

# City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

## Council Agenda

## **COMMON COUNCIL**

Tuesday, July 2, 2024 9:00 AM Common Council Chamber

Jose G. Perez, 12th District

President

Andrea M. Pratt, 1st District
Mark Chambers, 2nd District
Jonathan Brostoff, 3rd District
Robert Bauman, 4th District
Lamont Westmoreland, 5th District

Milele A. Coggs, 6th District
DiAndre Jackson, 7th District
JoCasta Zamarripa, 8th District
Larresa Taylor, 9th District
Sharlen P. Moore, 10th District

Peter Burgelis, 11th District Scott P. Spiker, 13th District Marina Dimitrijevic, 14th District Russell W. Stamper, II, 15th District

#### **Order of Business**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees

Licenses, Ald. Zamarripa, Chair; Ald. Westmoreland, Vice-Chair
Public Works, Ald. Bauman, Chair; Ald. Westmoreland, Vice-Chair
Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
Judiciary and Legislation, Ald. Jackson, Chair; Ald. Perez, Vice-Chair
Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
Zoning, Neighborhoods and Development, Ald. Brostoff, Chair; Ald. Stamper, II, Vice-Chair
Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair

- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption
- 10. Presentation of Ordinances, Resolutions, Motions, and Communications
- 11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

## **UNFINISHED BUSINESS**

# 1. 231836 SPONSORED BY: THE CHAIR

Resolution granting permanent historic designation to Grand Avenue Historic District on West Wisconsin Avenue in the 4th aldermanic district upon recommendation of the Historic Preservation Commission.

**INTRODUCED ON: 03/19/2024** 

**INTRODUCED ON: 07/02/2024** 

## COMMENDATORY AND CONDOLATORY RESOLUTIONS

# 2. 240319 SPONSORED BY: THE CHAIR

Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

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#### THE LICENSES COMMITTEE RECOMMENDS:

## PASSAGE OF THE FOLLOWING:

3. 240200 SPONSORED BY: Ald. Dimitrijevic and INTRODUCED ON: 05/21/2024

Ald. Zamarripa

A substitute ordinance relating to notice and disclosure of change of ownership of alcohol beverage establishments.

4. 240214 SPONSORED BY: Ald. Bauman INTRODUCED ON: 05/21/2024

A substitute ordinance relating to convenience stores.

5. 240304 SPONSORED BY: Ald. Zamarripa INTRODUCED ON: 06/11/2024

A substitute ordinance relating to alcohol beverage establishment regulations and licensing procedures.

6. 240326 SPONSORED BY: Ald. Pratt INTRODUCED ON: 06/11/2024

A substitute ordinance relating to license requirements for private security personnel during the Republican National Convention.

#### APPROVAL OF THE FOLLOWING:

7. 240321 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/11/2024

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

#### THE FOLLOWING MAY BE PLACED ON FILE AS NO LONGER NEEDED:

8. 070454 SPONSORED BY: Ald. Murphy INTRODUCED ON: 07/11/2007

An ordinance prohibiting the renting of hotel, motel and rooming house rooms by the hour.

9. 090182 SPONSORED BY: Ald. Bohl INTRODUCED ON: 05/27/2009

Ordinance relating to the licensing of food dealers.

10. 090184 SPONSORED BY: Ald. Hines Jr. INTRODUCED ON: 05/27/2009

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An ordinance relating to standards of proof and acceptable evidence for use in licensing deliberations.

11. <u>090462</u> SPONSORED BY: Ald. Hines Jr. and

**INTRODUCED ON: 07/28/2009** 

Ald. Zielinski

An ordinance relating to requirements for new Class "A" alcohol beverage establishment licenses.

12. 091672 SPONSORED BY: Ald. Hines Jr.

INTRODUCED ON: 04/13/2010

An ordinance providing a moratorium on the issuance of new Class "A" retail alcohol beverage licenses for the purpose of studying neighborhood impacts of new Class "A" licensed establishments throughout the city.

