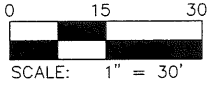


DCD# 3441

# Certified Survey Map No. \_\_\_\_\_



Lots 1 & 2, in Block 4, in Arlington Heights, being part of the NE ¼ of the SW ¼ of Section 36, Township 7 North, Range 21 East, City of Milwaukee, Milwaukee County, Wisconsin.

Bearings are referenced to the Wisconsin State Plane Coordinate System South Zone NAD83(2011), in which the East line of the SW ¼ of Sec. 36, T7N, R21E was measured as N01°21'33"W

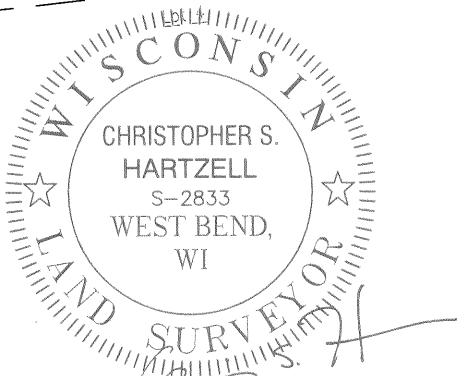
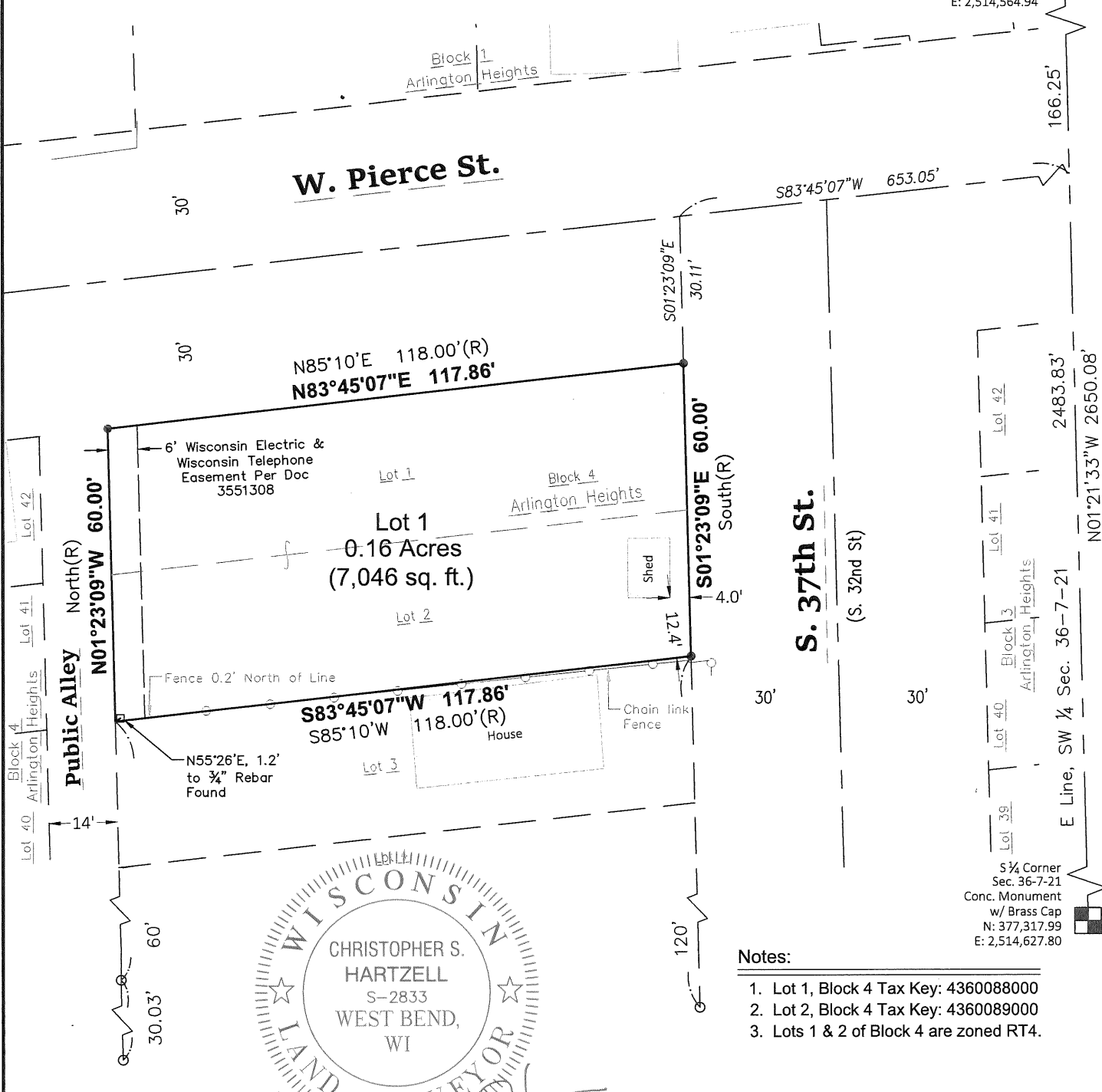
**Surveyor:**  
Christopher S. Hartzell  
7711 N. Port  
Washington Rd,  
Milwaukee, WI 53217

