

**GRANT ANALYSIS FORM  
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

**Department/Division:** Fire/Bureau of Emergency Medical Services

**Contact Person & Phone No:** Gloria Murawsky 286-8982

**Category of Request**

X **New Grant**

G **Grant Continuation**

G **Change in Previously Approved Grant**

**Previous Council File No.** 970825

**Previous Council File No.**

**Project/Program Title:** Metropolitan Medical Response System

**Grantor Agency:** US Department of Health and Human Services

**Grant Application Date:** September 30, 1997

**Anticipated Award Date:** March 1, 2001

**Please provide the following information:**

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

The grant provides support to communities identified by the federal government as at risk for potential acts of domestic terrorism. Funding may be used for equipment and supplies to assist in mitigation of these types of incidents.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

Strategic Goal : Protect Milwaukee's citizens from crime, fires, and other hazards.  
Strategy 7: Reduce the damage caused by fires and other catastrophes that do occur.

This grant is related to the above Public Safety Strategies and Actions as well as the departments objective to provide timely emergency services to make the city a safe place to live, work, and conduct business. The equipment and supplies available through this grant will assist in preparing the Fire and Police Departments to mitigate acts of domestic terrorism that threaten public safety.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

This grant will provide essential equipment and supplies required to manage incidents involving acts of domestic terrorism. Emphasis has been placed on obtaining equipment and supplies that will not only assist in managing incidents that are related to domestic terrorism, but will also support department operations in other events that threaten public safety.

**4. Results Measurement/Progress Report (Applies only to Programs):**

Monthly progress reports are required during the grant period.

**5. Grant Period, Timetable and Program Phase-out Plan:**

September 30, 1997 to September 30, 2001

**6. Provide a List of Subgrantees:**

None

**7. If Possible, Complete Grant Budget Form and Attach to Back.**