



CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK

Wednesday, September 14, 2022

COMMITTEE MEETING NOTICE

AD 09

SINGH, Satwinder, Agent
MILWAUKEE BANQUET LLC
8617 W Brown Deer Rd
Milwaukee, WI 53224

You are requested to attend a virtual hearing to be held on:

Tuesday, September 27, 2022 at 10:25 AM

Regarding: Your Waiver Request of the Time Limit To Receive a License for the Class B Tavern, Public Entertainment Premises and Food Dealer License Applications as agent for "MILWAUKEE BANQUET" for "Indian Pub and Dining" at 8603 W Brown Deer Rd.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <https://meet.goto.com/953593573>. If you wish to call in, please call [+1 \(872\) 240-3412](tel:+18722403412) and use Access Code: 953-593-573.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines: Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: _____
Jim Cooney
License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or stas5@milwaukee.gov

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



Wednesday, September 14, 2022



Notice of Public Hearing

Blank Notice

SINGH, Satwinder
Indian Pub and Dining at 8603 W Brown Deer Rd.
Waiver Request of the Time Limit To Receive a License for the Class B Tavern, Public
Entertainment Premises and Food Dealer License Applications

Tuesday, September 27, 2022 at 10:25 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 09/27/2022 at 10:25 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
 - a. Include only information relating to the above license application.
 - b. Include only information you have personally witnessed or seen.
 - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
 - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

CURRENT OCCUPANT	8661 W GREENBROOK DR	MILWAUKEE, WI 53224-2126
CURRENT OCCUPANT	8671 W GREENBROOK DR	MILWAUKEE, WI 53224-2126
CURRENT OCCUPANT	8701 W GREENBROOK DR	MILWAUKEE, WI 53224-2128
CURRENT OCCUPANT	8711 W GREENBROOK DR	MILWAUKEE, WI 53224-2128

Blank Notice

Total Records: 191

Radius 600.0 feet and Center of Circle: 8603 W Brown Deer Rd



WAIVER REQUEST OF THE TIME LIMIT TO RECEIVE A LICENSE OR PERMIT APPLICATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 license@milwaukee.gov www.milwaukee.gov/license

SECTION 1 BUSINESS INFORMATION

Date of Application: 8-31-2022	Aldermanic District: 9
Applicant (Name of individual, partners, or agent):	
Legal Entity Name (If Applicable): Milwaukee Banquet LLC	Trade Name: Indiana Pub & Dining
Premises Address: 8603 W. Brown Deer Rd	Mailing Address: 4725 N. 159th St Brookfield, WI 53005
Business Phone: 414-588-0554	Business Email: JASONSINGH@AOL.COM

SECTION 2 DESCRIPTION OF UNUSUAL CIRCUMSTANCES

Describe the circumstances that prevented the issuance of the license or permit within the one year period and what steps you are taking to obtain the license or permit.

Due to the Covid-19, remodeling is not complete. All kitchen equipment has been delayed.

SECTION 3 CHANGES

Are there any changes to the Plan of Operation?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Are there any changes to the legal entity or ownership?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Are there any changes to the floor plan or premises description?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Are there any other changes since the initial application was submitted?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

If you answered yes to any of these questions contact our office for additional forms.

SECTION 4 ACKNOWLEDGMENTS & SIGNATURE

By signature below, the undersigned understands and agrees to the following:

I. That the undersigned is responsible for awareness of all federal laws, state laws, and City of Milwaukee Ordinances that govern the administration of the license(s) applied for; and that violation thereof may be grounds for suspension, non-renewal, or revocation of the license(s).

II. That the undersigned shall not refuse to provide services pursuant to the license(s) on the basis of race, sex, religion, handicap, sexual orientation, gender identity or expression, military service, lawful source of income, or any other class protected by federal or state law.

III. That the filing of this application does not entitle the undersigned to the license(s) applied for; and that the granting and renewal of the license(s) is subject to approval by the Milwaukee Common Council.

IV. That any license(s) issued by the City of Milwaukee are subject to a renewal hearing; and that failure of the undersigned to attend said hearing may, by itself, be grounds for non-renewal.

V. That the information contained in this application is true and correct, and that City Clerk must be informed of any changes to the information herein within ten (10) business days.

Jason Singh
Signature of Individual, Partner, or Agent

9-27-22 10:25AM