



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, June 20, 2023

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Mark Chambers , 2nd District	Khalif J. Rainey , 7th District	Scott P. Spiker , 13th District
Jonathan Brostoff , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Michael J. Murphy , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Rainey, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **230252** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2023**
 Communication from the City Clerk relating to various commendatory/condolatory
 resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

2. **230250** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
 Motion relating to the recommendations of the Licenses Committee relating to licenses.
*Detailed information relating to the contents of this file may be found by searching
under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the
specific subject matters to be discussed at the meeting may be inspected at the
office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee,
53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

3. **221855** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**

Motion relating to the recommendations of the Public Works Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

ADOPTION OF THE FOLLOWING:

4. **230175** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**

Resolution directing the Commissioner of Public Works to execute a document titled "2nd Revision State/Municipal Agreement for a State-Let Local Bridge Project" with the Wisconsin Department of Transportation (WisDOT) for the North Lovers Lane Road Bridge over Union Pacific Railway in Aldermanic District 5 with a total cost increase for the project of \$195,965, with a Grantor share of \$195,965 and a City share of \$0.

5. **230176** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**

Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Local Bridge Project" with the Wisconsin Department of Transportation (WisDOT) for the West Calumet Road Bridge over Little Menomonee River in Aldermanic District 5 and 9 with a total cost increase for the project of \$69,024, with a Grantor share of \$69,024 and a City share of \$0.

6. **230179** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**

Resolution directing the Commissioner of Public Works to execute a document titled "3rd Revision to State/Municipal Agreement for State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of the West Center Street Intersection with West Lisbon Ave/North 60th Street.

7. **230180** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**

Resolution directing the Commissioner of Public Works to enter into an agreement with the Wisconsin Department of Transportation for the development, implementation and funding of traffic signal timing and other improvements to mitigate traffic diversion on city streets due to construction activity on Interstate Highway 43 in 2023 and 2024, with the total cost being \$25,000 of which 100% is grantor funded.

8. **230181** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
Resolution directing the Commissioner of Public Works to execute a document titled “3rd Revision State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the programming, design, and construction of East Wells Street (STH 32) from North Broadway to North Van Buren Street.
9. **230183** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
Resolution directing the Commissioner of Public Works to execute project agreements titled State/Municipal Agreement for an Infrastructure Transportation Alternatives Program (TAP) Project with the Wisconsin Department of Transportation and to set up funds for design engineering at total estimated cost of \$1,111,067.50 and an estimated City of Milwaukee share of \$222,213.50 and a grantor share of \$888,854.00.
10. **230184** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$991,000 for a total estimated cost of \$1,040,000.
11. **230185** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$30,000 for a total estimated cost of these projects being \$970,000.
12. **230186** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$35,000 for a total estimated cost of these projects being \$850,000.
13. **230187** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$3,513,000 for a total estimated cost of these projects being \$4,093,000.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

14. **221233** **SPONSORED BY: Ald. Dimitrijevic, Ald. Perez, Ald. Brostoff, Ald. Murphy, Ald. Bauman, Ald. Zamarripa, Ald. Westmoreland, Ald. Chambers Jr., Ald. Stamper, Ald. Spiker and Ald. Coggs** **INTRODUCED ON: 12/13/2022**
- A substitute ordinance adopting the Climate and Equity Plan and amending the Citywide Policy Plan as part of Milwaukee's Overall Comprehensive Plan, and directing its implementation.
15. **230265** **SPONSORED BY: Ald. Chambers Jr. and Ald. Coggs** **INTRODUCED ON: 05/31/2023**
- A substitute ordinance relating to use of contribution funds for the purchase of alcohol beverages and related services.

ADOPTION OF THE FOLLOWING:

16. **230226** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
- Resolution reclassifying certain ARPA programs as revenue replacement.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

17. **220113** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/01/2022**
A substitute ordinance relating to revisions of the various provisions of the code for purposes of updating references, adjusting language and correcting errors.
18. **230178** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
An ordinance relating to departmental administrative costs for petitions to the circuit court by the city attorney's office to reopen and vacate in rem tax foreclosure judgments.

ADOPTION OF THE FOLLOWING:

19. **220280** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/21/2022**
Substitute resolution amending Common Council File Number 212035 authorizing the Office of the City Attorney to retain outside legal counsel to provide legal services to the City of Milwaukee for the Equal Rights Division complaint and any related state or federal court litigation subsequently filed by former Assistant City Attorney Naomi Gehling.
20. **230158** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
Resolution authorizing settlement of the lawsuit entitled Ladarius Marshall v. City of Milwaukee.
21. **230172** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2020 and 2022 tax rolls, plus interest applicable to date of repayment, if appropriate.
22. **230248** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
Resolution authorizing settlement of the lawsuit entitled Christine M. Zorn; James Zorn, et al. v. City of Milwaukee, et al., Milwaukee County Circuit Court Case Number 22-CV-003302.