13. <u>110634</u> SPONSORED BY: Ald. Bohl

INTRODUCED ON: 09/01/2011

An ordinance relating to clarifying common council procedure for deliberating and voting upon the recommendations of the licensing committee.

14. <u>111629</u> SPONSORED BY: Ald. Hines Jr.

**INTRODUCED ON: 03/20/2012** 

An ordinance relating to licensing and regulation of junk and scrap metal collectors and dealers and motor vehicle salvage dealers.

15. 120013 SPONSORED BY: Ald. Davis

**INTRODUCED ON: 04/17/2012** 

An ordinance related to cigarette and tobacco products retailer licensing.

16. 120651 SPONSORED BY: Ald. Davis

**INTRODUCED ON: 09/05/2012** 

Resolution relating to cigarette and tobacco retailer licensing.

17. <u>120705</u> SPONSORED BY: Ald. Zielinski

**INTRODUCED ON: 09/25/2012** 

An ordinance relating to licensing committee procedure and consideration of licensing recommendations made to the common council.

18. 121258 SPONSORED BY: Ald. Donovan

**INTRODUCED ON: 12/18/2012** 

An ordinance relating to home improvement contractor licensing requirements.

19. <u>130107</u> SPONSORED BY: Ald. Davis

**INTRODUCED ON: 05/21/2013** 

An ordinance relating to the filing of documents establishing the right to occupy a premises by an applicant for a food dealer license.

20. 130461 SPONSORED BY: THE CHAIR

SPONSORED BY: Ald. Kovac

**INTRODUCED ON: 01/01/2014** 

TEST -Motion relating to the recommendations of the Licenses Committee relative to licenses.

21.

130649

INTRODUCED ON: 09/04/2013

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COMIN	ION COUNCIL	Council Agenda	Tuesday, July 2, 2024
		An ordinance relating to underage persons entering certain	in licensed premises.
22.	<u>130700</u>	SPONSORED BY: Ald. Donovan	INTRODUCED ON: 09/24/2013
		A substitute ordinance relating to junk dealer vehicles.	
23.	130787	SPONSORED BY: Ald. Murphy	INTRODUCED ON: 09/24/2013
		Resolution relating to the licensing, inspection and gradin	ng of food dealers.
24.	130788	SPONSORED BY: Ald. Murphy	INTRODUCED ON: 09/24/2013
		An ordinance relating to the licensing, inspection and gra	ding of food dealers.
25.	<u>131448</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 02/11/2014
		An ordinance relating to the permitting of dumps and the	licensing of junkers.
26.	<u>140636</u>	SPONSORED BY: Ald. Murphy	INTRODUCED ON: 09/03/2014
		An ordinance relating to regulation of towing services.	
27.	<u>141581</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 02/10/2015
		An ordinance relating to licensing requirements and process	edures.
28.	<u>141731</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/03/2015
		An ordinance relating to the licensing of public entertains	ment premises.
29.	<u>171103</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/07/2017
		Motion relating to the revocation of the Class B Tavern, I Entertainment Premises licenses of Alpesh Patel, agent for 8775 N. 107th Street doing business as "Bar 107" in the 9	or 107 LLC, for the premises at
30.	<u>180010</u>	SPONSORED BY: Ald. Zielinski and Ald. Bauman	INTRODUCED ON: 04/17/2018
		Communication from the Milwaukee Police Department PA-33s are prepared following police responses.	relating to its policy under which
31.	<u>180770</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/05/2018
		An ordinance relating to licensing requirements for transi	ent merchants.
32.	<u>181124</u>	SPONSORED BY: Ald. Borkowski	INTRODUCED ON: 11/05/2018
		An ordinance relating to penalties for violating code prov secondhand dealers, secondhand motor vehicle dealers, a dealers.	
33.	<u>191630</u>	SPONSORED BY: Ald. Rainey	INTRODUCED ON: 02/11/2020

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An ordinance relating to the issuance of alcohol beverage licenses in census tracts with high levels of poverty.

