



City of Milwaukee

Meeting Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Thursday, March 22, 2007

9:00 AM

Common Council Chambers

Willie L. Hines, Jr., 15th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Michael S. D'Amato, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Michael McGee, Jr., 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Michael J. Murphy, 10th District

Joseph A. Dudzik, 11th District

James N. Witkowiak, 12th District

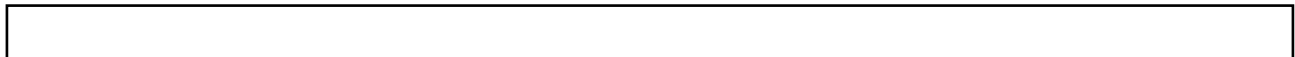
Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Witkowiak, Chair; Ald. Bohl, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. D'Amato, Vice-Chair
 - Judiciary and Legislation, Ald. D'Amato, Chair; Ald. Hamilton, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. D'Amato, Chair; Ald. Wade, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Zielinski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
8. Communications to be Ordered on File
9. Resolutions for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements.

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THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

1. **061446** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
An ordinance relating to hours of operation of Class "B" alcohol beverage licensees.
2. **061448** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 02/27/2007**
An ordinance relating to the application for an extended hours establishment license.

APPROVAL OF THE FOLLOWING:

3. **061189** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2007**
Motion relating to the recommendations of the Licenses Committee relative to various licenses.
4. **061190** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2007**
Motion relating to the recommendations of the Licenses Committee relative to various licenses.
5. **061286** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2007**
Substitute motion relating to the application for a food dealer license of Tessie Fehlhaber for the premises at 6221 N. Teutonia Ave.

PLACING ON FILE THE FOLLOWING:

6. **061373** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 02/27/2007**
Communication from the Milwaukee Police Department relating to the Department's law enforcement policies and procedures for licensed premises and licensed public passenger vehicles and drivers.

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

1. **061372** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Motion relating to the recommendations of the Public Safety Committee relative to various licenses.

PASSAGE OF THE FOLLOWING:

2. **060398** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/12/2006**
A substitute ordinance relating to fees for excessive size, weight and load permits.
3. **061232** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2007**
A substitute ordinance relating to advanced life support rates for transports conducted by the fire department.
4. **061293** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2007**
A substitute ordinance relating to parking controls in various Aldermanic Districts.
5. **061294** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2007**
A substitute ordinance relating to traffic controls in various Aldermanic Districts.

ADOPTION OF THE FOLLOWING:

6. **061396** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution authorizing application, acceptance and funding of a Speed and Aggressive Driving Enforcement 2007 grant.
7. **061413** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution relative to application, acceptance and funding of a Gang Reduction Project Grant.
8. **061414** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution authorizing acceptance and funding of an ATF/Violent Crimes Impact Team grant.
9. **061452** **SPONSORED BY: Ald. Donovan And** **INTRODUCED ON: 02/27/2007**
Ald. Murphy
Substitute resolution approving Law Enforcement Services Grant Agreement with the Milwaukee Brewers Baseball Club for 2007 and 2008.

---(Note: Committee vote: 3 ayes, 1 noes)

PLACING ON FILE THE FOLLOWING:

- 10. 061421 SPONSORED BY: Ald. Donovan INTRODUCED ON: 02/27/2007**
- Communication from the Milwaukee Police Department relating to the costs, completion times and performance of the Department's information technology projects, including the Early Intervention System professional performance tracking program.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

1. **061416** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
A charter ordinance relating to commencement of deferred retirement allowance.
2. **061455** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
A charter ordinance relating to retirement benefits for employees of the Milwaukee Board of School Directors represented by the Administrators and Supervisors Council.

ADOPTION OF THE FOLLOWING:

3. **061197** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2007**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
4. **061397** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Substitute resolution relative to application, acceptance and funding of the Medical Assistance Outreach Grant.
5. **061398** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Substitute resolution amending Common Council File 061011 relative to the application, acceptance and funding of the 2007 Consolidated Contract.
6. **061399** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Substitute resolution relative to the application, acceptance and funding of the 2007 Infertility Prevention Grant.
7. **061415** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Substitute resolution rescinding reserved commitments and appropriating funds from the 2006 Common Council Contingent Funds for the purpose of closing the 2006 financial books due to unanticipated shortfalls in current year operating expenses.

