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Office of the City Clerk

**Ronald D. Leonhardt**  
City Clerk

**Carolyn Hill Robertson**  
Deputy City Clerk

January 20, 2005

To the Honorable  
Mayor Tom Barrett  
Office of the Mayor  
City Hall Room 201

Dear Mayor Barrett:

This is to confirm that Sean Burke took his oath of office and is now duly qualified to serve as a member of the Business Improvement District Board #13 (Oakland Avenue) to serve a three year term to expire on November 9, 2007 (pursuant to Sec. 66.1109, Wis. Stats., and CC File No. 990931 adopted October 19, 1999).

Sincerely,

**RONALD D. LEONHARDT**  
City Clerk

cc: Mayor's Office  
    BID Board #13  
    ✓ FN 040766


RDL/khm  
Oaths05.doc

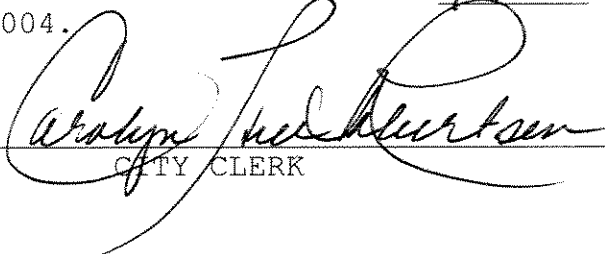
STATE OF \_\_\_\_\_ } ss.  
County of \_\_\_\_\_

The undersigned who has been appointed to the office of

MEMBER OF THE BUSINESS IMPROVEMENT DISTRICT BOARD #13  
(OAKLAND AVENUE)

but has not yet entered upon the duties thereof, swears that he will support the constitution of the United States and the constitution of the State of Wisconsin, and will faithfully discharge the duties of said office to the best of his ability.

  
\_\_\_\_\_  
SEAN BURKE

Subscribed and sworn to before me this 9th day of December, 2004.  
  
\_\_\_\_\_  
CITY CLERK