PLACING ON FILE THE FOLLOWING:

23. **230246** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
Communication relating to the JusticePoint's Municipal Court Alternatives Program.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

24. **210625** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2021**

Resolution relating to the claim of Lisa M. Peterson.

25. 221050 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**

Resolution relating to the claim of Happy Paws Groom and Day Care, LLC

26. 221529 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2023**

Resolution relating to the appeal of Mary Hinkle for property damage.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

27. **230189** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
A substitute ordinance relating to parking controls.
28. **230190** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2023**
A substitute ordinance relating to traffic controls.

PLACING ON FILE THE FOLLOWING:

29. **230168** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 05/31/2023**
Communication from the Milwaukee Police Department relating to their quarterly discipline reports.
30. **230266** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 05/31/2023**
Communication relating to the Multimodal Crash Analysis.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

31. **230097** **SPONSORED BY:** Ald. Brostoff, Ald. Dimitrijevic, Ald. Murphy, Ald. Westmoreland, Ald. Chambers Jr., Ald. Zamarripa, Ald. Bauman and Ald. Stamper **INTRODUCED ON:** 05/09/2023
- A substitute ordinance relating to zoning regulations for tobacco or e-cigarette retailers.
32. **230101** **SPONSORED BY:** Ald. Brostoff and Ald. Zamarripa **INTRODUCED ON:** 05/09/2023
- A substitute ordinance relating to regulations for restaurants with drive-through facility, restaurants without drive-through facility, and accommodation and food service uses.

ADOPTION OF THE FOLLOWING:

33. **221596** **SPONSORED BY:** THE CHAIR **INTRODUCED ON:** 02/07/2023
- Substitute resolution relating to the acceptance of a Wisconsin Economic Development Corporation Vibrant Spaces Grant.
34. **230171** **SPONSORED BY:** Ald. Coggs, Ald. Chambers Jr., Ald. Murphy, Ald. Bauman, Ald. Stamper, Ald. Zamarripa and Ald. Brostoff **INTRODUCED ON:** 05/31/2023
- Resolution directing the Department of City Development, the Department of Neighborhood Services, the Assessor’s Office, and necessary City departments to make recommendations relating to regulations of short-term rental alternatives to hotels in the city of Milwaukee.
35. **230193** **SPONSORED BY:** Ald. Stamper **INTRODUCED ON:** 05/31/2023
- Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2816 West Brown Street and 2830 West Brown Street, in the 15th Aldermanic District.
36. **230194** **SPONSORED BY:** Ald. Stamper, Ald. Murphy, Ald. Bauman, Ald. Zamarripa, Ald. Brostoff and Ald. Coggs **INTRODUCED ON:** 05/31/2023
- Resolution authorizing the Department of City Development to issue an Exclusive Right to Negotiate and land sale for green space to Vliet Street Development, LLC for the City of Milwaukee-owned properties located at 3510, 3514, 3516, 3526, 3534, 3538 and 3602 West Vliet Street and 1415 North 35th Street, in the 15th Aldermanic District.

THE STEERING & RULES COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

40. **230261** **SPONSORED BY: Ald. Stamper, Ald. Coggs, Ald. Westmoreland, Ald. Taylor, Ald. Pratt, Ald. Rainey, Ald. Chambers Jr. and Ald. Perez** **INTRODUCED ON: 05/31/2023**
- Substitute resolution directing all City departments and City-related agencies to investigate methods of generating new revenue for the City.

MATTERS FOR IMMEDIATE ADOPTION:

41. **230188** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 06/20/2023**
- Resolution conditionally approving a final Certified Survey Map.
42. **230191** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/20/2023**
- Resolution conditionally approving final Certified Survey Maps.
43. **230307** **SPONSORED BY: Ald. Rainey, Ald. Chambers Jr. and Ald. Bauman** **INTRODUCED ON: 06/20/2023**
- Resolution approving final certified survey maps.
44. **230314** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2023**
- Resolution conditionally approving final Certified Survey Map.
45. **230334** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2023**
- Resolution authorizing the return of funds transferred to the Employer Reserve Fund on May 25, 2023 to the General Fund.