**Owner/Subdivider:**  
Trans Center For  
Youth, Inc.  
3628 W. Pierce St.  
Milwaukee, WI 53215

### LEGEND:

- Set 1" O.D. x 18" Iron Pipe weighing 1.13 lbs/ft
- Found 1" Iron Pipe

Center  
Sec. 36-7-21  
Conc. Monument  
w/ Brass Cap  
N: 379,967.32  
E: 2,514,564.94



### Notes:

1. Lot 1, Block 4 Tax Key: 4360088000
2. Lot 2, Block 4 Tax Key: 4360089000
3. Lots 1 & 2 of Block 4 are zoned RT4.



Instrument Drafted by Christopher S. Hartzell, PLS S-2833

Date 06/21/2024  
Revised 08/06/2024

Sheet 1 of 5

**INFRASTRUCTURE SERVICES DIVISION**

*Y. Mt.* 11/14/2024  
CENTRAL DRAFTING & RECORDS MANAGER

*KLS* 11.14.24  
ENGR. IN CHARGE ENVIRON. ENGR.

**CORRECT**

*K. J. M.* 11/14/2024  
CITY ENGINEER

**APPROVED**

DEPARTMENT OF CITY  
DEVELOPMENT  
CITY OF MILWAUKEE

JUL 15 2024

STAFF APPROVED

S:\Milwaukee\MSD-Greengardners Schools\230401 - MMSD Fresh Coast Green Print 2023-2025\3 - Escuela Verde W Pierce St Survey\DWG\230401\_SR.dwg

# Certified Survey Map No. \_\_\_\_\_

Lots 1 & 2, in Block 4, in Arlington Heights, being part of the NE ¼ of the SW ¼ of Section 36, Township 7 North, Range 21 East, City of Milwaukee, Milwaukee County, Wisconsin.

## Surveyor's Certificate:

I, Christopher S. Hartzell, a professional land surveyor, certify:

That I have surveyed, divided and mapped Lots 1 & 2, in Block 4, in Arlington Heights, being part of the NE ¼ of the SW ¼ of Section 36, Township 7 North, Range 21 East, City of Milwaukee, Milwaukee County, Wisconsin, which is bounded and described as follows:

Commencing at the South ¼ corner of said Section 36; thence N01°21'33"W along the East line of said SW ¼, 2483.83 feet to the point of intersection of said East line with the centerline of W. Pierce St.; thence S83°45'07"W along said centerline, 653.05 feet; thence S01°23'09"E, 30.11 feet to the NE corner of said Lot 1 also the point of beginning; thence S01°23'09"E along the East line of said Lots 1 & 2, 60.00 feet to the SE corner of said Lot 2; thence S83°45'07"W along the South line of said Lot 2, 117.86 feet to the SW corner of said Lot 2; thence N01°23'09"W along the West line of said Lots 2 & 1, 60.00 feet to the NW corner of said Lot 1; thence N83°45'07"E along the North line of said Lot 1, 117.86 feet to the point of beginning.


Said lands containing 0.16 Acres (7,046 sq. ft) more or less.

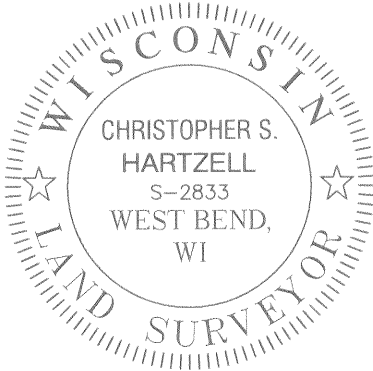
That I have made the survey, land division, map by the direction of Trans Center For Youth, Inc.

