



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, February 10, 2026

9:00 AM

Common Council Chamber

<b>Jose G. Perez</b> , 12th District <i>President</i>		
<b>Andrea M. Pratt</b> , 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Peter Burgelis</b> , 11th District
<b>Mark Chambers</b> , 2nd District	<b>DiAndre Jackson</b> , 7th District	<b>Scott P. Spiker</b> , 13th District
<b>Alex Brower</b> , 3rd District	<b>JoCasta Zamarripa</b> , 8th District	<b>Marina Dimitrijevic</b> , 14th District
<b>Robert Bauman</b> , 4th District	<b>Larresa Taylor</b> , 9th District	<b>Russell W. Stamper, II</b> , 15th District
<b>Lamont Westmoreland</b> , 5th District	<b>Sharlen P. Moore</b> , 10th District	

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
  - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
  - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr.; Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.









**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

22. **251657**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/20/2026**  
A substitute ordinance to further amend the 2026 offices and positions in the City Service.
23. **251659**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/20/2026**  
A substitute ordinance to further amend the 2026 rates of pay of offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

24. **251413**      **SPONSORED BY: Ald. Coggs and Ald. Moore**      **INTRODUCED ON: 12/16/2025**  
Substitute resolution relating to the listing of City internship opportunities online, on appropriate mobile applications and on social media.
25. **251414**      **SPONSORED BY: Ald. Burgelis**      **INTRODUCED ON: 12/16/2025**  
Substitute resolution directing all City departments to notify the Finance & Personnel Committee whenever an account balance variance of \$100,000 or more is projected to occur.
26. **251445**      **SPONSORED BY: Ald. Coggs, Ald. Burgelis, Ald. Dimitrijevic and Ald. Moore**      **INTRODUCED ON: 12/16/2025**  
Substitute resolution directing the Comptroller's Office to develop a fund balance policy.
27. **251451**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 12/16/2025**  
Substitute resolution relating to a master list of City-controlled social media pages.
28. **251452**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 12/16/2025**  
Substitute resolution relating to an annual application usage report.
29. **251456**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 12/16/2025**  
Substitute resolution directing the Department of Administration to examine City and County purchasing opportunities for potential collaboration.
30. **251530**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/20/2026**  
Resolution relating to acceptance and funding of a 2025-2026 Resiliency in Communities After Stress and Trauma (ReCAST) grant.



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**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

38. **251024**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2025**  
Substitute resolution relating to the claim of Bruce Jones.
39. **251103**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/14/2025**  
Substitute resolution relative to legislative bills.
40. **251178**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/04/2025**  
Substitute resolution relating to the claim of Pat Van Alyea.
41. **251333**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
Substitute resolution relating to the claim of Tyrone and Bridget Ferguson.
42. **251334**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
Substitute resolution relating to the claim of Donna Spencer.  
*(Committee Vote: Three "ayes", one "no", and one excused)*
43. **251357**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
Resolution authorizing payment of the claim of Bobby Jones, Jr.,
44. **251453**      **SPONSORED BY: Ald. Coggs, Ald. Westmoreland, Ald. Pratt, Ald. Bauman, Ald. Chambers Jr. and Ald. Jackson**      **INTRODUCED ON: 12/16/2025**  
Substitute resolution amending the City of Milwaukee's Legislative Package to seek introduction and passage of state legislation to incorporate Vision Zero into Driver's Education curriculum.
45. **251615**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/20/2026**  
Resolution authorizing the Office of the City Attorney to amend a contract for legal services to the City concerning issues and matters of labor law.
46. **251620**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/20/2026**  
Resolution authorizing payment of the claim of CTC Supplies, LLC. C.I. File No. 2025-001729.
47. **251636**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/20/2026**  
Resolution authorizing payment of the claim of Deer District, LLC. C.I. File No. 2025-002359.



**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

59. **250028**      **SPONSORED BY: Ald. Bauman, Ald. Moore and Ald. Spiker**      **INTRODUCED ON: 04/22/2025**  
A substitute ordinance relating to the ethical treatment and ownership of animals.
60. **251587**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/20/2026**  
An ordinance relating to parking controls.
61. **251588**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/20/2026**  
An ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

62. **251374**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/16/2025**  
Substitute resolution relative to acceptance and funding of the Public Health Crisis Response grant from the Centers for Disease Control & Prevention.
63. **251607**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/20/2026**  
Resolution relating to acceptance and funding of a COPS Anti-Heroin grant.