PLACING ON FILE THE FOLLOWING:

8. **061023** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/14/2006**
Resolution authorizing the Department of Employee Relations to solicit bids through a request for proposals process for a health care consultant for 2007-2009.
9. **061196** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2007**

Communication from the Department of Administration - Budget and Management Analysis Division transmitting various vacancy requests, fund transfers and equipment requests.

10. 061443 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Communication from the Comptroller relative to a report entitled, Audit of the Canal Street Project.

THE FINANCE & PERSONNEL COMMITTEE FURTHER RECOMMENDS:

---The following items may be referred from the SPECIAL Finance & Personnel Committee meeting held on Thursday, March 22, 2007 at 8:30 A.M.

11. 061356 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Communication from the Department of Employee Relations transmitting a communication relative to classification studies scheduled for City Service Commission action.
12. 061296 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2007**
Substitute ordinance to further amend the 2007 rates of pay of offices and positions in the City Service under control of the Common Council.
13. 061297 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2007**
Substitute ordinance to further amend the 2007 offices and positions in the City Service under control of the Common Council.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

1. **061366** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution authorizing settlement of the lawsuit entitled Jacobs Realty Limited Partnership v. City of Milwaukee for the total amount of \$9,905.38 plus statutory interest.

2. **061420** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution authorizing payment of the claim of Super Excavators, Inc.
---(\$5,184.49)

3. **061458** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution authorizing settlement of the lawsuit entitled Estate of Edward Pundsack, v. City of Milwaukee, for the total amount of \$50,000.

4. **061234** **SPONSORED BY: Ald. D'Amato, Ald. Murphy And Ald. Bohl** **INTRODUCED ON: 01/17/2007**
Substitute resolution authorizing the proper City officers to enter into a contract for the collection of Overdue Municipal Court Judgments of the City of Milwaukee.

5. **061339** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 02/06/2007**
Substitute resolution supporting an anti-smoking initiative.
---(Note: Committee vote: 3 ayes, 1 noes)

6. **061385** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution to cancel real estate taxes levied against a certain parcel identified by Tax Key No. 462-1691-200-4, 215 W. Maple St., on the 2006 tax roll, plus interest applicable to date of repayment, if appropriate.

REFER TO COMMON COUNCIL WITHOUT RECOMMENDATION:

7. **061450** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 02/27/2007**
Resolution directing the Intergovernmental Relations Division-Department of Administration to seek a change in state legislation governing the Southeastern Wisconsin Regional Transit Authority.

PLACING ON FILE THE FOLLOWING:

8. **061387** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**

Communication from the Institute for Wisconsin's Future relating to state of Wisconsin proposals for alternative funding for municipal governments.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

9. 061357 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution relating to the claim of Albert Manns & Lavonia Manns-Jackson for property damage.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1. **061208** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2007**
Substitute ordinance relating to the change in zoning from General Planned Development to Industrial Light, on land located on the North Side of West Calumet Road and West of North 76th Street, in the 9th Aldermanic District.

2. **061243** **SPONSORED BY: Ald. Hines Jr.** **INTRODUCED ON: 01/17/2007**
Substitute ordinance relating to the change in zoning from Multi-Family Residential to Commercial Service, on land located on the North Side of West Lisbon Avenue and West of North 39th Street, in the 15th Aldermanic District.

3. **061391** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 02/27/2007**
Substitute ordinance approving the First Amendment to a Detailed Planned Development, known as Greater Mt. Sinai Church of God in Christ, on land located on the Southeast Corner of North 60th Street and West Custer Avenue, in the 2nd Aldermanic District.

ADOPTION OF THE FOLLOWING:

4. **061394** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution directing a transfer of funds from the Capital Improvements-Advance Planning Fund to two subaccounts for planning analysis activities and other technical planning studies.

5. **061422** **SPONSORED BY: Ald. Hines Jr.** **INTRODUCED ON: 02/27/2007**
Resolution approving the blight designation and acquisition of the privately owned properties at 1636, 1640 and 1646 North 14th Street by the Redevelopment Authority of the City of Milwaukee and authorizing subsequent conveyance to the City of Milwaukee for expansion of a Sanitation Yard, in the 15th Aldermanic District.

6. **061423** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 02/27/2007**
Resolution approving the Land Disposition Report for the Redevelopment Authority property at 401-441 West Wisconsin Avenue for sale to The Ghazi Company, LLC, for mixed-use development, in the 4th Aldermanic District.

7. **061434** **SPONSORED BY: Ald. Witkowiak** **INTRODUCED ON: 02/27/2007**
Resolution permitting a minor modification to the Detailed Planned Development known as Clarke Square, on lands located on the Northeast Corner of South 20th Street and West National Avenue, in the 12th Aldermanic District.

