



**CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK**

Friday, June 13, 2025

COMMITTEE MEETING NOTICE

AD 01

CROSS, Kenneth, Agent
JUNIORS FOODS LLC
3077 N 25TH ST
Milwaukee, WI 53206

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Friday, June 27, 2025 at 09:25 AM

The access code is <https://meet.goto.com/114029581>. Please see the enclosed best practices document for further instructions.

Regarding: Your Class A Fermented Malt License Application agent for "JUNIORS FOODS LLC" for "JUNIOR'S FOODS" at 4782 N HOPKINS St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with
warrants or unpaid fines:**

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: _____

Jim Cooney
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



Crime Prevention through Environmental Design CPTED Survey

Date Received: January 13, 2025

Date Completed: 02/10/2025

Milwaukee PD CAD#: P2503100676

Milwaukee PD CASE#: C2503100082

Address/Location: 4782 N Hopkins Street, Milwaukee, Wisconsin.

CPTED Auditor: PO SHEETS-WALKER and PO CHANDLER

Contact Person(s): Kenneth Cross

Telephone/Cell: 262-933-6746

Person Requesting Audit and Why: Applied for a Permit through the City of Milwaukee.

EXTERIOR

Hedgers/Bushes: N/A

Higher than 4 feet: N/A

Close to windows: N/A

Entrapment areas: N/A

Near windows or door: N/A

Trees

Blocking view of bldg. from road: N/A

Entrapment areas: N/A

Fences

Higher than 4 Feet: N/A

Private/semi private: N/A

Chain Link: N/A

Landscaping around fences: N/A

Lock on gates: N/A

Lot Lighting

Motion detectors: N/A

Fluorescent lighting: N/A

High pressure sodium: N/A

Low pressure sodium: Yes

Metal halide: N/A

Storage Shed

Secure lock on door: N/A

Visible from business: N/A

Parking

Close to door: N/A

Lighted parking lot: N/A

Garbage bins

Close to door: N/A

Causing entrapment zones: N/A

Air conditioner

Window mounted: N/A

Roof mounted: YES

Ventilation Grates

Secured or locked: N/A

Access gained into bldg. N/A

SECURITY

Alarm system

Installed: NO

Monitored w/key holder: NO

Motion detectors: NO

All doors alarmed (Key fob): NO

Stickers on windows and doors: NO

Building Exterior

Main door

Solid door: NO

Glass door with metal frame: YES.

Re-enforced frame for dead bolt: N/A

More than one lock device on door: NO

Lighted area: YES

Alarm system on door: NO

Un-obstructed view into business: YES

Rear doors

Solid door: YES

Glass door with metal frame: NO

Re-enforced frame for dead bolt: YES

More than one lock device on door: YES

Lighted area: YES

Alarm system on door: NO

Un-obstructed view into business: N/A

OTHER

WINDOWS

Lighted areas: YES

Steel frames on windows: YES

Windows open: NO

Alarm system on windows: NO

Windows located near ground: YES

Bars on all windows: NO

SITE SCAN

Sight Lines/Surveillance (obstructions, design problem)

- Add more camera to view northeast side of building, the rear back door of building and the southeast side of building.
- Flood light needed on the south side of the building
- Flood light needed on the eastside of the building.
- Security System stickers needs to be added to all windows and doors.
-

Entrapment Zone (alley ways, entrance ways :)

- Fence off Entrapment area located on the Southside of building to prevent anyone from loitering in that area

Movement Predictors (desired lines, existing pathways, bridges or tunnels :)

- N/A

Activity Generators (parking lots, corner stores, parks, benches, bus stops :)

- Bus Stop in front of the front door of the business, which is on northwest side of the building.