# **34. 200756 SPONSORED BY: Ald. Rainey**

Communication from various agencies relating to the establishment of a moratorium on certain licenses within certain portions of the City.

**INTRODUCED ON: 09/22/2020** 

**INTRODUCED ON: 09/21/2021** 

# 35. <u>210889</u> SPONSORED BY: THE CHAIR

Motion relating to the Recycling, Salvaging, or Towing Premises License for Anthony T Booher for the premises located at 2640 W Greves St d.b.a. "MKE Junk Junkies LLC".

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#### THE PUBLIC WORKS COMMITTEE RECOMMENDS:

#### ADOPTION OF THE FOLLOWING:

## 36. 231972 SPONSORED BY: THE CHAIR

Substitute resolution assigning the honorary street name "Rev. Bobby L. Sinclair" to North 18th Street from West Vienna Avenue to West Capitol Drive in the 6th Aldermanic District.

**INTRODUCED ON: 04/09/2024** 

**INTRODUCED ON: 04/09/2024** 

**INTRODUCED ON: 04/09/2024** 

INTRODUCED ON: 05/21/2024

**INTRODUCED ON: 05/21/2024** 

**INTRODUCED ON: 06/11/2024** 

**INTRODUCED ON: 06/11/2024** 

## 37. 231973 SPONSORED BY: THE CHAIR

Substitute resolution assigning the honorary street name "James (JL) Davis" to North 22nd Street from West Congress Street to West Cornell Street in the 1st Aldermanic District.

## 38. 231974 SPONSORED BY: THE CHAIR

Substitute resolution assigning the honorary street name "Gloria Ford Gilmer, Ph.D" to West Highland Avenue from North 6th Street to North 8th Street in the 4th Aldermanic District.

## 39. 240153 SPONSORED BY: THE CHAIR

Resolution to inform the Common Council of the City's Compliance Maintenance Annual Report for the year 2023.

## 40. 240188 SPONSORED BY: Ald. Zamarripa

Substitute resolution authorizing the acceptance of a quit claim deed from Boys & Girls Club of Greater Milwaukee, Inc. for a portion of property abutting South 24th Street just south of West Legion Street, for dedication as public right-of-way for street purposes and approving a public access easement agreement between the City of Milwaukee and Boys & Girls Club of Greater Milwaukee, Inc. regarding construction and access to the Rogers Street Academy Pedestrian Mall, in the 8th Aldermanic District.

## 41. 240236 SPONSORED BY: THE CHAIR

Resolution authorizing the City Comptroller to transfer additional funds to a previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation of the installation traffic control devices on North Teutonia Avenue from West Groeling Avenue to West Capitol Drive in the 6th Aldermanic District at a total estimated cost increase for the project of \$125,000, with one hundred percent of the increase being City funded.

## 42. 240256 SPONSORED BY: THE CHAIR

Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision to State/Municipal Agreement for State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of the North 51st Street Intersections with North Burleigh and North Center.

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## 43. 240260 SPONSORED BY: THE CHAIR

Resolution relating to acceptance and execution and funding of a National Fish and Wildlife Foundation grant for the rehabilitation of an existing bioretention facility, and test the performance of several pilot soil amendments located near North 26th Street (extended) and West Canal Street, in the 8th Aldermanic District.

**INTRODUCED ON: 06/11/2024** 

## 44. 240276 SPONSORED BY: THE CHAIR

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$1,315,385 for a total estimated cost of \$1,526,400.

## 45. 240277 SPONSORED BY: THE CHAIR

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$8,000 for a total estimated cost of these projects being \$250,000.

## 46. 240278 SPONSORED BY: THE CHAIR

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$110,000 for a total estimated cost of these projects being \$1,100,000.

## 47. 240279 SPONSORED BY: THE CHAIR

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$5,367,000 for a total estimated cost of these projects being \$6,886,000.

