



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, September 20, 2016

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
 - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Zielinski, Vice-Chair
 - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

23. **141568** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
A substitute charter ordinance relating to retirement benefits for employees represented by the Milwaukee Professional Firefighters' Association, Local 215.
24. **160500** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
A substitute ordinance to further amend the 2016 rates of pay of offices and positions in the City Service.
25. **160501** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
A substitute ordinance to further amend the 2016 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

26. **101160** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2011**
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and the Milwaukee Professional Firefighters' Association.
27. **151256** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
Substitute resolution authorizing the sale and issuance of up to \$38,000,000 Water System Revenue Bonds.
28. **160597** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Substitute resolution relative to the acceptance and funding of the 2016-17 Family Foundations Comprehensive Home Visiting Grant from the State of Wisconsin Department of Children and Families.
29. **160599** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Substitute resolution relative to the acceptance and funding of the 2016 Epidemiology and Laboratory Capacity (ELC) - Building and Strengthening Epidemiology, Laboratory and Health Information Systems Capacity grant from the Department of Health Services, Division of Public Health(DHS/DPH).
30. **160624** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction and design of five projects in various Aldermanic districts with a total estimated cost increase for the projects of \$195,000, with one hundred percent of increase being City-funded.

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31. **160643** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue (Department of Administration).

PLACING ON FILE THE FOLLOWING:

32. **160040** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2016**
Communication from the Department of Employee Relations regarding the 2017 rates for health benefits and dental benefits.
33. **160044** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/19/2016**
Communication from the Department of Administration-Budget and Management Division relating to the projected impact of the 2016 Adopted Budget on achievement in 2016 of the performance metrics established as part of the Milwaukee Promise.
34. **160280** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/14/2016**
Communication from the Department of Employee Relations relating to amending the 2016 Salary Ordinance and Positions ordinances relative to clerical or administrative corrections.
35. **160424** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/06/2016**
Communication from the Police Department amending the 2016 Positions Ordinance relative to adding one position of Records Retention Compliance Officer to the Risk Management Bureau.
36. **160498** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
37. **160644** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Communication from the Police Department amending the 2016 Positions Ordinance relative to adding one position of Open Records Legal Advisor to the Open Records Section of the Risk Management Bureau.
38. **160660** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Communication from the Department of Employee Relations amending the Salary Ordinance relative to the final agreement between the City of Milwaukee and Milwaukee Fire Fighters' Association, Local #215, IAFF, AFL-CIO.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

39. **151721** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Resolution cancelling various City invoices.
40. **160460** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
Resolution authorizing payment of interim attorney's fees in the lawsuit entitled Davin Green v. Jonathon Newport and the City of Milwaukee in the amount of \$23,676.92.
41. **160462** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
Substitute resolution authorizing the return of real estate located at 1207 N. 43rd Street, in the 10th Aldermanic District to its former owner Innovative Const Design LLC (application made by Clifton Morrison, Registered Agent).
42. **160480** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
Substitute resolution authorizing the return of real estate located at 4238 N. 18TH Street, in the 1st Aldermanic District to its former owner LOA Investments c/o Kaveus Taylor.
43. **160481** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
Substitute resolution authorizing the return of real estate located at 1321 W. Albany Place, in the 15th Aldermanic District to its former owner Terri L. Lambert-Jones.
44. **160482** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
Substitute resolution authorizing the return of real estate located at 3222 N. 3rd Street, in the 6th Aldermanic District to its former owner Maurice Hampton.
45. **160485** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
Substitute resolution authorizing the return of real estate located at 3355 N. 20th Street. in the 6th Aldermanic District to its former owner Antoinette Redd.
46. **160494** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
Resolution to settle claims for defense of various police officers.
47. **160605** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Resolution of the City of Milwaukee adopting the Notice Under the Americans with Disabilities Act (ADA), ADA Coordinator and Grievance Procedure Under the ADA.
48. **160616** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/01/2016**

Substitute resolution authorizing an agreement between Washfountain, LLC and the City of Milwaukee concerning assignment under Wisconsin Statutes 75.106 of the City's right to Wisconsin Statutes 75.521 in-rem foreclosure judgment against 2203 West Michigan Street, in the 4th Aldermanic District.