Community Impact (type of buildings around the site, existing land use :)

- N/A

RECOMMENDATIONS

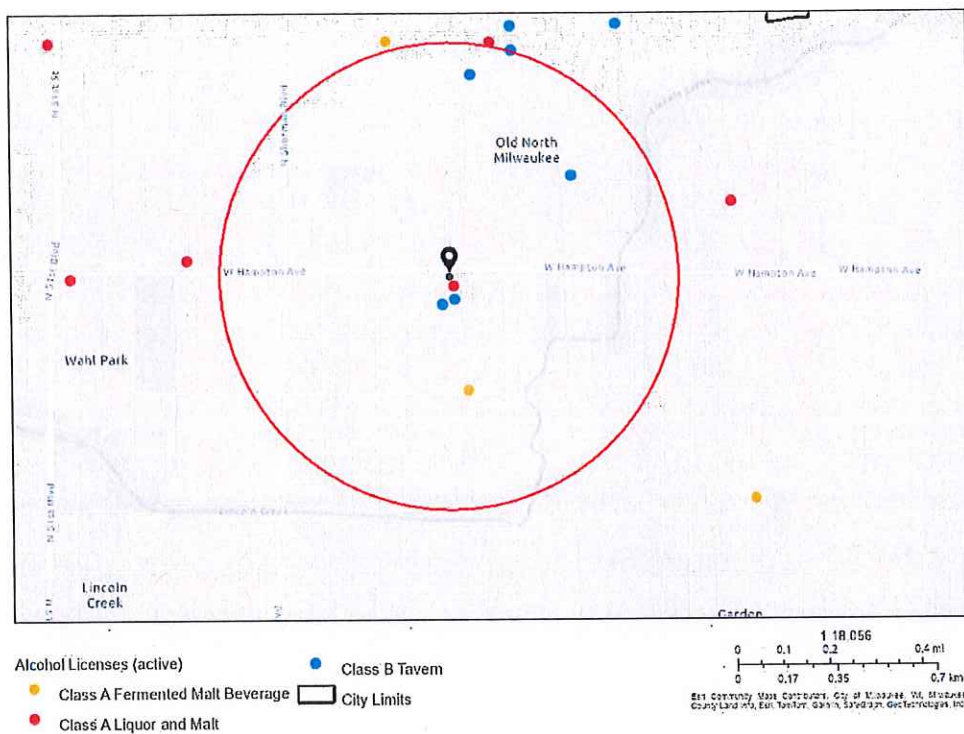
Recommendations is the business should have security system installed. I observed a nice size of standing water in the basement located on the northeast side of the building that should be fixed. I observed the business to not have a dumpster in the rear of the business and I also observed there to be no pull up slab in the rear where the dumpster should be located. I informed the owner that there should be exterior surveillance cameras located around the entire building. One option could be motion detector lights in blind spots would be an amazing attribute to capture any incidents with the element of surprise with the perpetrator being recorded once the lights are activated.

I recommend that there should be a no loitering signage put outside of building due the front door of the business being located near a city bus stop. I also recommended the owner place a bollard on the northeast corner of his business to prevent any vehicles from striking his building. I observed the building to still be in the renovation stages and recommended that the owner contact me a week prior to opening up his business for me to do a CPTED.



Area : 21,862,585.72 ft²

Feb 7 2025 12:15:57 Central Standard Time



Summary

Name	Count	Area(ft ²)	Length(mi)
Alcohol Licenses	6		

Alcohol Licenses

#	Legal Entity	Trade Name	Licensee	Address	License Type Name	Total Capacity	Expiration Date	Count
1	C-NOTE'S SPORTS LOUNGE	C-NOTE'S SPORTS LOUNGE	CEDRIC R HORTON, SP	5138 N 37TH ST	Class B Tavern License	49	2/7/2025, 6:00 PM	1
2	Harman Beer & Food Inc.	Hopkins Food Mart	Jasvinder S Anand, Agt	4601 N HOPKINS ST	Class A Fermented Malt Beverage Retailer's License		2/28/2025, 6:00 PM	1
3	Michael Ray Gents Plus LLC	Gold Diggers Milw	Angela J Evans, Agt	4750 N HOPKINS ST	Class B Tavern License	80	2/25/2025, 6:00 PM	1
4	STNJ Enterprises LLC	Adam's Bar & Grill	Sia Xiong, Agt	3300 W Cameron AV	Class B Tavern License	80	5/3/2025, 7:00 PM	1
5	KAPUL, LTD	CHOICE LIQUOR	JAGJIT S CHEEMA, Agt	4770 N HOPKINS ST	Class A Malt & Class A Liquor License		7/25/2025, 7:00 PM	1
6	OPTIONS LLC	Options Restaurant & Lounge	SHEILA T NGUYEN, Agt	4747 N HOPKINS ST	Class B Tavern License		7/24/2025, 7:00 PM	1

Establishments within a 0.5 miles radius centered on area of interest.

