



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. JoCasta Zamarripa, Vice-Chair**

**Ald. Marina Dimitrijevic, Ald. DiAndre Jackson, and Ald. Mark Chambers, Jr.**

**Staff Assistant, Linda Elmer, 414-286-2231**

**Fax: 414-286-3456, lelmer@milwaukee.gov**

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Wednesday, April 30, 2025

1:30 PM

City Hall, Room 301-B

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**Amended 4/29/25 at 11 AM - Item #10 (File 241635) was added to the agenda.**

*Meeting convened: 1:33 PM*

**Present** 3 - Stamper, Dimitrijevic, Chambers Jr.

**Excused** 2 - Zamarripa, Jackson

1. [241930](#) Appointment of Dr. Brad Kroupa to the Emerging Youth Achievement Advisory Council by the Common Council President.

**Sponsors:** THE CHAIR

*Clifton Crump - Pres. Perez's Office*

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

2. [250031](#) Reappointment of Jeremy Davis to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

Excused 2 - Zamarripa, and Jackson

3. [250032](#) Reappointment of Steven DeVougas to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

Excused 2 - Zamarripa, and Jackson

4. [250033](#) Appointment of Brandon Ramey to the Business Improvement District #37 by the Mayor.

**Sponsors:** THE CHAIR

A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

Excused 2 - Zamarripa, and Jackson

5. [250034](#) Appointment of Dr. Stacia Thompson to the Business Improvement District #37 by the Mayor.

**Sponsors:** THE CHAIR

A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

Excused 2 - Zamarripa, and Jackson

6. [250035](#) Appointment of Anjali Chase to the Business Improvement District #41 by the Mayor.

**Sponsors:** THE CHAIR

A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

7. [250036](#) Appointment of Isaac Godin to the Business Improvement District #41 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

8. [250037](#) Reappointment of Jeff Bentoff to the Business Improvement District #41 by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

9. [250038](#) Appointment of Kevin McElroy to the Business Improvement District #41 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

10. [241635](#) Substitute resolution amending Common Council File Number 231757 relating to the acceptance and expenditure of a Cities Forward grant.

**Sponsors:** THE CHAIR

*Proposed Substitute A accepted as current text.*

*Jennifer Meyer Sterns and Melissa Howard - Milwaukee Public Library*

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be SUBSTITUTED. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

11. [241978](#) Resolution relating to acceptance and expenditure of a Wisconsin Arts Board 2025 Regranting Program Grant.

**Sponsors:** THE CHAIR

*Sally Svetic - Dept. of City Development*

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

12. [241979](#) Communication from the Department of City Development relating to the 2024 Milwaukee Arts Board annual report.

**Sponsors:** THE CHAIR

*Sally Svetic - Dept. of City Development*

**A motion was made by ALD. DIMITRIJEVIC that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

13. [241939](#) Substitute resolution appropriating up to \$3,000 from the Economic Development Committee Fund in support of the 2025 Milwaukee Sister

Cities Day Meet and Greet Celebration Event.

**Sponsors:** Ald. Stamper

*Chris Lee and Deborah Moore - City Clerk's Office*

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

14. [241916](#)

A substitute ordinance relating to an environmentally sustainable business enterprise program.

**Sponsors:** Ald. Dimitrijevic

**A motion was made by ALD. DIMITRIJEVIC that this Ordinance be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

15. [241855](#)

Communication relating to Stout's Independent Evaluation of Eviction Free Milwaukee

**Sponsors:** Ald. Moore

*Individuals present:*

*Ald. Sharlen Moore*

*Collen Foley - Legal Aid of Wisconsin*

*Samantha DiDomenico - Stout - independent data analysis*

**A motion was made by ALD. DIMITRIJEVIC that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

**The following file may be placed on file as no longer needed:**

16. [231371](#)

Communication relating to the 2024 activities of the Sister Cities Committee.

**Sponsors:** THE CHAIR

A motion was made by ALD. STAMPER that this Communication be  
**RECOMMENDED FOR PLACING ON FILE.** This motion **PREVAILED** by the  
following vote:

**Aye** 3 - Stamper, Dimitrijevic, and Chambers Jr.

**No** 0

**Excused** 2 - Zamarripa, and Jackson

*Meeting adjourned: 2:59 PM*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research  
Center at <http://milwaukee.legistar.com/calendar>.*