#### 48. 240283 SPONSORED BY: THE CHAIR

Substitute resolution approving an Operating Agreement with Badgerland Striders Running Club for staging of the 2024 Milwaukee Lakefront Marathon, half marathon, 5K run and 5K walk in the City of Milwaukee

## 49. 240292 SPONSORED BY: Ald. Bauman

Substitute resolution relating to the membership of the Board of Harbor Commissioners.

#### 50. 240294 SPONSORED BY: Ald. Zamarripa

Substitute resolution authorizing the City of Milwaukee's Department of Public Works ("DPW") to execute an intergovernmental cooperation agreement between the City of Milwaukee and the Milwaukee Public Schools ("MPS") setting forth the maintenance responsibilities of DPW and MPS for the Rogers Street Academy Pedestrian Mall.

#### **CONFIRMATION OF THE FOLLOWING:**

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51.	240127	SPONSORED BY: THE CHAIR	INTRODUCED ON: 05/21/2024
		Reappointment of Jerrel Kruschke to serve as the Con Mayor.	mmissioner of Public Works by the
52.	<u>240129</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 05/21/2024
		Reappointment of Kevin Muhs to serve as the City E	ngineer by the Mayor.
53.	<b>240130</b>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 05/21/2024

Reappointment of Patrick Pauly to serve as the Superintendent of Water Works by the Mayor.

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#### THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

#### PASSAGE OF THE FOLLOWING:

## 54. 240316 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/11/2024** 

A substitute ordinance to further amend the 2024 rates of pay of offices and positions in the City Service.

## 55. 240317 SPONSORED BY: THE CHAIR

INTRODUCED ON: 06/11/2024

A substitute ordinance to further amend the 2024 offices and positions in the City Service.

#### ADOPTION OF THE FOLLOWING:

## 56. 240221 SPONSORED BY: THE CHAIR

INTRODUCED ON: 06/11/2024

Substitute resolution amending Common Council File Number 231102 relating to acceptance and funding of the 2024 STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services.

## 57. 240237 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/11/2024** 

Substitute resolution relating to authorizing up to \$4,500,000 of 2024 contingent borrowing to cover costs related to the Cherry Street Bridge project.

## 58. 240238 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/11/2024** 

Substitute resolution authorizing up to \$2,200,000 of 2024 contingent borrowing to cover costs related to the replacement of the Police Administration Building (PAB) Electrical Switchgear System.

## 59. 240255 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/11/2024** 

Substitute resolution relating to increasing 2024 capital grantor share appropriation authority by up to \$25,000,000 for DPW street projects and DCD TID projects which receive partial reimbursement through various State and/or Federal aid and grant programs, but require the city to front the project cost.

## 60. 240280 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/11/2024** 

Substitute resolution transferring and appropriating funds related to the JUUL Labs, Inc. legal settlement to the Settlement Fund and establishing project accounts within the Settlement Fund for the expenditure of funds.

## 61. 240281 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/11/2024** 

Substitute resolution relating to expenditure of funds received from the JUUL Labs Multi-state Settlement.

(This file may be referred from a special meeting of the Finance and Personnel

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Committee to be held on Tuesday, July 2, 2024, beginning at 8:45 a.m. in the Common Council Chamber, City Hall.)

62. 240315 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/11/2024** 

Substitute resolution authorizing attendance at conventions, seminars and other travel.

#### **CONFIRMATION OF THE FOLLOWING:**

63. 240122 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024

Reappointment of David Henke to serve as the Chief Information Officer by the Mayor.

64. 240125 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024

Reappointment of Nik Kovac to serve as the Budget and Management Director by the Mayor.

65. 240126 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024

Reappointment of Preston Cole to serve as the Department of Administration Director by the Mayor.

## PLACING ON FILE THE FOLLOWING:

66. 240313 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/11/2024

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

67. 240361 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/11/2024

Communication from the Office of the Comptroller relating to the City sales tax.