**MILWAUKEE POLICE DEPARTMENT
Adult Arrest Record**

MPD ID#: 000137568

State ID#: 145 117

FBI#: 515135V10

NAME: CROSS,KENNETH NMN

Alias Name(S)

R/S

DOB

SEX: M **RACE:** B **DOB:** 11/08/1960

****** ARREST RECORD******

Booking Date:	06/28/1980	Booking #: 6034987	Booking Name: CROSS,KENNETH NMN	Age: 19
		Statute/Citation	Description	
			POCS-MARIJUANA	
			POCS-VALIUM	
Booking Date:	10/17/1980	Booking #: 6015520	Booking Name: CROSS,KENNETH NMN	Age: 19
		Statute/Citation	Description	
			ATT OBT CONT SUB BY	
Booking Date:	11/10/1983	Booking #: 6015521	Booking Name: CROSS,KENNETH NMN	Age: 23
		Statute/Citation	Description	
			P.O.C.S. W/ INT TO D	
Booking Date:	01/03/1984	Booking #: 6034988	Booking Name: CROSS,KENNETH NMN	Age: 23
		Statute/Citation	Description	
			POCS WITD COCAINE	
Booking Date:	05/22/1985	Booking #: 8501481	Booking Name: CROSS,KENNETH NMN	Age: 24
		Statute/Citation	Description	
			FRAUDULENT WRITINGS	
Booking Date:	06/14/1987	Booking #: 8720579	Booking Name: CROSS,KENNETH NMN	Age: 26
		Statute/Citation	Description	
		101-3	OAI	
Booking Date:	06/30/1987	Booking #: 8722622	Booking Name: CROSS,KENNETH NMN	Age: 26
		Statute/Citation	Description	
		161.41(1M)(B)	POCS W/INT DEL-COCAI	
		941.29	POSSESS FIREARM BY F	

Prepared By: 022648

Requested By: Cross, Kenneth

THE EXTENT OF THIS RECORD IS BASED UPON INFORMATION PROVIDED BY THE REQUESTOR. THIS ARREST RECORD APPLIES ONLY TO CITY OF MILWAUKEE ARRESTS. FOR A COMPLETE ADULT HISTORY OF ARRESTS MADE IN THE STATE OF WISCONSIN, ONE MAY APPLY TO THE WISCONSIN STATE CRIME INFORMATION BUREAU: P.O. BOX 2688, MADISON, WISCONSIN 53701.

INFORMATION REGARDING DISPOSITIONS SHOULD BE REQUESTED FROM THE CLERK OF RECORD.



Friday, June 13, 2025



Notice of Public Hearing

Blank Notice

CROSS, Kenneth, Agent
Junior's Foods at 4782 N Hopkins St
Class A Fermented Malt License Application