10. **061346** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2007**
Reappointment of Richard Wiegand to the Business Improvement District Board No. 10
(Avenues West) by the Mayor. (4th Aldermanic District)
11. **061347** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2007**
Appointment of Thomas Rabenn to the Business Improvement District Board No. 15
(Downtown Riverwalk) by the Mayor. (4th Aldermanic District)
12. **061459** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Reappointment of Joan Bartels Farrell to the Business Improvement District Board No. 5
(Westown) by the Mayor. (4th Aldermanic District)
13. **061463** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Appointment of Deshea Agee to the Business Improvement District Board No. 28 (North
Avenue Gateway) by the Mayor. (15th Aldermanic District)
14. **061464** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Appointment of Damon Dorsey to the Business Improvement District Board No. 28 (North
Avenue Gateway) by the Mayor. (7th Aldermanic District)
15. **061465** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Reappointment of Brian Read to the Business Improvement District Board No. 35
(Kinnickinnic River) by the Mayor. (14th Aldermanic District)
16. **061466** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Reappointment of Gerald Starr to the Business Improvement District Board No. 35
(Kinnickinnic River) by the Mayor. (14th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

17. **051615** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/23/2006**
Appointment of Michael Brever to the Business Improvement District Board #4 (Mitchell
Street) by the Mayor.
18. **061048** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/14/2006**
Reappointment of Lance Skala to the Business Improvement District Board No. 5
(Westown) by the Mayor. (4th Aldermanic District)
19. **061207** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2007**
Communication from the Department of City Development relative to the status of the
redevelopment of the Menomonee Valley.

20. 061328 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2007**

Communication from the Department of City Development relative to a report on 2006 economic development activities.

21. 061368 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**

Communication by the Department of Administration offering an update relative to the \$250,000 funding allocated for job training associated with the Manpower TIF.

22. 061461 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**

Appointment of John Archibald to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:****1. Various resolutions relating to special privileges:**

- a. **060940** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/14/2006**
Substitute resolution granting a special privilege to 2306 United, LLC to construct and maintain a handicap ramp with platform and an excess door swing for the premises at 2306 South Kinnickinnic Avenue, in the 14th Aldermanic District.
- b. **061204** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2007**
Substitute resolution amending a special privilege for change of ownership to Lokre Preferred Broadway, LLC, Rockhar Broadway, LLC and Tierra Broadway, LLC for moveable planters, a trash receptacle, metal stairs, benches and excess door swings to encroach in the public right-of-way for the premises at 241 North Broadway, in the 4th Aldermanic District.
- c. **061256** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2007**
Substitute resolution amending a special privilege for change of ownership to M & R Land Company, LLC for a chain link fence for the premises at 3351 North 30th Street, in the 7th Aldermanic District.
- d. **061285** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2007**
Substitute resolution amending a special privilege for change of ownership to Ronald Robert Mueller, Sr. for a backup driveway for the premises at 2947-57 North 30th Street, in the 7th Aldermanic District.
- e. **061367** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution rescinding various special privileges that are no longer necessary.
2. **061287** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2007**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$ 3,504,084 for a total estimated cost of \$ 4,399,304.
3. **061364** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution directing the proper City officers to execute a sewer agreement allowing Midwest Products and Engineering Incorporated to construct within the limits of sewer easement SE-2080.
4. **061365** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
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Resolution accepting a sewer easement document from St. Marcus Lutheran Evangelical Church, located at 2215 North Palmer Street.

