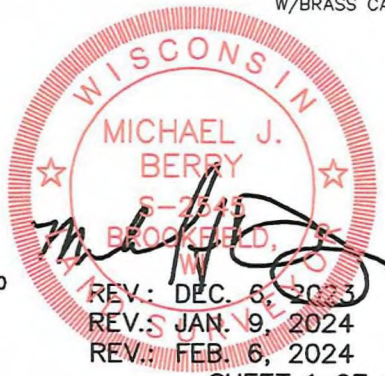
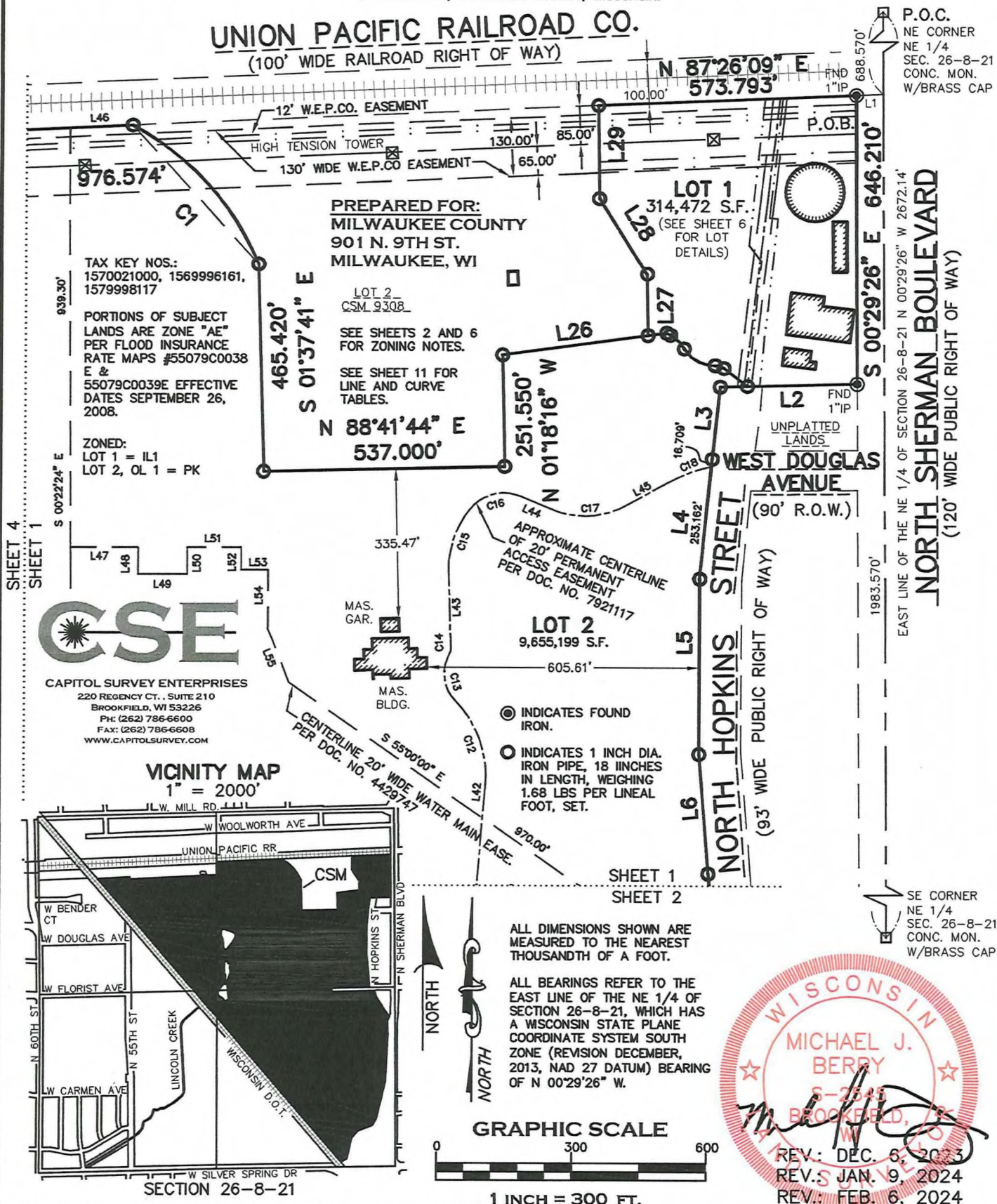


CERTIFIED SURVEY MAP NO. _____

LOT 1 OF CSM 9308, PART OF VACATED NORTH HOPKINS STREET, AND PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHWEST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHEAST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SOUTHWEST 1/4 AND THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

UNION PACIFIC RAILROAD CO.

(100' WIDE RAILROAD RIGHT OF WAY)



THIS INSTRUMENT DRAFTED BY NICHOLAS J. FIRER

INFRASTRUCTURE SERVICES DIVISION
2/16/2024
CENTRAL DRAFTING & RECORDS MANAGER

RGS FOR *Kurt Sprangan* 2/16/24
ENGR. IN CHARGE ENVIRON. ENGR.