Friday, June 27, 2025 at 9:25 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 6/27/2025 at 9:25 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
 - a. Include only information relating to the above license application.
 - b. Include only information you have personally witnessed or seen.
 - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
 - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.
Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	3620 W HAMPTON AVE	MILWAUKEE, WI 53209-5323
CURRENT OCCUPANT	3625 W HAMPTON AVE	MILWAUKEE, WI 53209-5322
CURRENT OCCUPANT	3628 W HAMPTON AVE	MILWAUKEE, WI 53209-5323
CURRENT OCCUPANT	3634 W HAMPTON AVE	MILWAUKEE, WI 53209-5323
CURRENT OCCUPANT	3635A W HAMPTON AVE	MILWAUKEE, WI 53209-5322
CURRENT OCCUPANT	3705 W HAMPTON AVE	MILWAUKEE, WI 53209-5324
CURRENT OCCUPANT	3811 W HAMPTON AVE# 1	MILWAUKEE, WI 53209-5325
CURRENT OCCUPANT	3811 W HAMPTON AVE# 2	MILWAUKEE, WI 53209-5325
CURRENT OCCUPANT	3811 W HAMPTON AVE# 3	MILWAUKEE, WI 53209-5325
CURRENT OCCUPANT	3811 W HAMPTON AVE# 4	MILWAUKEE, WI 53209-5325
CURRENT OCCUPANT	3811 W HAMPTON AVE# 5	MILWAUKEE, WI 53209-5325
CURRENT OCCUPANT	3811 W HAMPTON AVE# 6	MILWAUKEE, WI 53209-5325
CURRENT OCCUPANT	3811 W HAMPTON AVE# 7	MILWAUKEE, WI 53209-5325
CURRENT OCCUPANT	3811 W HAMPTON AVE# 8	MILWAUKEE, WI 53209-5325
CURRENT OCCUPANT	4750 N 37TH ST	MILWAUKEE, WI 53209-5946
CURRENT OCCUPANT	4750 N HOPKINS ST# A	MILWAUKEE, WI 53209-5956
CURRENT OCCUPANT	4758 N 37TH ST	MILWAUKEE, WI 53209-5946
CURRENT OCCUPANT	4760 N 37TH ST	MILWAUKEE, WI 53209-5946
CURRENT OCCUPANT	4764 N 37TH ST	MILWAUKEE, WI 53209-5946
CURRENT OCCUPANT	4764A N 37TH ST	MILWAUKEE, WI 53209-5946
CURRENT OCCUPANT	4769 N 38TH ST	MILWAUKEE, WI 53209-5949
CURRENT OCCUPANT	4770 N 37TH ST	MILWAUKEE, WI 53209-5946
CURRENT OCCUPANT	4770A N 37TH ST	MILWAUKEE, WI 53209-5946
CURRENT OCCUPANT	4779 N 37TH ST	MILWAUKEE, WI 53209-5945
CURRENT OCCUPANT	4779A N 37TH ST	MILWAUKEE, WI 53209-5945
CURRENT OCCUPANT	4820 N 37TH ST	MILWAUKEE, WI 53209-5319

Blank Notice

Total Records: 26

Radius 250 feet and Center of the Circle: 4782 N Hopkins St



BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 5/12/2020

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

1. Type of Business

Applying for: ☐ Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: ☐ Delivery ☐ Drive Thru ☐ Dining Room
☐ Self Service Laundry ☐ Massage Establishment ☐ Filling Station
☒ Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating:

We are a convenience store

Do you have any experience operating this type of business? ☐ No ☒ Yes If yes, explain: *We already operate one at 2557*

2. Business Operations

- a. Proposed Opening Date: *as soon as possible*
- b. Is this premise under construction? ☒ No ☐ Yes If yes, list estimated completion date: _____
- c. Is this a franchise? ☒ No ☐ Yes
- d. Is this premises currently licensed? ☒ No ☐ Yes If yes, list type of license: _____
- e. Is the current licensee operating? ☒ No ☐ Yes If no, list date closed: _____
- f. Do you have future plans for other businesses, licenses or permits at this location? ☒ No ☐ Yes
If yes, explain: _____
- g. Have you previously held an Extended Hours License in Milwaukee? ☒ No ☐ Yes
If yes, list address(es): _____
- h. Are other businesses operating in the same building? ☒ No ☐ Yes If yes, describe: _____

3. Litter & Noise

- a. How are grounds kept clean? ☒ Sweep ☒ Pressure Wash ☒ Pick Up Litter ☐ Other: _____
- b. How often will grounds be cleaned? ☒ Daily ☐ Weekly ☐ As Needed ☐ Monthly ☐ Other: _____
- c. Grounds cleaned by: ☐ Licensee ☒ Building Owner ☒ Employees ☐ Hired Maintenance ☐ Other: _____
- d. How are noise issues prevented and/or addressed? ☐ Security ☐ Manager approaches customer(s) ☐ Call Police
☒ Signs Posted ☐ Other: _____
- e. Will a sound amplification system be used? ☒ No ☐ Yes If yes, describe: _____

