



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. RUSSELL W. STAMPER, II, CHAIR*

*Ald. Cavalier Johnson, Vice-Chair*

*Ald. T. Anthony Zielinski, Ald. Khalif J. Rainey, and Ald.*

*Robert G. Donovan*

*Staff Assistant, Linda Elmer, 286-2231*

*Fax: 286-3456, lelmer@milwaukee.gov*

*Legislative Liaison, Ted Medhin, 286-8681,*

*tmedhi@milwaukee.gov*

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Wednesday, January 8, 2020

1:30 PM

Room 301-B, City Hall

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*Meeting convened: 1:30 P.M.*

**Present** 5 - Stamper, Johnson, Zielinski, Rainey, Donovan

1. [190685](#) Reappointment of Cliff Wenniger to the Business Improvement District #25 by the Mayor. (6th Aldermanic District)

*Sponsors:* THE CHAIR

**A motion was made by ALD. JOHNSON that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILLED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

2. [191129](#) Reappointment of Gloria Marquez to the Business Improvement District #4 by the Mayor. (11th Aldermanic District)

*Sponsors:* THE CHAIR

**A motion was made by ALD. DONOVAN that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILLED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

3. [191290](#) Reappointment of Sharon Adams to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

*Sponsors:* THE CHAIR

**A motion was made by ALD. JOHNSON that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILLED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

No 0

4. [191291](#) Reappointment of Joann Harris-Comodore to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

Sponsors: THE CHAIR

**A motion was made by ALD. RAINY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

No 0

5. [191292](#) Reappointment of Sr. Edna Lonergan to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

Sponsors: THE CHAIR

**A motion was made by ALD. ZIELINSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

No 0

6. [191131](#) Reappointment of Keith Raskin to the Business Improvement District #31 by the Mayor. (9th Aldermanic District)

Sponsors: THE CHAIR

**A motion was made by ALD. RAINY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

No 0

7. [191293](#) Reappointment of Arthur Wilson to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

Sponsors: THE CHAIR

**A motion was made by ALD. JOHNSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

No 0

8. [191328](#) Resolution relating to a professional services agreement for the conversion of a commercial property at 2621 W. Atkinson Avenue into a community center (1st Aldermanic District).

Sponsors: Ald. Hamilton

*This item was taken up first on the agenda at the request of the Council President.*

**A motion was made by ALD. DONOVAN that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

9. [191482](#) Resolution creating a ONE Milwaukee Task Force.

Sponsors: Ald. Hamilton

*Ald. Dodd added as a co-sponsor at the committee meeting; should have been a co-sponsor on the original file.*

**A motion was made by ALD. JOHNSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

10. [191464](#) An ordinance relating to the acceptance of donations of public art.

Sponsors: Ald. Murphy

**A motion was made by ALD. RAINY that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

11. [191416](#) Resolution authorizing the reappropriation of \$175,000 from the Neighborhood Commercial District Street Improvement Fund and \$175,000 from the Business Improvement District Fund for street enhancement activities along Near West Side's commercial corridors in Business Improvement District No. 10 (Near West Side), in the 4th Aldermanic District.

Sponsors: Ald. Bauman

*Individuals present:*

*Ald. Bauman*

*Keith Stanley and Lindsay St. Arnold Bell - Near West Side Partners*

*Chad Schultz - Innovative Signs*

*Sierra Starner-Heffron - Dept. of City Development*

**A motion was made by ALD. ZIELINSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

No 0

12. [191354](#) Resolution relating to the acceptance and funding of the Fiscal Year 2018 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care.

Sponsors: THE CHAIR

*Individual present:*

*Mario Higgins and Rafael Acavedo - Community Block Grants Administration*

**A motion was made by ALD. ZIELINSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

No 0

13. [191353](#) Resolution relating to the acceptance and funding of the year 2019 State of Wisconsin Emergency Solution Grant.

Sponsors: THE CHAIR

*Individuals present:*

*Mario Higgins and Rafael Acavedo - Community Block Grants Administration*

**A motion was made by ALD. JOHNSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

No 0

14. [191477](#) Resolution directing the Community Development Grants Administration and the Health Department to establish a plan to ensure that CDBG award recipients receive training that aligns with the objectives of the Blue Print for Peace.

Sponsors: Ald. Coggs, Ald. Stamper, Ald. Rainey, Ald. Johnson, Ald. Zielinski, Ald. Lewis and Ald. Donovan

*Individuals present:*

*Mario Higgins - Community Block Grants Administration*

*Jamaal Smith - Violence Prevention Office*

*Ald. Milele Coggs*

*Ald. Stamper, Rainey, Johnson, Zielinski, Lewis and Donovan added as co-sponsors.*

**A motion was made by ALD. RAINY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

No 0

15. [191463](#) Resolution directing the Administration Director to develop and present a

plan to the Common Council for implementing a pilot SEED universal basic income program based on the Stockton model.

Sponsors: Ald. Lewis, Ald. Kovac, Ald. Coggs and Ald. Johnson

*Individuals present:*

*Ald. Lewis and Ald. Coggs*

*Sharon Robinson - Director of Administration*

*Ald. Johnson added as a co-sponsor.*

**A motion was made by ALD. RAINY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Johnson, Zielinski and Rainey

**No** 1 - Donovan

16. [191439](#) Resolution directing the Department of City Development to present a plan for increasing participation and creating successful outcomes for the Earn & Learn program.

Sponsors: Ald. Coggs, Ald. Stamper, Ald. Rainey and Ald. Johnson

*Individuals present:*

*Ald. Coggs*

*Martha Brown and Vanessa Armstrong - Dept. of City Development*

*Ald. Stamper, Rainey and Johnson added as co-sponsors.*

*Ald. Lewis*

**A motion was made by ALD. ZIELINSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

17. [191311](#) Communication relating to the Growing Entrepreneurs in Milwaukee program.

Sponsors: Ald. Coggs

**A motion was made by ALD. RAINY that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

18. [191237](#) Communication relating to the activities of the Office of Workforce Development and DCMKE.

Sponsors: Ald. Stamper and Ald. Zielinski

*Ald. Zielinski added as a co-sponsor during the committee meeting.*

*Individuals present:*

*Ald. Milele Coggs*

*Bernadette Karanja - Office of Workforce Development*

*David Douglas - creator of the software  
Jason Thompson - Office of Workforce Development*

**A motion was made by ALD. JOHNSON that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILLED by the following vote:**

**Aye** 3 - Stamper, Johnson and Rainey

**No** 0

**Excused** 2 - Zielinski and Donovan

**19. [191489](#)** Resolution authorizing an appropriation from the Community and Economic Development Committee fund relating to the Big Serve MKE.

**Sponsors:** Ald. Stamper

**A motion was made by ALD. RAINY that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILLED by the following vote:**

**Aye** 3 - Stamper, Johnson and Rainey

**No** 0

**Excused** 2 - Zielinski and Donovan

*Meeting adjourned: 3:29 P.M.*

*Lnida M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*