CORRECT
Kevin Muls 7/16/24
CITY ENGINEER

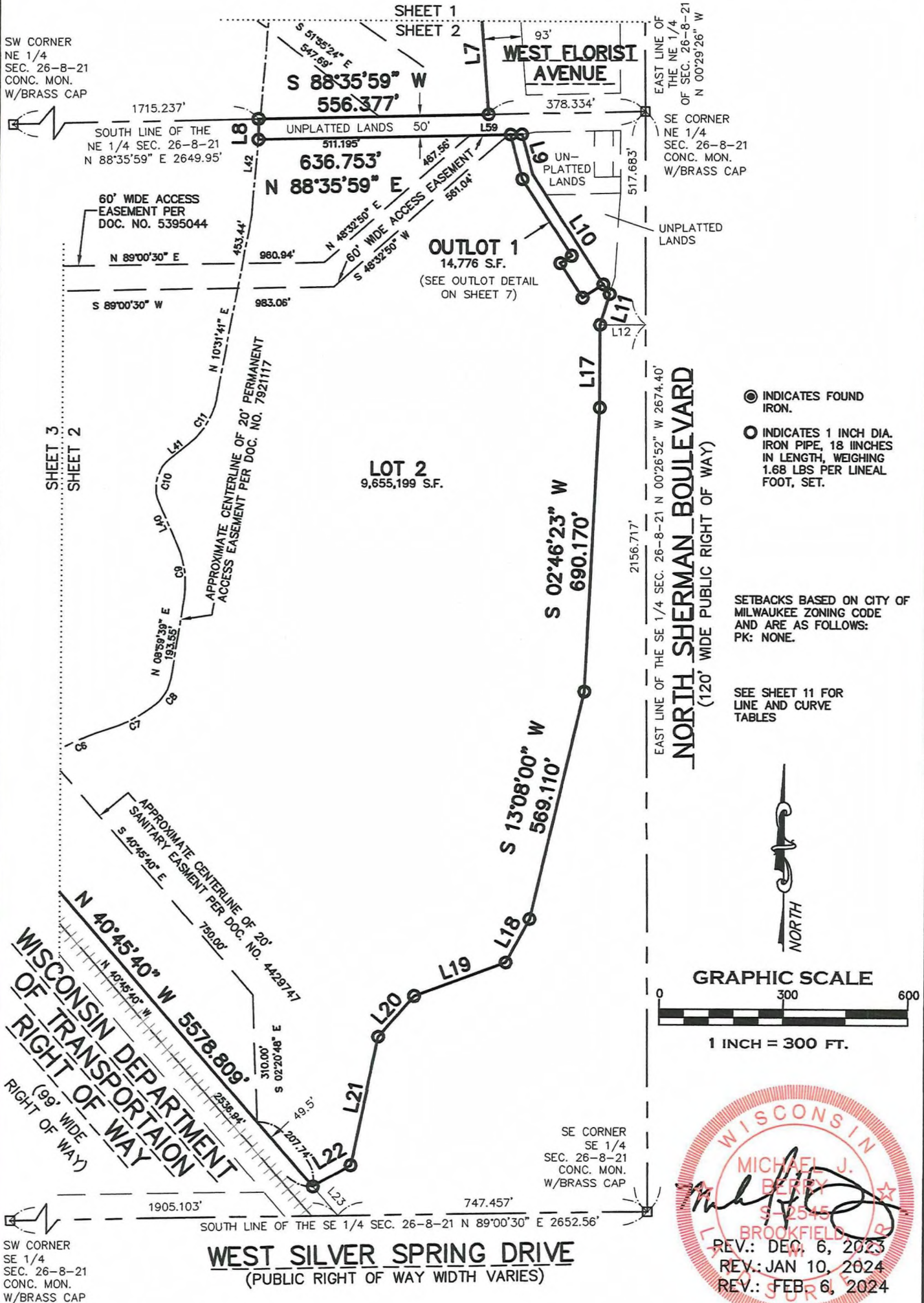
APPROVED

DEPARTMENT OF CITY DEVELOPMENT
CITY OF MILWAUKEE

OCT 03 2023
[Signature]
STAFF APPROVED

CERTIFIED SURVEY MAP NO. _____

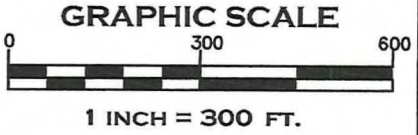
LOT 1 OF CSM 9308, PART OF VACATED NORTH HOPKINS STREET, AND PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHWEST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHEAST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SOUTHWEST 1/4 AND THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



- INDICATES FOUND IRON.
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.

