

City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

Room 301-B, City Hall

Meeting Agenda

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR Ald. T. Anthony Zielinski, Vice-Chair Ald. Ashanti Hamilton, Ald. James Witkowiak

Staff Assistant, Diana Morgan, 286-2231

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Thursday, December 6, 2007 9:00 AM

Amended 12/4/07

| 1. | 070639 | Appointment of Vickie Volpano to the Business Improvement District Board #25 (Riverworks) by the Mayor. (6th Aldermanic District) | | |
|------------------|---------------|--|--|--|
| | | <u>Sponsors:</u> THE CHAIR | | |
| 2. | <u>070876</u> | Communication by the Department of Administration transmitting the 2007 study relating to the effectiveness of the City's Emerging Business Enterprise Program. | | |
| | | <u>Sponsors:</u> THE CHAIR | | |
| 3. | <u>071107</u> | Resolution relative to the application, acceptance and funding of an Interlibrary Services Grant. | | |
| | | <u>Sponsors:</u> THE CHAIR | | |
| | | May be referred from the Finance and Personnel Committee | | |
| 4. | <u>071108</u> | Resolution relative to application, acceptance and funding of a Regional Library for the Blind and Physically Handicapped Grant. | | |
| | | <u>Sponsors:</u> THE CHAIR | | |
| | | May be referred from the Finance and Personnel Committee | | |
| 5. | 071109 | Resolution relative to acceptance and funding of The Big Read Grant. | | |
| | | Sponsors: THE CHAIR | | |
| 6. <u>071082</u> | | Resolution relative to entering into the 2008 Delivery Services Agreement between the City of Milwaukee, Milwaukee Public Library and the Milwaukee County Federated Library System. | | |
| | | <u>Sponsors:</u> THE CHAIR | | |
| | | Referred from Public Works Committee | | |
| 7. | <u>071122</u> | Resolution approving the blight designation and acquisition of the privately owned properties at 2211 West Wells Street, 326 East Center Street and 1638-40 North 31st Street and the adjacent City-owned lots by the Redevelopment Authority, in the 4th, 6th | | |

| | | and 15th Aldermanic Districts. | | |
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| | | Sponsors: | Ald. Bauman And Ald. Hines Jr. | |
| 8. | <u>070801</u> | | on from the Department of City Development relating to a report on the ummer Youth Employment Program. | |
| | | Sponsors: | THE CHAIR | |
| 9. | <u>070796</u> | Communication from the Department of City Development relating to an update activities of the Milwaukee 7 economic development campaign. | | |
| | | Sponsors: | THE CHAIR | |
| 10. | <u>071062</u> | | uthorizing an expenditure from the Development Fund for economic purposes, in the 6th Aldermanic District. | |
| | | Sponsors: | THE CHAIR | |
| 11. | <u>071087</u> | Resolution relating to acceptance and funding of a State budget allocation employment activities. | | |
| | | Sponsors: | Ald. Davis | |
| 12. | <u>071078</u> | Resolution relative to the allocation of 2008 Community Development Block Grant funds for Neighborhood Strategic Planning Area (NSP 4) for the activity of Community Organizing/Crime Awareness Prevention/Neighborhood Strategic Planning. Sponsors: THE CHAIR | | |
| 13. | <u>071079</u> | Resolution to review and approve modifications to the contract used by the Community Development Grants Administration for 2008 community development activity and to authorize execution of contracts and subcontracts by City departments. Sponsors: THE CHAIR | | |
| 14. | <u>071136</u> | | recting the Office of Environmental Sustainability to report on the feasibility ng of solar installations and energy efficiency improvements. Ald. Zielinski | |

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