4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas? ☒ No ☐ Yes If yes, describe: _____
- b. Number of Garbage Cans: Inside: 3 Locations: *one behind the counter, restroom, kitchen*
Outside: 1 Locations: *in the back of store*
- c. Is a crowd control barrier used? ☒ No ☐ Yes If yes, describe: _____
- d. How many restrooms are on the premises? one
- e. Name of solid waste contractor: ☐ Advanced Disposal ☒ Waste Management ☐ Other: _____

5. Security

- a. Are there onsite parking spaces? ☒ No ☐ Yes If yes, how many? _____ and describe the parking security plan: _____
- b. Is there a loading zone? ☒ No ☐ Yes If yes, describe the loading area security plan: _____
- c. Will you have licensed security on premise? ☒ No ☐ Yes If yes, how many? _____ and answer the following:
What are their responsibilities? _____
Describe equipment used _____
List their License Number (s) _____
- d. Will there be security cameras? ☐ No ☒ Yes If yes, how many? 16 and list locations: Thru of the store and by the register
- e. Will searches/identification checks be done upon entry? ☒ No ☐ Yes If yes, describe _____

6. Percentage of Sales (must total 100%)

Alcohol <u>8</u> %	Food <u>86</u> % Cigarettes, Electronic Vape Devices, Tobacco Products <u>86</u> %	Secondhand Merchandise _____ %	Precious Metals & Gems _____ %
Entertainment _____ %	Pawnbroker Activity _____ %	Salvaged Materials _____ % (such as scrap metal)	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) _____ %
			Other _____ % Describe: _____

7. Businesses/Licenses on the Premises (check all that apply):

Type 1

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> Full Service Restaurant | <input type="checkbox"/> Cafe/Coffee Shop | <input type="checkbox"/> Deli or Fast Food Restaurant | <input type="checkbox"/> Private/Fraternal/Veterans Club |
| <input type="checkbox"/> Night Club | <input type="checkbox"/> Tavern | <input type="checkbox"/> Cocktail Lounge | <input type="checkbox"/> Teen Club |
| <input type="checkbox"/> Banquet Hall | <input type="checkbox"/> Sports Facility | <input type="checkbox"/> Bowling Alley | |
| <input type="checkbox"/> Hotel/Motel : Number of Floors: _____
Number of Rooms: _____ | <input type="checkbox"/> Rooming House: Number of Floors: _____
Number of Rooms: _____ | | |

Type 2

- | | | | |
|--|--|--------------------------------------|---|
| <input type="checkbox"/> Liquor Store | <input checked="" type="checkbox"/> Corner Store | <input type="checkbox"/> Supermarket | <input checked="" type="checkbox"/> Convenience Store |
| <input type="checkbox"/> Gas Station | <input type="checkbox"/> Amusement/Phonograph Distributor | | <input type="checkbox"/> Recycling, Salvage or Towing |
| <input type="checkbox"/> Used Car Dealer | <input type="checkbox"/> Personal Service Establishment
(such as tattoo business, hair salon, tailor, etc.) | | <input type="checkbox"/> Recording Studio |

What other licenses/permits will you hold at this location? (check all that apply)

- | | | | | | |
|--|--|---------------------------------------|---|---|---|
| <input checked="" type="checkbox"/> Occupancy Permit | <input checked="" type="checkbox"/> Cigarette, Tobacco, Electronic Vape Products | <input type="checkbox"/> Gas Station | <input type="checkbox"/> Extended Hours | <input type="checkbox"/> Class "B" Tavern | <input type="checkbox"/> Weights & Measures |
| <input type="checkbox"/> Secondhand Dealer | <input type="checkbox"/> Precious Metal & Gem | <input type="checkbox"/> Other: _____ | | | |

8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity _____ (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

9. Premises Description

- a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):
☒ 1st Floor ☐ 2nd Floor ☐ Basement Storage ☐ Patio ☐ Beer Garden ☐ Sidewalk Café ☐ Deck ☐ Rooftop