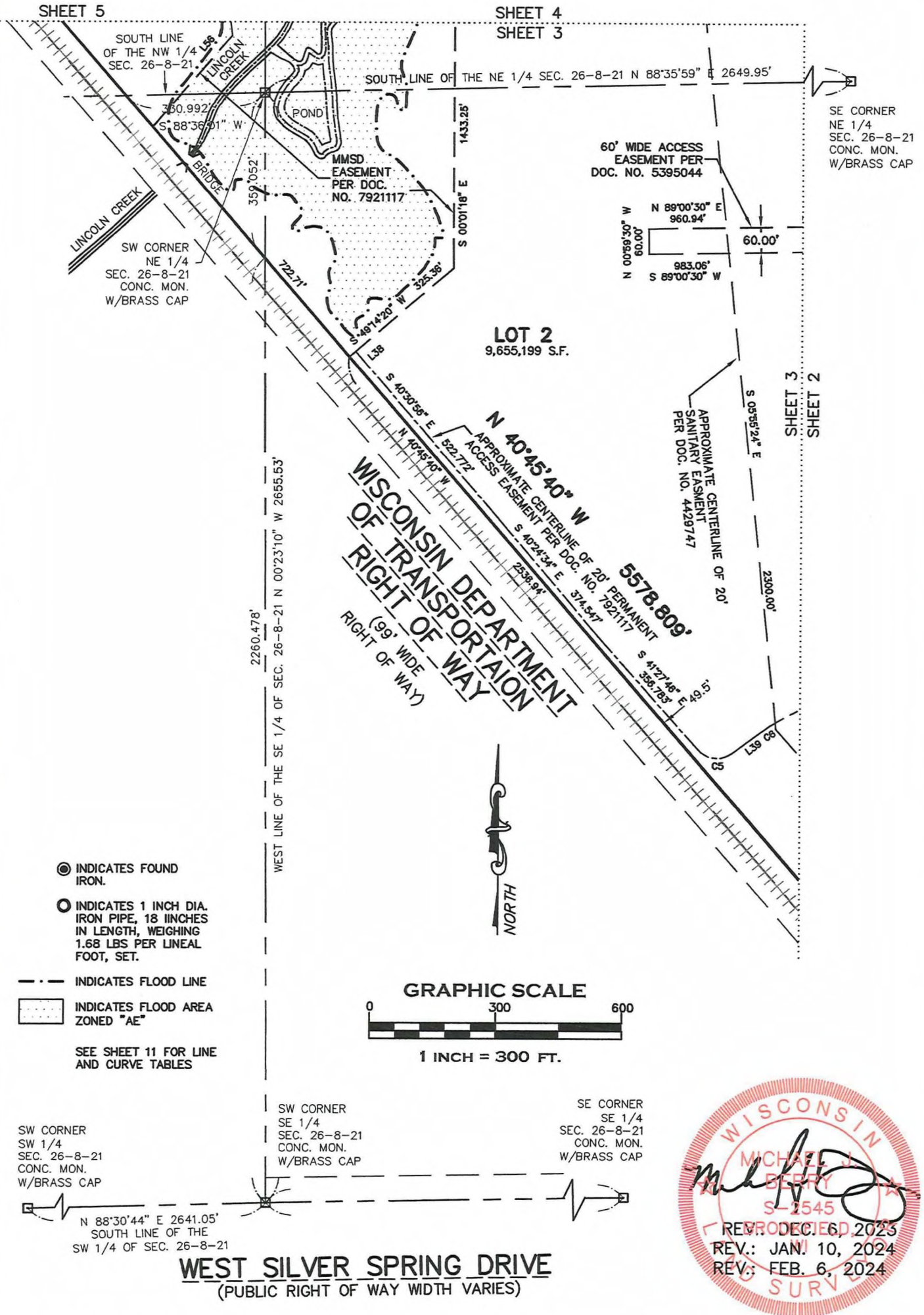
SETBACKS BASED ON CITY OF MILWAUKEE ZONING CODE AND ARE AS FOLLOWS:
PK: NONE.

SEE SHEET 11 FOR LINE AND CURVE TABLES



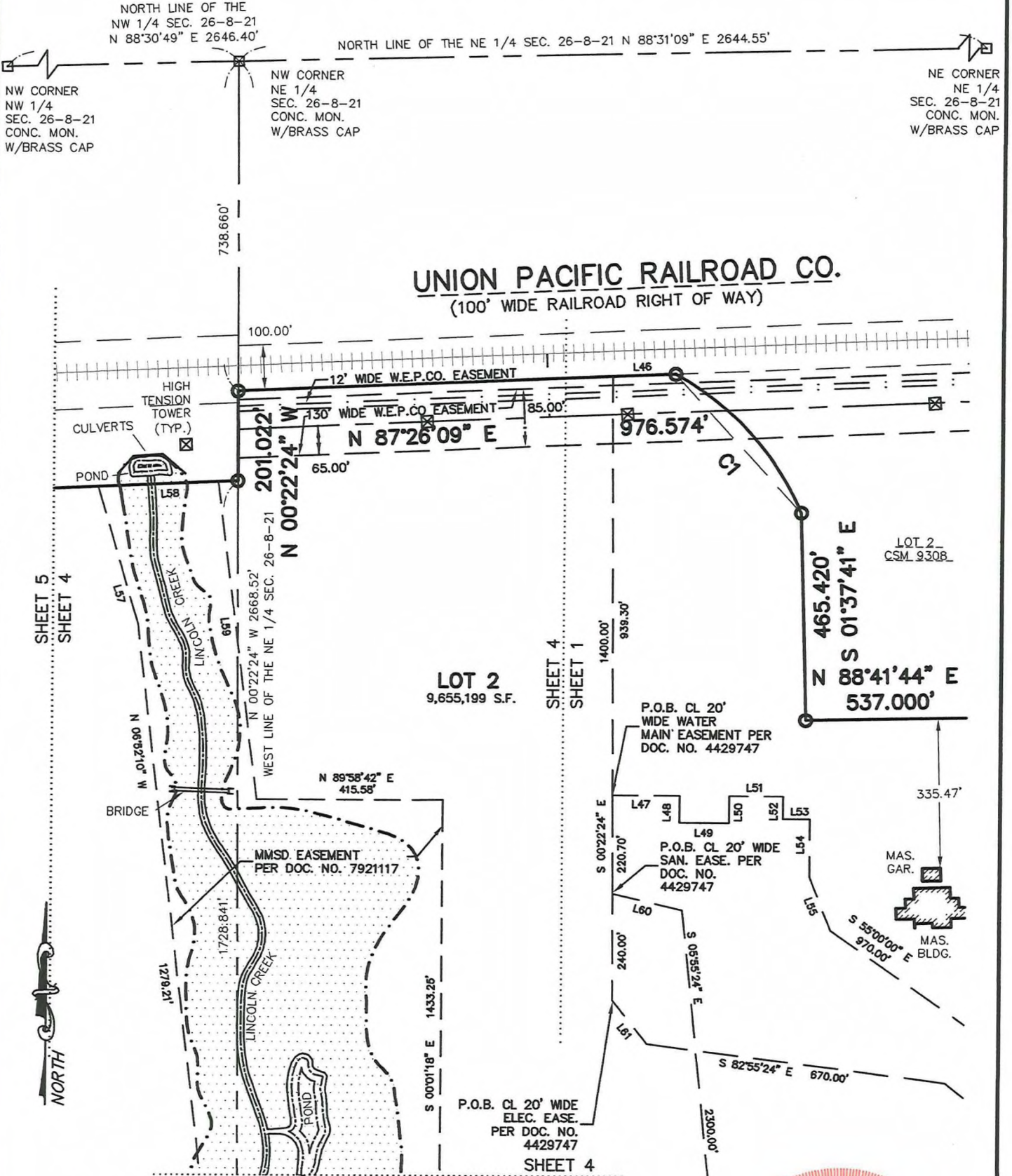
CERTIFIED SURVEY MAP NO. _____

LOT 1 OF CSM 9308, PART OF VACATED NORTH HOPKINS STREET, AND PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHWEST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHEAST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SOUTHEAST 1/4 AND THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



