7 Other**

Describe proposed change(s):

**Section 8 Acknowledgements & Signature**

Check the boxes to acknowledge your understanding:

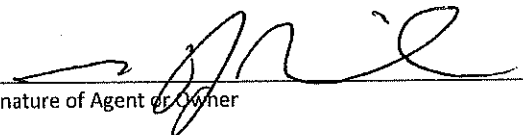
**APPLICANTS FILING AFTER THE FILING DEADLINE:**

I am filing this application after the filing deadline established for the date(s) of the event for which the permit is being sought, and therefore:

- I affirm my understanding that any decision made by the local alderperson is final and not subject to appeal; and
- I understand that there is a possibility that my permit may not be approved due to the untimely filing of my application.

**ALL APPLICANTS:**

- I understand that the filing of an application does not constitute authorization to hold any event, that the event for which the permit is sought cannot be held unless and until a valid Temporary Change of Plan of Operation Permit has been issued, and that the permit cannot be issued unless and until the fee has been paid and the application has been approved.
- I understand the permit must be posted in a conspicuous place in the premises for the duration of the event.

  
\_\_\_\_\_  
Signature of Agent or Owner