

**WISCONSIN ELECTRIC  
DISTRIBUTION EASEMENT  
UNDERGROUND**

Document Number

IDO NO. 391744-1A

For good and valuable consideration which the **CITY OF MILWAUKEE**, a municipal corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, hereinafter referred to as "grantor", owner of land, acknowledges receipt of, grants and warrants to **WISCONSIN ELECTRIC POWER COMPANY**, hereinafter referred to as "grantee", a permanent easement upon, within and beneath a part of grantor's land hereinafter referred to as "easement area."

The easement area is described as: strips of land, 5 feet in width, being parts of **LOT 2**, in **BLOCK 4** of **ASSESSOR'S PLAT NO. 118**, and **BLOCK 1** and **LOTS 4, 5 and 7**, in **BLOCK 2** of **REPUBLIC SUBDIVISION NO. 1** (including the Westerly 5 feet of the vacated east-west alley located between said Lot 4 and said Lot 7, in said Block 2 of said Republic Subdivision No. 1), all being parts of the Southeast ¼ of Section 14, Township 7 North, Range 21 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

The location of the easement area with respect to the grantor's land is as shown on the attached drawing, marked Exhibit "A," and made a part of this document.

RETURN TO:  
WISCONSIN ELECTRIC POWER COMPANY  
PROPERTY RIGHTS & INFORMATION GROUP  
231 W. MICHIGAN STREET, ROOM A440  
PO BOX 2046  
MILWAUKEE, WI 53201-2046

328-1501-110-3 and 328-1502-100-1  
(Parcel Identification Number)

1. **Purpose:** The purpose of this easement is to install, operate, maintain and replace underground utility facilities, including conduit and cables, terminals and markers, together with all necessary and appurtenant equipment under and above ground, as deemed necessary by grantee, all to transmit electric energy and signals. Trees, bushes, branches and roots may be trimmed or removed so as not to interfere with grantee's use of the easement area.
2. **Access:** Grantee or its agents shall have the right to enter the grantor's land for the purpose of exercising its rights in the easement area.
3. **Buildings or Other Structures:** The grantor agrees that no structures will be erected in the easement area or in such close proximity to the electric facilities as to create a violation of the Wisconsin State Electrical Code or any amendments to it.
4. **Elevation:** The grantor agrees that the elevation of the existing ground surface within the easement area will not be altered by more than 4 inches without the written consent of grantee.
5. **Restoration:** Grantee agrees to restore or cause to have restored the grantor's land, as nearly as is reasonably possible, to the condition existing prior to such entry by the grantee or its agents. This restoration, however, does not apply to the initial installation of grantee's facilities or to any trees, bushes, branches or roots which may interfere with grantee's use of the easement area.

6. **Exercise of Rights:** It is agreed that the complete exercise of the rights herein conveyed may be gradual and not fully exercised until some time in the future, and that none of the rights herein granted shall be lost by non-use.
7. This grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

**Grantor: CITY OF MILWAUKEE,  
a municipal corporation**

By: \_\_\_\_\_  
\_\_\_\_\_, Mayor

By: \_\_\_\_\_  
\_\_\_\_\_, City Clerk

ATTEST: By: \_\_\_\_\_  
\_\_\_\_\_, Deputy City Comptroller

Acknowledged before me in \_\_\_\_\_ County, Wisconsin, on \_\_\_\_\_, 2001,  
by \_\_\_\_\_, the Mayor,  
and by \_\_\_\_\_, the City Clerk,  
and attested by \_\_\_\_\_, the Deputy City Comptroller,  
of the CITY OF MILWAUKEE, for the municipal corporation, by its authority, and pursuant  
to Resolution File No. \_\_\_\_\_ adopted by its Common Council on \_\_\_\_\_, 2001.

(NOTARY STAMP/SEAL)

\_\_\_\_\_  
Notary Public, State of Wisconsin

My commission expires \_\_\_\_\_

(NOTARY STAMP/SEAL)

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This instrument was drafted by Ken Freitag on behalf of Wisconsin Electric Power Company, PO Box 2046, Milwaukee, Wisconsin 53201-2046.

SERVICE CENTER ORDER NO.

CA 2 391744



WISCONSIN ELECTRIC

EXHIBIT "A" SKETCH DRAWING 1 OF 1

PREP BY DAN HARVEY

DATE 01/12/2001 APP. C. DUNCAN

CITY TOWN VILLAGE MILWAUKEE

NAME 3RD DISTRICT POLICE DEPT/COMM. CENTER

LOCATION 2333 N 49TH ST

REASON NEW PRIMARY SERVICE AND LINE EXTENSION

WO # 1431

REVISED 05/08/2001

WEPCO EXHIBIT "A" KEY

= 5' WEPCO EASEMENT

SE1/4SEC14 T7N R21E



NOT TO SCALE