CERTIFIED SURVEY MAP NO. _____

LOT 1 OF CSM 9308, PART OF VACATED NORTH HOPKINS STREET, AND PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHWEST 1/4, THE NE 1/4, THE SE 1/4, AND THE SW 1/4 OF THE NORTHEAST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SOUTHWEST 1/4 AND THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

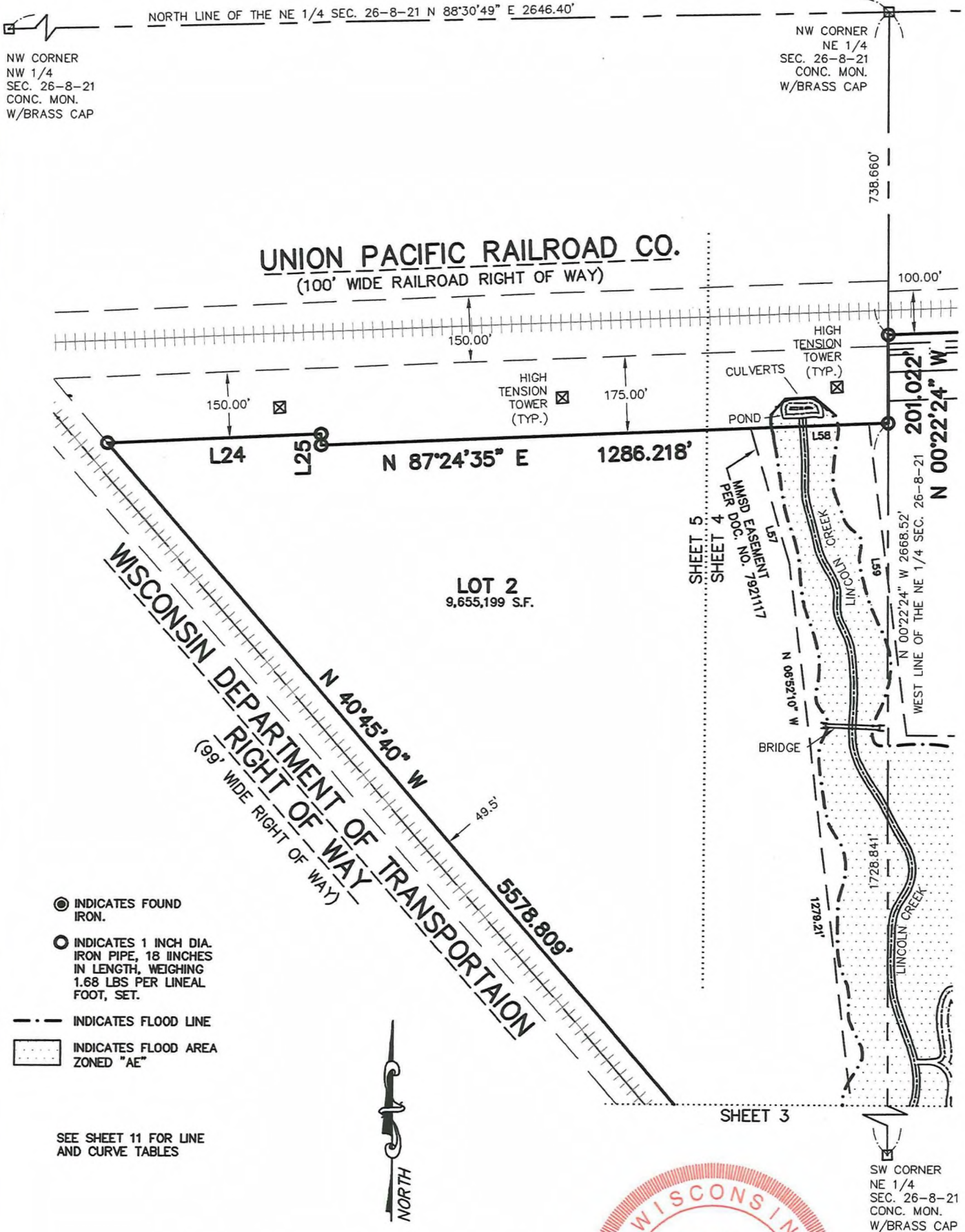


- INDICATES FOUND IRON.
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.
- - - INDICATES FLOOD LINE
- ▨ INDICATES FLOOD AREA ZONED "AE"



CERTIFIED SURVEY MAP NO. _____

LOT 1 OF CSM 9308, PART OF VACATED NORTH HOPKINS STREET, AND PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHWEST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHEAST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SOUTHWEST 1/4 AND THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