☐ Other: Describe: _____

- b. Describe Location: ☒ Major Thoroughfare ☐ Secondary Street ☐ Other: _____

c. Nearest Major Cross Street: Hampton

- d. Describe Building: ☒ Free Standing Building ☐ Strip Mall ☐ Other: _____

e. Describe Premises Structure: ☐ Single Story ☒ Multi-Story - # of Stories 2 ☐ Other: _____

f. Describe Surrounding Area: ☒ Commercial ☐ Residential ☐ Industrial ☐ Other: _____

g. Building Owner Name: SEDRICKS LLC Phone Number: 262-933-6746

Building Owner Address: 3077 N 25th Milwaukee WI 53206

10. Hours of Operation & Customers

Will customers be entering the premises? ☐ No ☒ Yes

Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
Sunday	8:00 AM	9:00 PM	100	7-80	
Monday	8:00 AM	9:00 PM	100	7-80	
Tuesday	8:00 AM	9:00 PM	100	7-80	
Wednesday	8:00 AM	9:00 PM	100	7-80	
Thursday	8:00 AM	9:00 PM	100	7-80	
Friday	8:00 AM	9:00 PM	100	7-80	
Saturday	8:00 AM	9:00 PM	100	7-80	

An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday
 Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

11. Signature(s)

Kenneth Cross

Signature of Sole Proprietor, Partner, or 20% or more Shareholder
 (If there are no 20% or more shareholders,
 Corporate Officer-print name/title and sign)

 Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.



ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

Legal Entity Name: Juniors Foods LLC

Premise Address: 4782 N Hopkins, Mil, Wis 53209

Proximity of Premises to Church, School, Daycare Center or Hospital

Is the building within 300 feet of any church, school, daycare center or hospital? ☐ No ☒ Yes

"Service Bar Only" Designation

If applying for Class B or C license, are you applying for "Service Bar Only"? ☒ No ☐ Yes

Service Bar Only means customers cannot sit at the bar. Alcohol is served to employees who serve patrons seated at tables. No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon.

Business Information

a) Are you taking out this application for anyone that may not be eligible for a license? ☒ No ☐ Yes

If yes, list their name and address: _____

b) Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business? ☐ No ☒ Yes

If no, list the name and address of the person(s) who will: _____

Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business, the person(s) listed above must obtain a Class B Managers license.

c) Does anyone else have money invested or any other interest in this business? ☒ No ☐ Yes

If yes, explain: _____

d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business?

☒ No ☐ Yes If yes, list name and address: _____

Property Information (New & Transfer Applicants Only)

a) Do you own or lease the building? ☒ Own ☐ Lease

b) Who owns the fixtures (for example, coolers, etc.)? I do

c) Are you purchasing the stock and/or fixtures? ☒ No ☐ Yes If yes, amount paid \$ _____

d) Total amount paid for business \$ 0

e) Total amount paid for goodwill of the business \$ 0

Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds the fair market value of all of the rest of the assets of the business, the excess may be considered goodwill.

f) Have you made arrangements with the seller for payment of personal property taxes? ☐ No ☐ Yes N/A

Lease Information (New & Transfer Applicants who are leasing the premises only)

a) Date lease begins _____ Ends _____

b) Monthly rental \$ _____

c) Do you have an option to renew the lease? ☐ No ☐ Yes

d) Does your lease allow for assignment to another party without the consent of the owner? ☐ No ☐ Yes

e) For what length of time have you been guaranteed occupancy (number of years)? _____

Lease Information (Continued)

- f) In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease? ☐ No ☐ Yes If yes, explain _____
- g) Does the present owner or occupant object to the granting of your license? ☐ No ☐ Yes
If yes, explain _____

Change of Agent Applicants Only

Have there been any changes to the floor plan since the last application was submitted? ☐ No ☐ Yes
If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s):

Signature



Signature of Sole Proprietor, Partner or 20% or More Shareholder
(If no 20% or more Shareholder, Corporate Officer - print name/title and sign)

Note: All information contained in this application is subject to approval by the Common Council.
Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license.
Contact the License Division for information on how to request changes.

New and transfer of premises applicants must submit the following:

- ☐ Detailed floor plan
☐ If a restaurant, copy of the menu

Juniors Foods
 KENNETH CROSS / JUNIORS FOODS INC
 2-7-2025
 700059 FT

