



Fire Department

**Aaron Lipski**  
Chief

**Joshua Parish**  
Assistant Chief  
**David Hensley**  
Assistant Chief  
**Schuyler Belott**  
Assistant Chief



January 29, 2025

To the Honorable  
The Board of Fire and Police Commissioners  
200 East Wells Street, Room 705  
Milwaukee, Wisconsin 53202

Dear Commissioners:

I hereby appoint, subject to your approval,

**Chad R. Henneberry**

to the position of ATHLETIC TRAINER in our EMS/Training/Education Bureau, Health and Safety Division. The appointment is being made to fill an existing vacancy, and becomes effective February 17, 2025. We have conducted a comprehensive selection process, and we feel that Mr. Henneberry is the most qualified candidate.

In support of my nomination, Mr. Henneberry's current résumé and the job description for Athletic Trainer are enclosed. This appointment is submitted to your Board under the provision of your Rule XI, Section 12 as an exempt position.

Respectfully,

**AARON LIPSKI**  
Chief

AL/jlb  
Enclosures  
F&P: 9/18/24 (Tesch)  
FPC/Exempt/Henneberry AT 021725

Approved by the BOARD OF FIRE AND POLICE COMMISSIONERS

Date \_\_\_\_\_

\_\_\_\_\_  
Executive Director