That the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made to the best of my knowledge and belief.

That I have complied with Chapter 236.34 of the Wisconsin Statutes, Ch. A-E 7 of the Wisconsin Administrative Code, and Chapter 119 of the Milwaukee Code of Ordinances in surveying, dividing and mapping the same. Per Wis. Stat. 236.21 (1), this certificate has the same force and effect as an affidavit

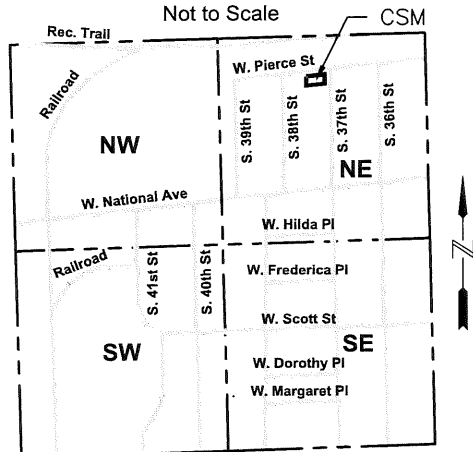
Dated this 21st day of June, 2024.  
Revised this 8th day of August, 2024.

  
Christopher S. Hartzell  
Professional Land Surveyor S-2833



### Vicinity Map

SW ¼ Sec 36,  
T7N, R21E  
Not to Scale



# Certified Survey Map No. \_\_\_\_\_

Lots 1 & 2, in Block 4, in Arlington Heights, being part of the NE ¼ of the  
SW ¼ of Section 36, Township 7 North, Range 21 East, City of  
Milwaukee, Milwaukee County, Wisconsin.

## Entity Owner's Certificate:

Trans Center For Youth, Inc., a Wisconsin non-stock corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said entity caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this map in accordance with the requirements of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code of Ordinances.

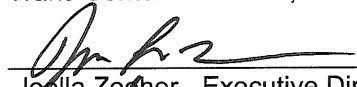
In consideration of the approval of the map by the Milwaukee Common Council, the undersigned agrees:

That all utility lines to provide electric power and telephone service and cable television or communications systems lines or cables to all lots in the Certified Survey Map (other than already-existing lines and cables) shall be installed underground in easements provided therefore, where feasible.

This agreement is binding on the undersigned and successors and assigns.

Dated this 4<sup>th</sup> day of November, 2024

Trans Center For Youth, Inc.

  
Joella Zoehner - Executive Director

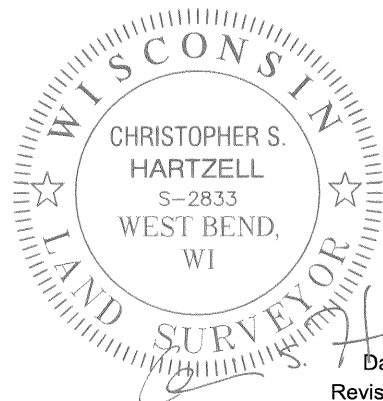
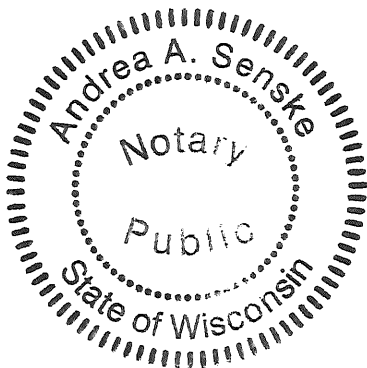
STATE OF WISCONSIN)  
\_\_\_\_\_ COUNTY)ss

Personally came before me this 4 day of November, 2024, Loella Zoehner, Executive Director of the above named entity, to me know to be the person who executed the foregoing instrument, and acknowledged that he/she executed the foregoing instrument as such officer on behalf of the entity, by its authority.

Notary Signature: Andrea A. Senske

Print Notary Name: Andrea A. Senske

Notary Public, Milwaukee Wisconsin. My commission expires 02/14/2025.