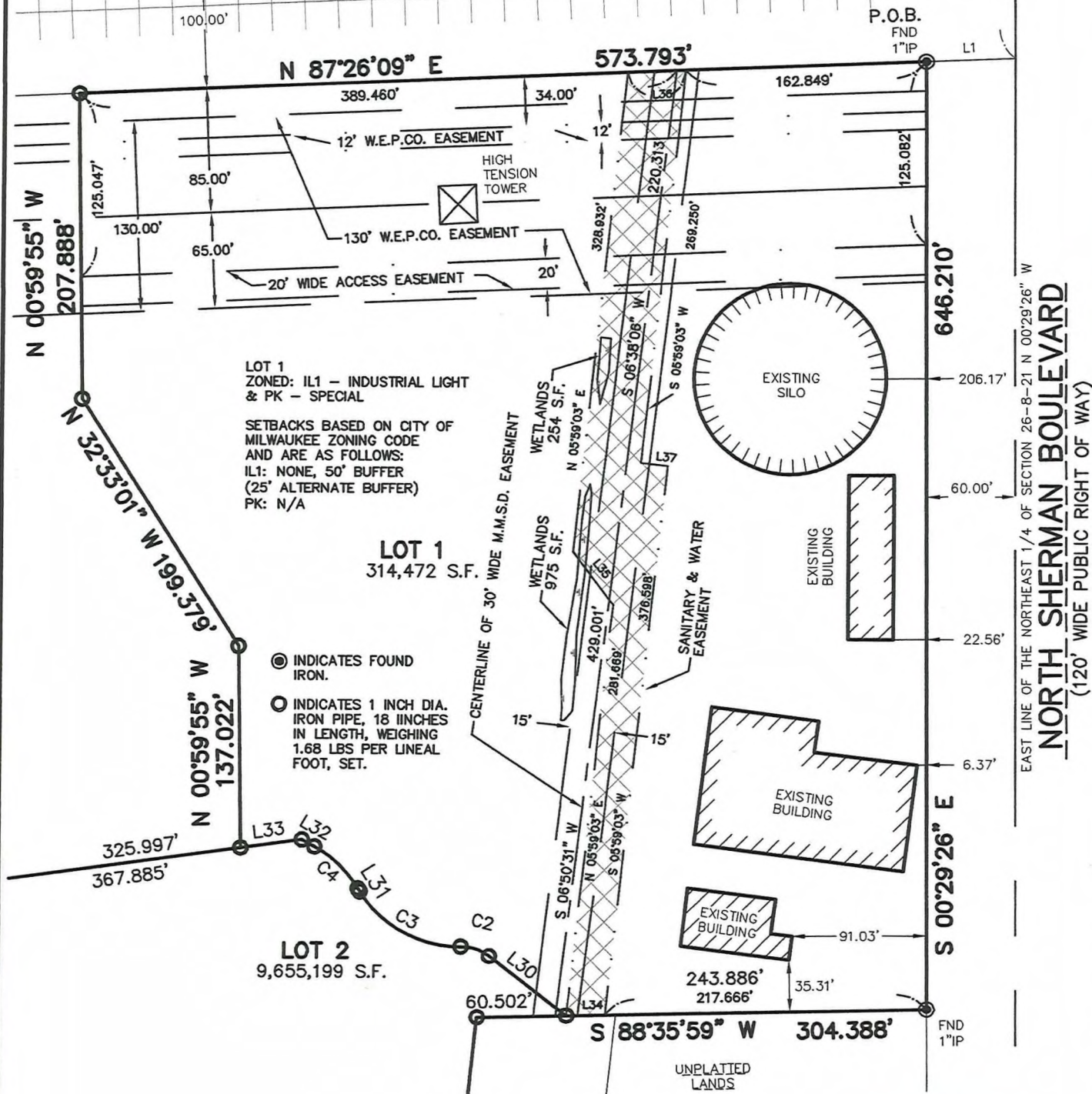
CERTIFIED SURVEY MAP NO. _____

LOT 1 OF CSM 9308, PART OF VACATED NORTH HOPKINS STREET, AND PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHWEST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHEAST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SOUTHEAST 1/4 AND THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

LOT 1 DETAIL

P.O.C.
NE CORNER
NE 1/4
SEC. 26-8-21
CONC. MON.
W/BRASS CAP

UNION PACIFIC RAILROAD COMPANY
(100' WIDE RAILROAD RIGHT OF WAY)



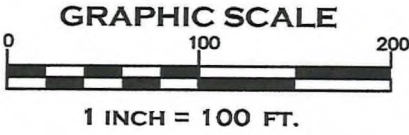
LOT 1
ZONED: IL1 - INDUSTRIAL LIGHT
& PK - SPECIAL

SETBACKS BASED ON CITY OF
MILWAUKEE ZONING CODE
AND ARE AS FOLLOWS:
IL1: NONE, 50' BUFFER
(25' ALTERNATE BUFFER)
PK: N/A

- INDICATES FOUND IRON.
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.

LOT 1
314,472 S.F.

LOT 2
9,655,199 S.F.