#### THE FOLLOWING MAY BE PLACED ON FILE AS NO LONGER NEEDED:

68. <u>161687</u> SPONSORED BY: Ald. Murphy INTRODUCED ON: 03/01/2017

Communication relating to the City of Milwaukee's new Land Management System.

69. 170643 SPONSORED BY: Ald. Murphy INTRODUCED ON: 07/31/2017

Resolution relating to an audit of the Safe Zone initiative by the City Comptroller.

70. 191957 SPONSORED BY: Ald. Murphy INTRODUCED ON: 04/14/2020

Communication from the Office of Mayor Tom Barrett relating to the anticipated receipt and use of federal aid resulting from the COVID-19 pandemic.

71. <u>191964</u> SPONSORED BY: Ald. Murphy INTRODUCED ON: 04/14/2020

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COMMON CONNEN		T 1 1 1 2 2024
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Communication from the Department of Administration - Budget and Management Division relating to a sensitivity analysis of the 2021 City Budget. SPONSORED BY: Ald. Murphy **INTRODUCED ON: 05/27/2020** 72. **200018** A charter ordinance relating to the employees' retirement system. 73. SPONSORED BY: Ald. Murphy **INTRODUCED ON: 12/15/2020** 201246 Communication relating to Municipal Court collection contract. 74. SPONSORED BY: Ald. Murphy **INTRODUCED ON: 10/12/2021** 210934 Communication from the Department of Administration relating to Children's Savings Accounts. SPONSORED BY: Ald. Murphy **INTRODUCED ON: 12/14/2021 75.** 211453 Communication from the Office of the Assessor relating to the failure to properly equalize 2021 personal property assessments. **76.** 211919 SPONSORED BY: Ald. Murphy INTRODUCED ON: 03/22/2022 Communication from various City departments relating to the allocation of the second tranche of American Rescue Plan Act funding. 77. SPONSORED BY: Ald. Murphy **INTRODUCED ON: 06/01/2022** 220228

Resolution appropriating up to \$1 million from the second tranche of ARPA funds to offset

the cost of traffic-calming devices.

#### THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

#### PLACING ON FILE THE FOLLOWING:

78. 180484 SPONSORED BY: Ald. Johnson

Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation authorizing the Office of the Milwaukee County District Attorney to create part-time assistant district attorney positions to serve in the Community Prosecution Units at local Milwaukee Police Department districts.

**INTRODUCED ON: 06/20/2018** 

**INTRODUCED ON: 05/04/2021** 

INTRODUCED ON: 11/02/2021

**INTRODUCED ON: 01/18/2022** 

79. 210070 SPONSORED BY: Ald. Johnson

Communication from the Milwaukee Election Commission relating to the state Election Commission's recent decision to remove a significant number of voters from the rolls due to inactivity.

80. 211125 SPONSORED BY: Ald. Johnson

Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation authorizing the City to immediately tow the vehicles of drivers operating at certain speeds.

81. 211416 SPONSORED BY: Ald. Johnson

Resolution remitting taxes and interest to certain properties previously classified as taxable and appropriating funds for this purpose.

#### DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

82. 231038 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/31/2023

Resolution relating to the appeal of Ryan Montgomery for property damage.

83. 231590 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/06/2024

Resolution relating to the appeal of Ashley Smith for property damage.

84. 231592 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/06/2024

Resolution relating to the appeal of Phoenix Midtown, LLC for property damage.

85. 231641 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2024

Resolution to relating to the claim of Clarence Hayes.

86. 240065 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024

Resolution relating to the appeal of Kenneth Kingsby for property damage.

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#### THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

## PASSAGE OF THE FOLLOWING:

SPONSORED BY: THE CHAIR **INTRODUCED ON: 10/10/2023** 87. 230895

An ordinance relating to the staffing of the Milwaukee commission on domestic violence

and sexual assault.

SPONSORED BY: THE CHAIR **INTRODUCED ON: 06/11/2024** 88. 240240

An ordinance relating to parking controls.