# Certified Survey Map No. \_\_\_\_\_

Lots 1 & 2, in Block 4, in Arlington Heights, being part of the NE ¼ of the  
SW ¼ of Section 36, Township 7 North, Range 21 East, City of  
Milwaukee, Milwaukee County, Wisconsin.

## Consent of Entity Mortgagee:

IFF, an Illinois not for profit corporation, duly organized and existing under and by virtue of the laws of the State of Illinois, as mortgagee of the above described land, consents to the surveying, dividing, mapping, restricting and dedication of the land described on this map and in the surveyor's certificate, and to the certificate of the owner(s) of said land.

Dated this 4<sup>th</sup> day of November, 2024

Entity Name: IFF

Signature: Sharah Delacy

Type or Print Name: Sharah Delacy

Title: Portfolio manager

STATE OF WISCONSIN)

Milwaukee COUNTY)ss

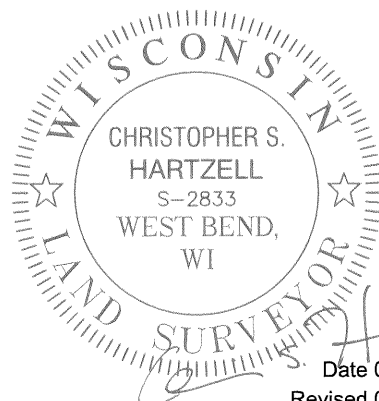
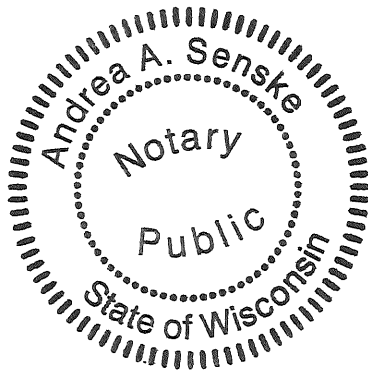
Personally came before me this 4 day of November, 2024, \_\_\_\_\_,

\_\_\_\_\_ of the above named entity, to me know to be the person who executed the foregoing instrument, and acknowledged that he/she executed the foregoing instrument as such officer on behalf of the entity, by its authority.

Notary Signature: Andrea A. Senske

Print Notary Name: Andrea A. Senske

Notary Public, Milwaukee Wisconsin. My commission expires 02/14/2025.



# Certified Survey Map No. \_\_\_\_\_

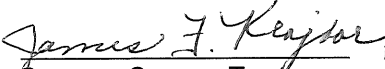
Lots 1 & 2, in Block 4, in Arlington Heights, being part of the NE ¼ of the  
SW ¼ of Section 36, Township 7 North, Range 21 East, City of  
Milwaukee, Milwaukee County, Wisconsin.

## Certificate of City Treasurer:

I, Spencer Coggs, being the duly elected and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

Per Wis. Stat. 75.06 and 74.87, the City of Milwaukee collects property taxes and enforces nonpayment of same on parcels in the City of Milwaukee. Per Wis. Stat. 74.83, the City of Milwaukee and Milwaukee County entered into an Intergovernmental Cooperation Agreement approved by Council Resolution 901408, whereby the city is the sole collector and enforcer of property taxes for parcels in the city.

Dated this 21<sup>ST</sup> day of NOVEMBER, 2024

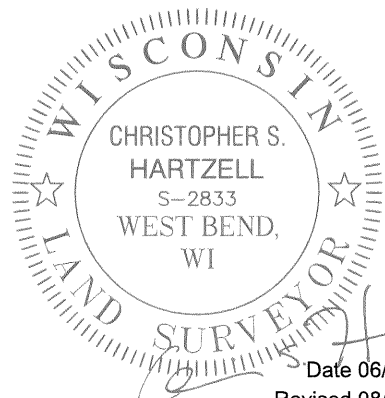
 James F. Kenjar, DEPUTY  
for Spencer Coggs - Treasurer

## Certificate of City Clerk Regarding Common Council Approval:

I certify that this Certified Survey Map was approved under Resolution File No. \_\_\_\_\_, adopted by the Common Council of the City of Milwaukee on the \_\_\_ day of \_\_\_\_\_, 2024.

Dated this \_\_\_ day of \_\_\_\_\_, 2024

\_\_\_\_\_  
Jim Owczarski - Clerk



Date 06/21/2024  
Revised 08/06/2024