**CONFIRMATION OF THE FOLLOWING:**

64. **251299**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
Appointment of Raven Jones to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (6th Aldermanic District)
65. **251300**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
Appointment of Kelsey Leopold to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (13th Aldermanic District)
66. **251301**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
Appointment of Alphonso Pettis to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (11th Aldermanic District)
67. **251303**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
Reappointment of Antonia Drew Norton to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (9th Aldermanic District)

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68. 251304 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/25/2025**  
Appointment of Niel Thoreson to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor.
69. 251308 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/25/2025**  
Appointment of J.O. Haselhof to the Pedestrian and Bicycle Advisory Committee by the Mayor. (11th Aldermanic District)
70. 251467 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2025**  
Appointment of Debbie Lassiter to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
71. 251466 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2025**  
Appointment of Christopher Allen to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
72. 251465 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2025**  
Appointment of Vina Xiong to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
73. 251468 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2025**  
Appointment of Janan Najeeb to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
74. 251493 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2025**  
Appointment of Dinah LaCaze to the Milwaukee Commission on Domestic Violence and Sexual Assault.
75. 251498 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2025**  
Appointment of State Representative Sequanna Taylor to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (7th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

76. 251372 **SPONSORED BY: Ald. Spiker, Ald. Moore, Ald. Burgelis and Ald. Taylor** **INTRODUCED ON: 11/25/2025**  
Communication from the Milwaukee Commission on Domestic Violence and Sexual Assault relating to its recent, current, and future activities.
77. 251593 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2026**  
Communication from the Fire and Police Commission relating to Standard Operating Procedures.

78. 251623

**SPONSORED BY: Ald. Spiker**

**INTRODUCED ON: 01/20/2026**

Communication from the Department of Emergency Communication relating to the selection and implementation of the CommsCoach program.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

79. **241665**      **SPONSORED BY: Ald. Perez, Ald. Stamper, Ald. Jackson and Ald. Spiker**      **INTRODUCED ON: 02/11/2025**  
A substitute ordinance relating to notification requirements for certain matters appearing before the zoning, neighborhoods and development committee.
80. **251071**      **SPONSORED BY: Ald. Perez, Ald. Stamper, Ald. Jackson and Ald. Spiker**      **INTRODUCED ON: 10/14/2025**  
A substitute ordinance relating to notification requirements for city plan commission public hearings on zoning map amendments.
81. **251260**      **SPONSORED BY: Ald. Dimitrijevic**      **INTRODUCED ON: 11/25/2025**  
A substitute ordinance relating to the change in zoning from Two-Family Residential, RT4, to Local Business, LB2, for the property located at 342 East Bay Street, which will be combined with the commercial property to the west, located on the north side of East Bay Street, east of South Hilbert Street, in the 14th Aldermanic District.
82. **251261**      **SPONSORED BY: Ald. Taylor**      **INTRODUCED ON: 11/25/2025**  
A substitute ordinance relating to the 14th Amendment to the General Planned Development, GPD, known as Park Place to add Assembly Hall and Catering Service as permitted uses for the property located at 11301 West Lake Park Drive, within Sub Area E of the GPD, generally located on the south side of West Lake Park Drive, west of North 107th Street, in the 9th Aldermanic District.

**ADOPTION OF THE FOLLOWING:**

83. **251231**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/12/2025**  
Substitute resolution granting permanent historic designation to the Brady and Farwell Historic District on the eastern corner of East Brady Street and North Farwell Avenue, in the 3rd Aldermanic District.  
*(Committee Vote: Three "ayes", one "no", and one abstention)*
84. **251276**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/19/2025**  
Substitute resolution granting permanent historic designation to the Second German Methodist Episcopal Church, part of the Brewers Hill National Register Historic District, at 140 W. Garfield Avenue, in the 6th Aldermanic District.
85. **251324**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 11/25/2025**





Resolution approving an agreement between the City and O'Neil, Cannon, Hollman, DeJong & Laing S.C. (local counsel) and Miller Shah LLP (national counsel) for legal services and representation relating to the recovery of fire truck-related damages.

99. 251752

**SPONSORED BY: Ald. Spiker**

**INTRODUCED ON: 02/10/2026**

Resolution authorizing the Department of Emergency Communications to apply for Wisconsin Fast Forward Grants, with a grantor share of 50% and a local share of 50%.