SPONSORED BY: THE CHAIR **INTRODUCED ON: 06/11/2024 89.** 240241

An ordinance relating to traffic controls.

#### ADOPTION OF THE FOLLOWING:

SPONSORED BY: THE CHAIR 90. 240220 **INTRODUCED ON: 06/11/2024** 

> Substitute resolution amending Common Council File Number 211069 relating to acceptance and funding of the 2021 - 2024 Immunizations Cooperative Agreement Grant from the State of Wisconsin Department of Health Services.

#### **CONFIRMATION OF THE FOLLOWING:**

91. SPONSORED BY: THE CHAIR **INTRODUCED ON: 05/21/2024** 240095

> Reappointment of Leon Todd to serve as Executive Director of the Fire & Police Commission by the Mayor.

SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024 92. 240131

> Reappointment of Dr. Michael Totoraitis to serve as the Commissioner of Health by the Mayor.

SPONSORED BY: THE CHAIR 93. 240132 **INTRODUCED ON: 05/21/2024** 

> Reappointment of Ryan Zollicoffer to serve as the Director of Emergency Management and Communications by the Mayor.

## PLACING ON FILE THE FOLLOWING:

SPONSORED BY: THE CHAIR **INTRODUCED ON: 03/19/2024** 94. 231776

> Communication relating to the annual report from the Office of Community Wellness and Safety.

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# 95. <u>240055</u>

# **SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 04/16/2024** 

Communication from the Fire and Police Commission relating to the 9-1-1 Wait Times Report for Quarter One of 2024.

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# THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

#### PASSAGE OF THE FOLLOWING:

96. 240297 SPONSORED BY: Ald. Brostoff, Ald.

**INTRODUCED ON: 06/11/2024** 

Zamarripa, Ald. Spiker, Ald. Stamper,

Ald. Bauman and Ald. Jackson

A substitute ordinance related to energy benchmarking for commercial, multi-family, and government buildings.

#### **ADOPTION OF THE FOLLOWING:**

97. 240249 SPONSORED BY: Ald. Stamper, Ald.

**INTRODUCED ON: 06/11/2024** 

Zamarripa, Ald. Brostoff, Ald. Bauman

and Ald. Jackson

Substitute resolution approving a Project Plan and a Development Agreement, authorizing expenditures, creating Tax Incremental District No. 119 (Midtown Home Ownership Initiative), and approving the termination of all rights and the release of all restrictions governing the property to be redeveloped within the Project Plan area, in the 15th Aldermanic District.

98. 240251 SPONSORED BY: Ald. Dimitrijevic

**INTRODUCED ON: 06/11/2024** 

Substitute resolution authorizing the sale of the City-owned property at 505-507 East Howard Avenue (AKA 507 East Howard Avenue, Parcel Number 5810703000) to the estate of its former owner.

99. 240252 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/11/2024** 

Substitute resolution authorizing the acquisition of the Housing Authority of the City of Milwaukee(HACM)-owned vacant lot at 1519 North 13th Street and the disposition of this property and the adjacent City-owned vacant lot at 1515 North 13th Street to Milwaukee County, in the 15th Aldermanic District.

100. 240253 SPONSORED BY: Ald. Spiker

**INTRODUCED ON: 06/11/2024** 

Substitute resolution authorizing the approval of the Land Disposition Report and sale of the City-owned tax deed property at 3774 South 27th Street, in the 13th Aldermanic District.

101. 240261 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/11/2024** 

Resolution granting permanent historic designation to Schuster's Department Store at 1220 W. Vliet Street, in the 15th Aldermanic District.

102. 240325 SPONSORED BY: Ald. Brostoff INTRODUCED ON: 06/11/2024

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Substitute resolution relating to the City's support for and participation in the Expanding Nature-Based Solutions Through the Urban Bird Treaty Program.