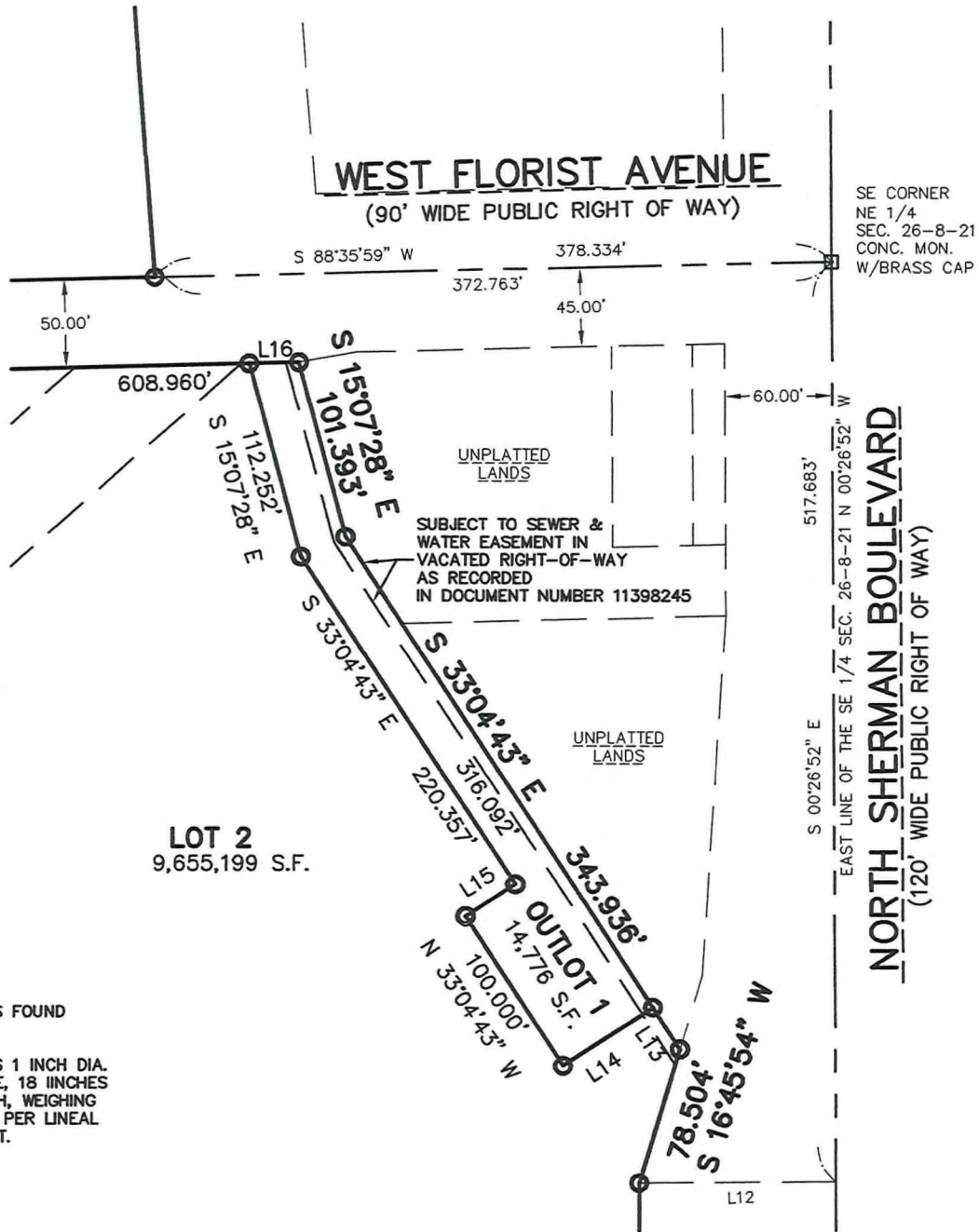
SEE SHEET 11 FOR LINE AND CURVE TABLES



CERTIFIED SURVEY MAP NO. _____

LOT 1 OF CSM 9308, PART OF VACATED NORTH HOPKINS STREET, AND PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHWEST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHEAST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SOUTHWEST 1/4 AND THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

OUTLOT 1 DETAIL

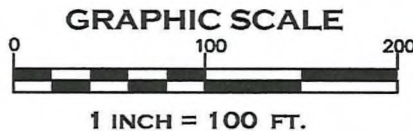


- INDICATES FOUND IRON.
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.

NOTE:

SUBJECT TO SEWER AND WATER EASEMENT IN VACATED RIGHT-OF-WAY AS RECORDED IN DOCUMENT NUMBER 11398245

LINE TABLE		
LINE	BEARING	LENGTH
L12	S 89°33'08" W	110.000'
L13	N 33°04'34" W	27.844'
L14	S 56°55'17" W	80.000'
L15	N 56°55'17" E	33.000'
L16	N 88°35'59" E	27.794'



CERTIFIED SURVEY MAP NO.

LOT 1 OF CSM 9308, PART OF VACATED NORTH HOPKINS STREET, AND PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHWEST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHEAST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SOUTHWEST 1/4 AND THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

I, MICHAEL J BERRY, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED, MAPPED, AND DEDICATED LOT 1 OF CSM 9308, PART OF VACATED NORTH HOPKINS STREET, AND PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHWEST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHEAST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SOUTHWEST 1/4 AND THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 26, THENCE S 00°29'26" E 688.570 FEET ALONG THE EAST LINE OF SAID 1/4 SECTION; THENCE S 87°26'09" W 60.039 FEET TO THE WEST RIGHT OF WAY LINE OF NORTH SHERMAN BOULEVARD AND THE POINT OF BEGINNING OF LANDS TO BE DESCRIBED; THENCE S 00°29'26" E 646.210 FEET ALONG SAID WEST LINE; THENCE S 88°35'59" W 304.388 FEET; TO THE WEST LINE OF NORTH HOPKINS STREET; THENCE S 05°59'03" W 163.585 FEET; THENCE S 05°38'04" W 269.871 FEET ALONG SAID WEST LINE; THENCE S 00°01'40" E 392.605 FEET; THENCE S 04°40'01" E 268.978 FEET; THENCE S 04°26'21" E 245.225 FEET TO THE SOUTH LINE OF SAID NORTHEAST 1/4 SECTION; THENCE S 88°35'59" W 556.377 FEET ALONG SAID SOUTH LINE; THENCE S 00°26' 52" E 50.007 FEET TO A POINT THAT IS 50.000' SOUTH OF SAID LINE; THENCE N 88°35'59" E 636.753 FEET TO THE OLD CENTERLINE OF VACATED NORTH HOPKINS STREET; THENCE S 15°07'28" E 101.393 FEET ALONG SAID CENTER LINE; THENCE S 33°04'43" E 343.936 FEET TO THE WESTERLY LINE OF NORTH SHERMAN BOULEVARD; THENCE S 16°45'54" W 78.504 FEET ALONG SAID WESTERLY LINE; THENCE S 00°06'39" E 202.051 FEET; THENCE S 02°46'23" W 690.170 FEET; THENCE S 13°08'00" W 569.110 FEET; THENCE S 28°18'00" W 119.510 FEET; THENCE S 69°43'34" W 234.830 FEET; THENCE S 40°59'23" W 131.460 FEET; THENCE S 11°42'06" W 320.840 FEET; THENCE S 60°01'16" W 104.900 FEET TO A POINT ON THE NORTHEASTERLY LINE OF A WISCONSIN DEPARTMENT OF TRANSPORTATION RIGHT OF WAY WHICH IS N 40°45'40" W 93.310 FEET FROM THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE N 40°45'40" W 5578.809 FEET ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE: N 87°24'35" E 484.704 FEET; THENCE S 00°37'44" E 25.015 FEET; THENCE N 87°24'35" 1286.218 FEET TO THE WEST LINE OF SAID NORTHEAST 1/4 SECTION; THENCE N 00°22'24" W 201.022 FEET ALONG SAID WEST LINE TO THE SOUTH LINE OF THE UNION PACIFIC RAILROAD RIGHT OF WAY; THENCE N 87°26'09" E 976.574 FEET ALONG SAID SOUTH LINE; THENCE SOUTHEASTERLY 426.825 FEET ALONG THE ARC OF A NON-TANGENT CURVE WHOSE CENTER LIES TO THE SOUTHWEST, WHOSE RADIUS IS 623.690 FEET, AND WHOSE CHORD BEARS S 42°20'34" E 418.544 FEET; THENCE S 01°37'41" E 465.420 FEET; THENCE N 88°41'44" E 537.000 FEET; THENCE N 01°18'16" E 251.550 FEET; THENCE N 82°10'49" E 325.997 FEET; THENCE N 00°59'55" E 137.022 FEET; THENCE N 32°33'01" W 199.379 FEET; THENCE N 00°59'55" W 207.888 FEET TO THE SOUTH LINE OF SAID RAILROAD RIGHT OF WAY; THENCE N 87°26'09" E 573.793 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

