



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, July 2, 2024

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Jonathan Brostoff , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Westmoreland, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Perez, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Brostoff, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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- An ordinance relating to underage persons entering certain licensed premises.
22. **130700** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 09/24/2013**
A substitute ordinance relating to junk dealer vehicles.
23. **130787** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 09/24/2013**
Resolution relating to the licensing, inspection and grading of food dealers.
24. **130788** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 09/24/2013**
An ordinance relating to the licensing, inspection and grading of food dealers.
25. **131448** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2014**
An ordinance relating to the permitting of dumps and the licensing of junkers.
26. **140636** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 09/03/2014**
An ordinance relating to regulation of towing services.
27. **141581** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
An ordinance relating to licensing requirements and procedures.
28. **141731** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
An ordinance relating to the licensing of public entertainment premises.
29. **171103** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
Motion relating to the revocation of the Class B Tavern, Food Dealer, and Public Entertainment Premises licenses of Alpesh Patel, agent for 107 LLC, for the premises at 8775 N. 107th Street doing business as “Bar 107” in the 9th aldermanic district.
30. **180010** **SPONSORED BY: Ald. Zielinski and Ald. Bauman** **INTRODUCED ON: 04/17/2018**
Communication from the Milwaukee Police Department relating to its policy under which PA-33s are prepared following police responses.
31. **180770** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/05/2018**
An ordinance relating to licensing requirements for transient merchants.
32. **181124** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 11/05/2018**
An ordinance relating to penalties for violating code provisions regulating pawnbrokers, secondhand dealers, secondhand motor vehicle dealers, and precious metal and gem dealers.
33. **191630** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 02/11/2020**
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THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

54. **240316** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
A substitute ordinance to further amend the 2024 rates of pay of offices and positions in the City Service.
55. **240317** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
A substitute ordinance to further amend the 2024 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

56. **240221** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Substitute resolution amending Common Council File Number 231102 relating to acceptance and funding of the 2024 STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services.
57. **240237** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Substitute resolution relating to authorizing up to \$4,500,000 of 2024 contingent borrowing to cover costs related to the Cherry Street Bridge project.
58. **240238** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Substitute resolution authorizing up to \$2,200,000 of 2024 contingent borrowing to cover costs related to the replacement of the Police Administration Building (PAB) Electrical Switchgear System.
59. **240255** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Substitute resolution relating to increasing 2024 capital grantor share appropriation authority by up to \$25,000,000 for DPW street projects and DCD TID projects which receive partial reimbursement through various State and/or Federal aid and grant programs, but require the city to front the project cost.
60. **240280** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Substitute resolution transferring and appropriating funds related to the JUUL Labs, Inc. legal settlement to the Settlement Fund and establishing project accounts within the Settlement Fund for the expenditure of funds.
61. **240281** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Substitute resolution relating to expenditure of funds received from the JUUL Labs Multi-state Settlement.
(This file may be referred from a special meeting of the Finance and Personnel

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PLACING ON FILE THE FOLLOWING:**

78. **180484** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 06/20/2018**
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation authorizing the Office of the Milwaukee County District Attorney to create part-time assistant district attorney positions to serve in the Community Prosecution Units at local Milwaukee Police Department districts.
79. **210070** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 05/04/2021**
Communication from the Milwaukee Election Commission relating to the state Election Commission's recent decision to remove a significant number of voters from the rolls due to inactivity.
80. **211125** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 11/02/2021**
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation authorizing the City to immediately tow the vehicles of drivers operating at certain speeds.
81. **211416** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 01/18/2022**
Resolution remitting taxes and interest to certain properties previously classified as taxable and appropriating funds for this purpose.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

82. **231038** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution relating to the appeal of Ryan Montgomery for property damage.
83. **231590** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2024**
Resolution relating to the appeal of Ashley Smith for property damage.
84. **231592** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2024**
Resolution relating to the appeal of Phoenix Midtown, LLC for property damage.
85. **231641** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2024**
Resolution to relating to the claim of Clarence Hayes.
86. **240065** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Resolution relating to the appeal of Kenneth Kingsby for property damage.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

87. **230895** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/10/2023**
An ordinance relating to the staffing of the Milwaukee commission on domestic violence and sexual assault.
88. **240240** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
An ordinance relating to parking controls.
89. **240241** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
An ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

90. **240220** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Substitute resolution amending Common Council File Number 211069 relating to acceptance and funding of the 2021 - 2024 Immunizations Cooperative Agreement Grant from the State of Wisconsin Department of Health Services.

