



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda PUBLIC SAFETY COMMITTEE

ALD. ROBERT DONOVAN, CHAIR
Ald. Robert Puente, Vice-Chair
Ald. Terry Witkowski, Ald. James Witkowiak, and Ald. Joe Davis, Sr.
Staff Assistant, Linda Elmer, 286-2232
Fax: 286-3456, lelmer@milwaukee.gov
Legislative Liaison, Ted Medhin, 286-8681,
tmedhi@milwaukee.gov

Thursday, October 21, 2010

9:00 AM

Room 301-B, City Hall

1. [100545](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.

Sponsors: THE CHAIR

Attachments: [License Applications](#)

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

9:30 A.M.

2. [100717](#) A substitute ordinance relating to parking controls.

Sponsors: THE CHAIR

Attachments: [Parking Letters](#)
[Hearing Notice List](#)

3. [100718](#) A substitute ordinance relating to traffic controls.

Sponsors: THE CHAIR

Attachments: [Traffic Letters](#)
[Hearing Notice List](#)

4. [100629](#) An ordinance prohibiting the sale of out-of-date meat products.

Sponsors: Ald. Hamilton and Ald. Coggs

Attachments: [Hearing Notice List](#)

5. [100334](#) A substitute ordinance relating to the disposal of prescription drug containers.
- Sponsors:** Ald. Witkowiak
- Attachments:** [Proposed Substitute A](#)
[Proposed Substitute C](#)
[Hearing Notice List](#)
6. [100734](#) Substitute resolution relative to application, acceptance and funding of a Planning Grant from the Federal Emergency Management Agency through the Wisconsin Division of Emergency Management to update the All Hazard Mitigation Plan (HMP) for the City of Milwaukee and to enter into a Pre-Disaster Mitigation Program Assistance Agreement with the Wisconsin Division of Emergency Management.
- Sponsors:** THE CHAIR
- Attachments:** [Cover Letter](#)
[Fiscal Impact Statement](#)
[Agreement](#)
[Hearing Notice List](#)
7. [100719](#) Substitute resolution directing the Office of Emergency Management and Homeland Security to apply for the Federal Emergency Management Agency's National Flood Insurance Program Community Rating System accreditation and to coordinate the City's efforts in regards to the program.
- Sponsors:** Ald. Davis
- Attachments:** [Media Release by Ald Davis](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.*
8. [100715](#) Resolution relative to application, acceptance and funding of a U.S. Department of Homeland Security Federal Emergency Management Agency security contract grant.
- Sponsors:** THE CHAIR
- Attachments:** [Grant Analysis Form](#)
[Grant Budget Form](#)
[Hearing Notice List](#)

9:45 A.M.

9. [100729](#) Substitute resolution relative to amending the rental agreement to provide space at Northwest Health Center between the City of Milwaukee Health Department and the State of Wisconsin Department of Health Services.
- Sponsors:** THE CHAIR
- Attachments:** [Lease Amendment](#)
[Hearing Notice List](#)

10. [100731](#) Substitute resolution relative to application, acceptance and funding of the National Training and Technical Assistance on Homicide Review Grant from the U.S. Department of Justice - Community Oriented Policing Services (COPS).

Sponsors: THE CHAIR

Attachments: [Fiscal Impact Statement](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Hearing Notice List](#)

11. [100733](#) Substitute resolution relative to application, acceptance and funding of the Blood Center of Wisconsin Flu Grant.

Sponsors: THE CHAIR

Attachments: [Fiscal Impact Statement](#)
[Operating Grant Budget](#)
[Grant Analysis Form](#)
[Hearing Notice List](#)

10:00 A.M.

12. [100751](#) Communication from the Department of Employee Relations relating to the 2009 report on occupational injuries and illnesses of city employees.

Sponsors: THE CHAIR

Attachments: [Cover Letter](#)
[Hearing Notice List](#)
[Report \(Depts adding as they're reporting\)](#)

10:15 A.M.

13. [100628](#) Communication from the Fire and Police Commission transmitting a report, An Overview of Milwaukee Police Department Use of Force Incidents: January 1, 2010 to June 30, 2010.

Sponsors: THE CHAIR

Attachments: [Report](#)
[Press Release](#)
[Hearing Notice List](#)

14. [100542](#) Resolution approving an extension to the Law Enforcement Special Assignment Grant Agreement with the University of Wisconsin-Milwaukee.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Budget](#)
[Grant Analysis](#)
[Fiscal Analysis](#)
[Extension to the Agreement](#)
[Hearing Notice List](#)

This meeting will be webcast live at www.milwaukee.gov/channel25.

Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. Registered lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at www.milwaukee.gov/lobby.