5. **061380** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$385,000 for a total estimated cost of these projects being \$6,208,000.
6. **061381** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$3,820,000 for a total estimated cost of these projects being \$4,758,500.
7. **061382** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$219,000 for a total estimated cost of these projects being \$1,799,000.
8. **061386** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution releasing the slope and maintenance easement located along the south side of East North Avenue between North Humboldt Avenue and North Commerce Street in the 6th Aldermanic District.
9. **061400** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution relative to the cost participation and installation of street lighting improvements and traffic signal and sign modifications with the Federal/State Aid streetscaping of North Holton Street from East Reservoir Avenue to East Center Street in the 3rd and 6th Aldermanic District, at a total estimated cost of \$281,683.97 with an estimated State share of \$225,347.17, and an estimated City share of \$56,336.80.
10. **061401** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution relative to the cost participation and installation of street lighting improvements and traffic signal and sign modifications with the Federal/State Aid streetscaping of West Greenfield Avenue from South Cesar Chavez Drive to South Layton Boulevard in the 8th and 12th Aldermanic District, at a total estimated cost of \$234,423.76 with an estimated State share of \$187,539, and an estimated City share of \$46,884.76.
11. **061402** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution relative to the cost participation and installation of light emitting diode signal indications at 162 intersections under 2007 Hazard Elimination Safety Program at a total estimated cost of \$685,048.03, with an estimated State share of \$616,543.23, and an estimated City share of \$68,504.80.
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12. **061403** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution authorizing the installation of two new traffic control signals at the Direct Supply, Inc. pedestrian crossings at 6767 North Industrial Road in the 9th Aldermanic District.
13. **061404** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Substitute resolution authorizing application for a Wisconsin Coastal Management Program grant and authorizing acceptance of such grant upon final approval of the required matching funds.
---(Note: Committee vote: 4 ayes, 1 noes)
14. **061405** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution relative to the cost participation and installation of traffic control devices in conjunction with the Federal/State Aid paving of North 20th Street from West Highland Avenue to West North Avenue in the 4th and 15th Aldermanic Districts at a total estimated cost of \$97,223.13, with one hundred percent of the total cost funded by the Wisconsin Department of Transportation.
15. **061406** **SPONSORED BY: Ald. Puente** **INTRODUCED ON: 02/27/2007**
Resolution relative to the cost participation and installation of permanent street lighting in conjunction with the Federal/State Aid paving of North 76th Street from West Florist Avenue to West Clinton Avenue in the 2nd and 9th Aldermanic Districts at a total estimated cost of \$149,613.57, which is 100% State funded.
16. **061408** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution approving a lease agreement with Milwaukee Intermodal Terminal, LLC for property located at 2061 S. Harbor.
17. **061409** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution approving a lease agreement with Milwaukee Intermodal Terminal, LLC for property located at 1225 S. Carferry Drive.
18. **061410** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution approving an amendment to a lease agreement with Cargill, Inc.
19. **061411** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution approving an amendment to a lease agreement with Edward E. Gillen Co.
20. **061412** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
Resolution approving a Three-Year Harbor Statement of Intentions for the Port of Milwaukee.
21. **061426** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2007**
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Resolution relating to the application, acceptance, and funding of various grants from We Energies and Focus on Energy program for a photovoltaic system to be installed at the Recycling Education Center.

22. 061427 SPONSORED BY: Ald. Bauman INTRODUCED ON: 02/27/2007

Resolution authorizing the Port of Milwaukee to apply for a 2007 Port Security Grant.

**23. 061432 SPONSORED BY: Ald. Hines Jr. And INTRODUCED ON: 02/27/2007
 Ald. Murphy**

Resolution authorizing the City Engineer to apply for three Safe Routes to School Program grants.

**24. 061442 SPONSORED BY: Ald. Witkowski And INTRODUCED ON: 02/27/2007
 Ald. Wade**

Substitute resolution opposing the proposed closing of the Interstate 94 Layton Avenue on-off ramps.

25. 061444 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2007

Resolution relative to sub-account funding for the 2007 Capital Improvements Program, Public Safety Communications - City-wide Paving Projects, Telephone System Expansion and Improvements, General Engineering, and Transmission Plant Expansion within various Aldermanic Districts.

RESOLUTIONS FOR IMMEDIATE ADOPTION:

- 061472** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 03/22/2007**
Resolution in support of the continuation of the State of Wisconsin's SeniorCare prescription benefit program and directing the Intergovernmental Relations Division-Department of Administration to communicate with federal and state officials and elected representatives.
- 061512** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2007**
Resolution approving various final certified survey maps.
- 061525** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2007**
Resolution approving an Affidavit of Correction relative to errors contained in documents for Certified Survey Map No. 6601.
- 061532** **SPONSORED BY: Ald. Wade** **INTRODUCED ON: 03/22/2007**
Resolution authorizing the City of Milwaukee, Department of City Development, to apply for a 2008 Urban Nonpoint Source & Storm Water Management Grant from the State of Wisconsin, Department of Natural Resources.
- 061553** **SPONSORED BY: Ald. D'Amato, Ald.** **INTRODUCED ON: 03/22/2007**
Hamilton, Ald. Murphy, Ald. Davis And
Ald. Bohl
Resolution supporting the right of janitors to organize into a labor union in order to improve their lives.