CONTAINING: 9,984,447 SQUARE FEET OR 229.2114 ACRES

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF MILWAUKEE COUNTY, AND THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES, OWNERS OF SAID LAND.

THAT THE MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

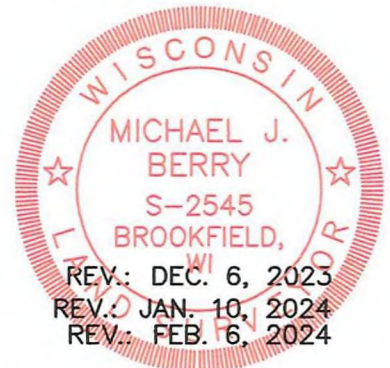
THAT I HAVE FULLY COMPLIED WITH CHAPTER 236 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING AND MAPPING THE SAME. PER WIS. STAT. 236.21 (1), THIS CERTIFICATE HAS THE SAME FORCE AND EFFECT AS AN AFFIDAVIT.

DATE: SEPTEMBER 15, 2023

SIGNATURE: 

TYPE OR PRINT NAME: MICHAEL J. BERRY

TITLE: PROFESSIONAL LAND SURVEYOR, NUMBER: S-2545



CERTIFIED SURVEY MAP NO.

LOT 1 OF CSM 9308, PART OF VACATED NORTH HOPKINS STREET, AND PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHWEST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHEAST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SOUTHWEST 1/4 AND THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

ENTITY OWNER'S CERTIFICATE

MILWAUKEE COUNTY, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID ENTITY CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, DEDICATED, AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

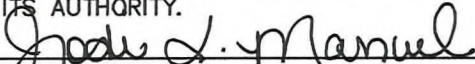
DATE: 02/23/24

ENTITY NAME: MILWAUKEE COUNTY

SIGNATURE: 

STATE OF WISCONSIN) SS
COUNTY)

PERSONALLY CAME BEFORE ME THIS 23rd DAY OF February, 2024, County Executive David Crowley TO ME KNOWN AS THE PERSON WHO EXECUTED THE FORGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.


NOTARY PUBLIC
STATE OF WISCONSIN
MY COMMISSION EXPIRES: 09/13/25



CERTIFIED SURVEY MAP NO. _____

LOT 1 OF CSM 9308, PART OF VACATED NORTH HOPKINS STREET, AND PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHWEST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHEAST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SOUTHWEST 1/4 AND THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

ENTITY OWNER'S CERTIFICATE

THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES, AND AGENCY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID ENTITY CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, DEDICATED, AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

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THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

DATE: 2/29/24

ENTITY NAME: WISCONSIN D.N.R.

SIGNATURE: Terry H. Bay
*Terry H. Bay, Bureau Director
DNR Facilities & Lands*



STATE OF WISCONSIN) SS
DANE COUNTY)

PERSONALLY CAME BEFORE ME THIS 29 DAY OF February, 2024, Terry H. Bay, TO ME KNOWN AS THE PERSON WHO EXECUTED THE FORGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

Aubrey F. Johnson
NOTARY PUBLIC
STATE OF WISCONSIN
MY COMMISSION EXPIRES: 11/6/24



CERTIFIED SURVEY MAP NO.

LOT 1 OF CSM 930B, PART OF VACATED NORTH HOPKINS STREET, AND PART OF THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHWEST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE NORTHEAST 1/4, THE NE 1/4, THE SE 1/4, THE SW 1/4, AND THE NW 1/4 OF THE SOUTHWEST 1/4 AND THE NE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

I, SPENCER COGGS, BEING THE DULY ELECTED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

PER WIS. STAT. 75.06 AND 74.87, THE CITY OF MILWAUKEE COLLECTS PROPERTY TAXES AND ENFORCES NONPAYMENT OF SAME ON PARCELS IN THE CITY OF MILWAUKEE. PER WIS. STAT. 74.83, THE CITY OF MILWAUKEE AND MILWAUKEE COUNTY ENTERED INTO AN INTERGOVERNMENTAL COOPERATION AGREEMENT APPROVED BY COUNCIL RESOLUTION 901408, WHEREBY THE CITY IS THE SOLE COLLECTOR AND ENFORCER OF PROPERTY TAXES FOR PARCELS IN THE CITY.

