

Application for Ambulance Certification

Fee Must Accompany Application.

The license period is from January 1 to December 31.

\$1,100.00 - New Applicants and Renewals

Make check payable to the City of Milwaukee Fire Department

Check(✓) one: Individual
 Partnership
 Corporation

1. NAME OF APPLICANT (If individual): _____

Business Name: Curtis Universal Ambulance, Inc Phone: 414-276-7711

Business Address: 2266 N. Prospect Ave. Ste 440

City: Milwaukee State: WI Zip: 53202

Have any people on this application been convicted of violating any federal or state laws, or local ordinances? Yes No

If 'yes', name of person(s), date, charge, and penalty: _____

Mailing Address: PO Box 2007 Milwaukee, WI 53201-2007

2. PARTNERSHIP (If applicable):

Name: _____

Home Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Date of Birth: _____

Name _____

Home Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Date of Birth: _____

3. NAME OF CORPORATION Curtis-Universal, Inc.

Address: 2266 N. Prospect Ave. Ste 440 Milwaukee, WI 53202

Date and Place of Incorporation: October 17th, 1969 - Wisconsin

President: James G. Baker, Jr.

Home Address: W310N8370 Kilbourne Rd.

City: Hartland State: WI Zip: 53029

Phone 262-966-1853 Date of Birth 12/17/1955

Vice President: James G. Baker, Jr.

Home Address: Same as above.

City: _____ State: _____ Zip: _____

Phone _____ Date of Birth: _____

Secretary: Debra Baker

Home Address: 203 Glenowen Dr

City: Hartland State: WI Zip: 53029

Phone _____ Date of Birth _____

Treasurer: James G. Baker, Jr.

Home Address: W310N8370 Kilbourne Rd

City: Hartland State: WI Zip: 53029

Agent: _____

Home Address: _____

City: _____ State: _____ Zip: _____

4. OTHER REQUIREMENTS:

Do you have on file with the Fire Department, a valid and current certificate of insurance for this license period? Yes No

Do you have a valid State of Wisconsin Inspection Certificate? Yes No

Do you participate in the Emergency Medical Services System? Yes No

If yes, list service area number: 3

Do you wish to participate in the Emergency Medical Services System? Yes No

Total number of vehicles in service: 20

Please attach a separate page listing all vehicles including city assigned number, and description (year, make and vin number).

5. The undersigned agrees to inform the Milwaukee Fire Department within ten days of any substantial changes in the information supplied in this application. The undersigned shall not willfully refuse to provide those services offered under this license, permit, or franchise, or refuse to employ, or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry; and not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information.
6. The undersigned understand that this application does not entitle the applicants to a license and that the granting of licenses is solely in the discretion of the Common Council.
7. I have a knowledge of the City Ordinances currently regulating the license applied for herein, and being duly sworn under oath, depose and say that i am the person named above and that all statements made in the foregoing application are true and correct.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th day of September, 2023

Individual/Corporate President/Partner: James G. Baker Jr.

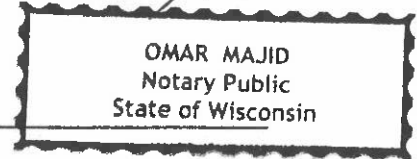
Additional Partner/Corporate Vice President: James G. Baker Jr.

Notary Public, State of Wisconsin: [Signature]

My commission expires: 9/16/2023

Corporate Secretary: Debra Baker

Corporate Treasurer: James G. Baker Jr.



Do Not Write Below This Line

Clerk License# New Renewal Date Filled Date Granted

Curtis Ambulance Vehicle List					
Vehicle #	Year	Make	Model	VIN	Type
Primary Vehicles					
310	2007	Chevy	G3500	1GBJG316971248731	Type III
313	2009	Chevy	G4500	1GBKG316791154399	Type III
315	2012	Chevy	G3500	1GB3G2CL8C1152878	Type III
316	2010	Chevy	G3500	1GB6G2B66A1133123	Type III
317	2009	Chevy	G4500	1GBKG316491153954	Type III
318	2015	Chevy	G4500	1GB6G5CL6F1117422	Type III
319	2023	Chevy	C-450	1HA6GUC77PN009311	Type III
320	2010	Ford	E-450	1FDWE3FP1ADA28025	Type III
321	2009	Ford	E-450	1FDXE45P89DA77973	Type III
327	2006	Ford	E-450	1FDXE45P16HB00613	Type III
383	1999	Ford	E-450	1FDXE40F0XHA17738	Type III
387	2008	Ford	E-450	1FDXE45PX8DB19901	Type III
388	2005	Ford	E-450	1FDXE45P75HA30680	Type III
Secondary Vehicles					
5440	2006	Ford	E-450	1FDXE45P26HA37389	Type III
5441	2010	Ford	E-450	1FDXE4FP3ADA20969	Type III
5442	2008	Ford	E-450	1FDXE45P78DA35549	Type III
5443	2009	Ford	E-450	1FDXE34P49DA08259	Type III
5444	2024	Ford	E-450	1FDXE4FN6RDD07264	Type III
5445	2009	Ford	E-450	1FDXE45P59DA90051	Type III
5448	2000	Ford	E-450	1FDXE45F2YHA12485	Type III

AFFIDAVIT OF NO INTEREST

AFFIDAVIT OF "NO INTEREST" MUST ACCOMPANY EACH CERTIFICATE OF INSURANCE ISSUED, INCLUDING NEW AND RENEWALS.

STATE OF WISCONSIN

MILWAUKEE COUNTY

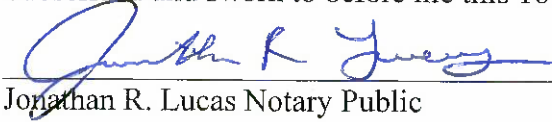
Paul Kihslinger, being first duly sworn, on oath deposes and says that he/she is the agent of All Risks Ltd in connection with Coverys Specialty Insurance Company and National Indemnity Company, insurers, on the attached certificate issued to City of Milwaukee.

Affiant further deposes and says that no officer, official or employee of the City of Milwaukee has any interest, directly or indirectly, or is receiving any premium, commission, fee or other thing of value on account of the sale or furnishing of said insurance or bond.



Signature (same as it appears on cert)

Subscribed and sworn to before me this 18th day of September, 2023.


Jonathan R. Lucas Notary Public

My Commission Expires 11-14-2026



THIS DOCUMENT CONTAINS SECURITY FEATURES INCLUDING THERMOCHROMIC INK, ARTIFICIAL WATERMARK, DETAILS ON BACK.
IF YOU DO NOT SEE THESE SECURITY FEATURES, DO NOT CASH THE CHECK.

CASHIER'S CHECK

2007233975



\$1,100.00
→→DOLLAR ONE COMMA ONE ZERO ZERO PERIOD ZERO ZERO→→

79-57
759

DATE: 09/18/23

PAY *One Thousand One Hundred and 00/100ths Dollars*

***\$1,100.00

TO THE
ORDER OF
CITY OF MILWAUKEE FIRE DEPARTMENT

REMITTER: CURTIS UNIVERSAL INC

Andrew J. Harmening
AUTHORIZED SIGNATURE

⑈ 2007233975⑈ ⑆ 075900575⑆ 90000034⑈

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