49. **160657** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/01/2016**

Substitute resolution relating to the implementation of absentee voting.
(Committee vote: Three "ayes" and two "noes")

PLACING ON FILE THE FOLLOWING:

50. **160572** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**

Substitute resolution authorizing the return of real estate located at 165 N. 66th Street, in the 10th Aldermanic District to its former owner Amos D. Mietz.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

51. **160369** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/06/2016**

Resolution relating to the appeal of Mary Reardon for property damage. (14th Aldermanic District)
(Committee vote: Four "ayes" and one "no")

52. **160537** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**

Resolution relating to the claim of Student Transportation of America for property damage.

53. **160552** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**

Resolution relating to the appeal of Alexandria Lange for property damage. (3rd Aldermanic District)
(Committee vote: Three "ayes" and two "noes")

54. **160554** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**

Resolution relating to the appeal of Candace Washington for property damage. (2nd Aldermanic District)

55. **160642** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**

Resolution relating to the appeal of Glenda Graham-Bender for property damage. (2nd Aldermanic District)

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

56. **160061** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 05/24/2016**
A substitute ordinance relating to the responsibilities and duties of the Milwaukee commission on domestic violence and sexual assault.
57. **160513** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
A substitute ordinance relating to parking controls.
58. **160515** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

59. **160601** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Substitute resolution relative to the acceptance and funding of the Tides Foundation grant from the Center for Youth Engagement Inc.

CONFIRMATION OF THE FOLLOWING:

60. **160532** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Appointment of Elisabeth Mueller to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Milwaukee County District Attorney.

PLACING ON FILE THE FOLLOWING:

61. **160356** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/06/2016**
Resolution relating to the acceptance of funds from State of Wisconsin for the City's ShotSpotter Program and the expenditure of funds to be reimbursed by greater than anticipated revenue.
62. **160446** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 07/06/2016**
Communication from the Frank Zeidler Center for Public Discussion relating to the outcome and results of previously-hosted police/community listening circles.
63. **160454** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
Communication from the Fire Department relating to its 2015 Annual Report.
64. **160533** **SPONSORED BY: Ald. Coggs and Ald. Perez** **INTRODUCED ON: 09/01/2016**

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

85. **160445** **SPONSORED BY: Ald. Rainey, Ald. Stamper, Ald. Johnson, Ald. Lewis and Ald. Zielinski** **INTRODUCED ON: 07/26/2016**
An ordinance creating the office of African American affairs.

ADOPTION OF THE FOLLOWING:

86. **160593** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Resolution relative to the acceptance and funding of the year 2016 State of Wisconsin Emergency Solution Grant.
87. **160654** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 09/01/2016**
Resolution designating Bronzeville Week in the City of Milwaukee.

CONFIRMATION OF THE FOLLOWING:

88. **160294** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/14/2016**
Appointment of Patricia Nissen to the Business Improvement District #10 (Avenues West) by the Mayor. (4th Aldermanic District)
89. **160451** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**
Appointment of Khalil Coleman to the Restorative Justice Advisory Committee by the Common Council President.
90. **160581** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Appointment of Sister Edna Lonegran to the Business Improvement District #32 (Fond du Lac - North Avenue Market) by the Mayor. (14th Aldermanic District)
91. **160582** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Appointment of Arthur Wilson to the Business Improvement District #32 (Fond du Lac - North Avenue Market) by the Mayor. (1st Aldermanic District)
92. **160595** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Appointment of Salah Ayesh to the Business Improvement District #28 (North Avenue Gateway) by the Mayor. (13th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

THE STEERING & RULES COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

95. **160658** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 09/01/2016**
Substitute resolution relating to the establishment of an alternate site of City government during a state of emergency.

CONFIRMATION OF THE FOLLOWING:

96. **160400** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/06/2016**
Appointment of Monique Liston to the Charter School Review Committee by the Common Council President.

APPROVAL OF THE FOLLOWING:

97. **160645** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Motion approving a schedule of regular meetings of the Common Council and its standing committees for the year 2017.

MATTERS FOR IMMEDIATE ADOPTION:

98. **160682** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2016**
Resolution approving final certified survey maps.