DATE: _____

SIGNATURE: _____

TYPE OR PRINT NAME: SPENCER COGGS
(CITY TREASURER)

CERTIFICATE OF CITY CLERK REGARDING COMMON COUNCIL APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION

FILE NO. 231743, ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON 3-19-2024.

DATE: 3-21-2024

SIGNATURE: 

TYPE OR PRINT NAME: JAMES R. OWCZARSKI
(CITY CLERK)

LINE	BEARING	LENGTH
L1	S 87°28'09" W	60.039'
L2	S 88°35'59" W	304.388'
L3	S 05°59'03" W	163.585'
L4	S 05°38'04" W	269.871'
L5	S 00°01'40" E	392.605'
L6	S 04°40'01" E	288.978'
L7	S 04°26'21" E	245.225'
L8	S 00°26'52" E	50.007'
L9	S 15°07'28" E	101.393'
L10	S 33°04'43" E	343.936'
L11	S 16°45'54" W	78.504'
L12	S 89°33'08" W	110.000'
L13	N 33°04'34" W	27.844'
L14	S 56°55'17" W	60.000'
L15	N 56°55'17" E	33.000'
L16	N 86°35'59" E	27.794'

LINE	BEARING	LENGTH
L17	S 00°06'39" E	202.051'
L18	S 28°18'00" W	119.510'
L19	S 69°43'34" W	234.830'
L20	S 40°59'23" W	131.460'
L21	S 11°42'08" W	320.840'
L22	S 60°01'16" W	104.900'
L23	N 40°45'40" W	93.310'
L24	N 87°24'35" E	484.704'
L25	S 00°37'44" E	25.015'
L26	N 82°10'49" E	325.997'
L27	N 00°59'55" W	137.022'
L28	N 32°33'01" W	199.379'
L29	N 00°59'55" W	207.888'
L30	N 52°31'28" W	66.240'
L31	N 31°53'38" W	2.430'
L32	N 81°22'44" W	8.689'

LINE	BEARING	LENGTH
L33	S 82°10'49" W	41.869'
L34	S 88°35'59" W	26.220'
L35	N 37°25'28" W	45.110'
L36	N 87°26'09" E	39.390'
L37	S 83°59'07" E	18.050'
L38	N 49°14'20" E	19.784'
L39	N 53°07'40" E	74.067'
L40	N 24°10'57" W	106.511'
L41	N 50°48'01" W	61.653'
L42	N 04°34'39" E	695.152'
L43	N 01°38'57" W	174.512'
L44	S 67°27'51" E	76.000'
L45	N 60°56'33" E	106.939'
L46	S 87°26'09" W	140.142'
L47	EAST	150.000'
L48	SOUTH	60.000'

LINE	BEARING	LENGTH
L49	EAST	110.000'
L50	NORTH	60.000'
L51	EAST	120.000'
L52	SOUTH	50.000'
L53	EAST	60.000'
L54	SOUTH	130.000'
L55	S 21°30'00" E	130.000'
L56	N 40°32'52" E	288.130'
L57	N 16°19'51" W	321.563'
L58	N 87°24'35" W	288.064'
L59	S 07°14'56" E	717.289'
L60	S 76°55'24" E	160.000'
L61	S 07°14'56" E	717.289'

CURVE	ARC	RADIUS	CHD. BEARING	CHD. LENGTH	DELTA	TAN. IN	TAN. OUT
C5	89.973'	60.357'	S 84°10'03" E	81.871'	85°24'34"	S 41°27'46" E	N 53°07'40" E
C6	203.257'	577.171'	N 63°13'00" E	202.208'	20°10'38"	N 53°07'40" E	N 73°18'19" E
C7	131.526'	335.290'	N 62°04'03" E	130.684'	22°28'32"	N 73°18'19" E	N 50°49'57" E
C8	74.206'	101.630'	N 29°54'43" E	72.569'	41°50'07"	N 50°49'57" E	N 08°59'39" E
C9	137.442'	237.380'	N 07°35'39" W	135.530'	33°10'36"	N 08°59'39" E	N 24°10'57" W
C10	120.872'	92.360'	N 13°18'32" E	112.429'	74°58'58"	N 24°10'57" W	N 50°48'01" E
C11	125.760'	178.920'	N 30°39'51" E	123.187'	40°16'20"	N 50°48'01" E	N 10°31'41" E
C12	205.962'	242.000'	N 19°48'15" W	199.802'	44°11'09"	N 04°34'39" E	N 44°11'09" W
C13	110.887'	87.000'	N 07°40'21" W	103.532'	73°01'37"	N 44°11'09" W	N 28°50'27" E
C14	13.304'	25.000'	N 13°35'45" E	13.147'	30°29'24"	N 28°50'27" E	N 01°38'57" W
C15	146.595'	210.141'	N 18°44'41" E	146.456'	40°47'16"	N 01°38'57" W	N 39°08'19" E
C16	123.516'	96.420'	N 75°50'14" E	115.242'	73°26'50"	N 39°08'19" E	S 67°27'51" E
C17	171.349'	190.287'	N 86°44'21" E	165.618'	51°35'37"	S 67°27'51" E	N 60°56'33" E
C18	101.837'	350.000'	N 69°16'41" E	101.478'	16°40'15"	N 60°56'33" E	N 77°36'48" E