#### CONFIRMATION OF THE FOLLOWING:

103. 240275 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/11/2024** 

Reappointment of Baboonie Tatum to the Bronzeville Advisory Committee by the Common Council President.

#### THE FOLLOWING MAY BE PLACED ON FILE AS NO LONGER NEEDED:

104. 100913 SPONSORED BY: Ald. Murphy

**INTRODUCED ON: 11/11/2010** 

Resolution relating to the acceptance of property from the Bank of America for redevelopment purposes.

105. 111126 SPONSORED BY: Ald. Murphy

**INTRODUCED ON: 11/30/2011** 

Resolution approving a memorandum of understanding between the City of Milwaukee and Milwaukee County for the operation of a Milwaukee County Housing Trust Fund.

106. <u>111234</u> SPONSORED BY: Ald. Murphy

**INTRODUCED ON: 12/20/2011** 

Resolution approving a memorandum of understanding between the City of Milwaukee and Milwaukee County relating to creation and operation of a regional housing trust fund for Southeastern Wisconsin.

107. 130102 SPONSORED BY: Ald. Murphy

**INTRODUCED ON: 04/30/2013** 

An ordinance relating to zoning regulations for furniture and appliance rental and leasing establishments.

108. 130108 SPONSORED BY: Ald. Murphy and Ald.

**INTRODUCED ON: 04/30/2013** 

Hines Jr.

A substitute ordinance relating to a moratorium on the issuance of certificates of occupancy for furniture and appliance rental and leasing establishments.

109. 130904 SPONSORED BY: Ald. Murphy

**INTRODUCED ON: 10/15/2013** 

An ordinance relating to the security and appearance of vacant commercial properties.

110. 220217 SPONSORED BY: Ald. Murphy and Ald.

**INTRODUCED ON: 06/01/2022** 

Perez

Communication from the Department of City Development relating to the City's eligibility for resources under President Biden's Housing Supply Action Plan.

111. 240254 SPONSORED BY: Ald. Pratt INTRODUCED ON: 06/11/2024

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Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4124 West Villard Avenue, in the 1st Aldermanic District.

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# THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

#### ADOPTION OF THE FOLLOWING:

112. 231406 SPONSORED BY: Ald. Stamper, Ald.

**INTRODUCED ON: 01/17/2024** 

Burgelis, Ald. Moore, Ald. Spiker, Ald.

Brostoff, Ald. Dimitrijevic, Ald.

Westmoreland, Ald. Zamarripa, Ald.

Perez and Ald. Jackson

Substitute resolution authorizing participation in the County and Cities Housing Committee.

(Committee Vote: Four "ayes" and one abstention)

113. 240257 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/11/2024** 

Resolution relating to acceptance and funding of a Talking Book and Braille Library Grant.

114. 240258 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/11/2024** 

Resolution relating to acceptance and funding of an Interlibrary Loan Services Grant.

115. 240322 SPONSORED BY: Ald. Coggs, Ald.

**INTRODUCED ON: 06/11/2024** 

Stamper, Ald. Zamarripa, Ald. Dimitrijevic, Ald. Jackson and Ald.

Chambers Jr.

Substitute resolution approving the HaRUNbee 5K Walk/Run for Healthy Birth Outcomes

as part of Bronzeville Week 2024.

#### **CONFIRMATION OF THE FOLLOWING:**

116. 240154 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 05/21/2024** 

Appointment of Michelle Mattson to the Business Improvement District #5 by the Mayor.

(4th Aldermanic District)

## MATTERS FOR IMMEDIATE ADOPTION:

117. 240359 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/02/2024

Resolution conditionally approving a final certified survey map.

118. 240399 SPONSORED BY: Ald. Spiker, Ald. INTRODUCED ON: 07/02/2024

Pratt, Ald. Westmoreland, Ald. Burgelis, Ald. Bauman, Ald. Jackson, Ald. Moore,

Ald. Brostoff and Ald. Coggs

Resolution expressing the City of Milwaukee's support for both state and federal legislation

banning bump stocks.

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