CONFIRMATION OF THE FOLLOWING:

91. **240095** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Reappointment of Leon Todd to serve as Executive Director of the Fire & Police Commission by the Mayor.
92. **240131** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Reappointment of Dr. Michael Totoraitis to serve as the Commissioner of Health by the Mayor.
93. **240132** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Reappointment of Ryan Zollicoffer to serve as the Director of Emergency Management and Communications by the Mayor.

PLACING ON FILE THE FOLLOWING:

94. **231776** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/19/2024**
Communication relating to the annual report from the Office of Community Wellness and Safety.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

96. **240297** **SPONSORED BY: Ald. Brostoff, Ald. Zamarripa, Ald. Spiker, Ald. Stamper, Ald. Bauman and Ald. Jackson** **INTRODUCED ON: 06/11/2024**
A substitute ordinance related to energy benchmarking for commercial, multi-family, and government buildings.

ADOPTION OF THE FOLLOWING:

97. **240249** **SPONSORED BY: Ald. Stamper, Ald. Zamarripa, Ald. Brostoff, Ald. Bauman and Ald. Jackson** **INTRODUCED ON: 06/11/2024**
Substitute resolution approving a Project Plan and a Development Agreement, authorizing expenditures, creating Tax Incremental District No. 119 (Midtown Home Ownership Initiative), and approving the termination of all rights and the release of all restrictions governing the property to be redeveloped within the Project Plan area, in the 15th Aldermanic District.
98. **240251** **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 06/11/2024**
Substitute resolution authorizing the sale of the City-owned property at 505-507 East Howard Avenue (AKA 507 East Howard Avenue, Parcel Number 5810703000) to the estate of its former owner.
99. **240252** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Substitute resolution authorizing the acquisition of the Housing Authority of the City of Milwaukee(HACM)-owned vacant lot at 1519 North 13th Street and the disposition of this property and the adjacent City-owned vacant lot at 1515 North 13th Street to Milwaukee County, in the 15th Aldermanic District.
100. **240253** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 06/11/2024**
Substitute resolution authorizing the approval of the Land Disposition Report and sale of the City-owned tax deed property at 3774 South 27th Street, in the 13th Aldermanic District.
101. **240261** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Resolution granting permanent historic designation to Schuster's Department Store at 1220 W. Vliet Street, in the 15th Aldermanic District.
102. **240325** **SPONSORED BY: Ald. Brostoff** **INTRODUCED ON: 06/11/2024**

Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4124 West Villard Avenue, in the 1st Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

112. 231406 **SPONSORED BY: Ald. Stamper, Ald. Burgelis, Ald. Moore, Ald. Spiker, Ald. Brostoff, Ald. Dimitrijevic, Ald. Westmoreland, Ald. Zamarripa, Ald. Perez and Ald. Jackson** **INTRODUCED ON: 01/17/2024**
Substitute resolution authorizing participation in the County and Cities Housing Committee.
(Committee Vote: Four "ayes" and one abstention)
113. 240257 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Resolution relating to acceptance and funding of a Talking Book and Braille Library Grant.
114. 240258 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Resolution relating to acceptance and funding of an Interlibrary Loan Services Grant.
115. 240322 **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Zamarripa, Ald. Dimitrijevic, Ald. Jackson and Ald. Chambers Jr.** **INTRODUCED ON: 06/11/2024**
Substitute resolution approving the HaRUNbee 5K Walk/Run for Healthy Birth Outcomes as part of Bronzeville Week 2024.

CONFIRMATION OF THE FOLLOWING:

116. 240154 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Appointment of Michelle Mattson to the Business Improvement District #5 by the Mayor.
(4th Aldermanic District)

MATTERS FOR IMMEDIATE ADOPTION:

117. 240359 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/02/2024**
Resolution conditionally approving a final certified survey map.
118. 240399 **SPONSORED BY: Ald. Spiker, Ald. Pratt, Ald. Westmoreland, Ald. Burgelis, Ald. Bauman, Ald. Jackson, Ald. Moore, Ald. Brostoff and Ald. Coggs** **INTRODUCED ON: 07/02/2024**
Resolution expressing the City of Milwaukee's support for both state and federal legislation banning bump stocks.

