



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes LICENSES COMMITTEE

*ALD. JEFFREY A. PAWLINSKI, CHAIR*  
*Ald. Terrance J. Herron, Vice Chair*  
*Ald. James A. Bohl, Ald. Rosa N. Cameron-Rollins, Ald. Angel Sanchez*  
  
*Staff Assistant, Mary Landowski, 286-2232*

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Tuesday, May 9, 2000

9:00:00 AM

Room 301-B, City Hall

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### Supplemental

**Please Note: Ald. Pratt alternate for Ald. Herron**

**9:00 A.M., Meeting Convened: 3:48 P.M.**

- 1) [991960](#) Resolution relative to an agreement permitting the Village of Brown Deer to provide water service to a property located in the Village of River Hills. (Water Works)

**Sponsors:** THE CHAIR

**A motion was made by Ald. Sanchez that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

**Excused** 2 - Herron and Pratt

- 2) [990720](#) Motion relating to the revocation of the private alarm system license of Kurt W. Young, Agent, ADT Security Services, Inc. (Police Department)

**Sponsors:** THE CHAIR

**The following obsolete/duplicate files may be placed on file:**

- 2a) [910352](#) A substitute ordinance relating to special event permits.

**Sponsors:** THE CHAIR

**A motion was made by Ald. Bohl that this matter be RECOMMENDED FOR PLACING ON FILE. The motion carried by the following vote:**

**Aye** 5 - Pawlinski, Bohl, Cameron, Sanchez and Pratt

**No** 0

**Excused** 1 - Herron

- 2b) [921518](#) A substitute ordinance relating to firearms dealer licenses and firearms safety.

**Sponsors:** Ald. Butler

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

**Excused** 2 - Herron and Pratt

2c) [921876](#) A substitute ordinance relating to a dangerous weapon retailer's license.

**Sponsors:** Ald. Butler

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

**Excused** 2 - Herron and Pratt

2d) [922009](#) Communication from Michael A. I. Whitcomb relative to Theatre Services, Inc.

**Sponsors:** THE CHAIR

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

**Excused** 2 - Herron and Pratt

2e) [940242](#) Communication transmitting a report concerning lobbying efforts relative to increases in Department of Natural Resources' inspection levels, frequency of inspections and reporting of inspection findings.

**Sponsors:** THE CHAIR

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

**Excused** 2 - Herron and Pratt

2f) [941803](#) Resolution approving a regional transportation plan as authorized in Section 66.945(12) of the Wisconsin Statutes as a guide to transportation system development in the city.

**Sponsors:** THE CHAIR

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Sanchez and Pratt

**No** 0

**Excused** 2 - Herron and Cameron

- 2g) [941951](#) Communication from the Transportation Commission relative to the WISDOT Translinks 21 Proposal.

**Sponsors:** THE CHAIR

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

**Excused** 2 - Herron and Pratt

- 2h) [950085](#) An ordinance relating to review of alcohol beverage license applications and overconcentration of licensed establishments.

**Sponsors:** Ald. Butler and Ald. Witkowiak

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

**Excused** 2 - Herron and Pratt

- 2i) [950452](#) An ordinance relating to the presentation of plays on premises licensed for the sale of alcohol beverages.

**Sponsors:** Ald. Frank

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Sanchez and Pratt

**No** 0

**Excused** 2 - Herron and Cameron

- 2j) [951847](#) An ordinance relating to night sales permits for convenience food stores.

**Sponsors:** Ald. Butler

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

**Excused** 2 - Herron and Pratt

2k) [960683](#)

An ordinance allowing class "B" taverns in the central business district to keep their doors open after 10 p.m. during the warm weather months.

**Sponsors:** Ald. Henningsen

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

**Excused** 2 - Herron and Pratt

2l) [961812](#)

An ordinance relating to designation and approval of locations for bus stops.

**Sponsors:** Ald. Henningsen

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 5 - Pawlinski, Bohl, Cameron, Sanchez and Pratt

**No** 0

**Excused** 1 - Herron

2m) [970129](#)

A substitute ordinance relating to home improvement contractors and salespersons.

**Sponsors:** Ald. Butler

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

**Excused** 2 - Herron and Pratt

2n) [970496](#)

An ordinance relating to establishment of a moratorium on the issuance of direct seller licenses.

**Sponsors:** Ald. Henningsen

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

No 0

Excused 2 - Herron and Pratt

2o) [970590](#) An ordinance relating to temporary extensions of Class "B" tavern licensed premises.

**Sponsors:** Ald. Henningsen

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

Excused 2 - Herron and Pratt

2p) [971915](#) An ordinance relating to secondhand motor vehicle dealer licenses.

**Sponsors:** Mr. Schramm

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

Excused 2 - Herron and Pratt

2q) [980325](#) An ordinance relating to sales on the public right of way on the circus parade route.

**Sponsors:** Ald. Henningsen

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

Excused 2 - Herron and Pratt

2r) [981464](#) An ordinance relating to the location of videogame centers.

**Sponsors:** Mr. Schramm

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE.  
The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

Excused 2 - Herron and Pratt

- 2s) [991351](#) Resolution authorizing and directing the proper City officials to grant an amount not to exceed \$1.5 million to the Milwaukee Access Telecommunications Authority (MATA) for building and equipment, grant funds to be acquired from authorized revenue bonds.

**Sponsors:** Ald. Henningsen and Ald. Gordon

**A motion was made that this matter be RECOMMENDED FOR PLACING ON FILE. The motion carried by the following vote:**

**Aye** 4 - Pawlinski, Bohl, Cameron and Sanchez

**No** 0

**Excused** 2 - Herron and Pratt

3) **Regular Business**

1:30 P.M.

4) **Regular Business**

- 5) [991597](#) Motion to approve recommendations of the Utilities and Licenses Committee relative to issuance, denial, renewal, nonrenewal, suspension or revocation of licenses and extension of premises.

**Sponsors:** THE CHAIR

**A motion was made by Ald. Sanchez that this matter be RECOMMENDED FOR APPROVAL. The motion carried by the following vote:**

**Aye** 5 - Pawlinski, Bohl, Cameron, Sanchez and Pratt

**No** 0

**Excused** 1 - Herron

- 6) [991598](#) Motion to approve recommendations of the Utilities and Licenses Committee relative to issuance, denial, renewal, nonrenewal, suspension or revocation of licenses and extension of premises.

**Sponsors:** THE CHAIR

**A motion was made by Ald. Bohl that this matter be RECOMMENDED FOR APPROVAL. The motion carried by the following vote:**

**Aye** 5 - Pawlinski, Bohl, Cameron, Sanchez and Pratt

**No** 0

**Excused** 1 - Herron

- 7) [991599](#) Motion to approve recommendations of the Utilities and Licenses Committee relative to issuance, denial, renewal, nonrenewal, suspension or revocation of licenses and extension of premises.

**Sponsors:** THE CHAIR

**A motion was made that this matter be HELD TO CALL OF THE CHAIR. The**

**motion carried by the following vote:**

**Aye** 5 - Pawlinski, Bohl, Cameron, Sanchez and Pratt

**No** 0

**Excused** 1 - Herron

**Meeting Adjourned: 3:48 P.M.**

**Mary A. Landowski, Staff Assistant**