

**Exhibit B**  
**2010 Convention Attendance Requests**

| <u>Dept/Number of Persons/Convention/Location/Date</u>  | <u>Total Estimated Amount Required</u> |
|---|--|
| <b>Assessor</b>   |  |
| City Assessor<br>International Association of Assessing Officers<br>Orlando, FL August 29 to September 1                            | \$1,750                                |
| <b>City Attorney</b>  |  |
| City Attorney<br>International Municipal Lawyers Association Annual Conference<br>San Francisco, CA October 10 to October 13        | \$2,000                                |
| <b>City Attorney</b>  |  |
| Deputy City Attorney<br>International Municipal Lawyers Association Annual Conference<br>San Francisco, CA October 10 to October 13 | \$2,000                                |
| <b>City Attorney</b>  |  |
| City Attorney<br>American Bar Association Mid-Year Meeting<br>San Francisco, CA August 5 to August 10                               | \$2,350                                |
| <b>Common Council City Clerk</b>  |  |
| City Clerk or Deputy City Clerk<br>International Institute of Municipal Clerks<br>Reno-Tahoe, NV May 23 to May 27                   | \$2,245                                |
| <b>Common Council City Clerk</b>  |  |
| Public Relations Supervisor<br>NAGC Conference and Communications School<br>Bethesda, Washington D.C. May 17 to May 19              | \$2,000                                |
| <b>Comptroller's Office</b>   |  |
| Comptroller<br>Government Finance Officer Association<br>Atlanta, GA June 6 to June 9   | \$1,975                                |
| <b>Comptroller's Office</b>   |  |
| Deputy Comptroller<br>Government Finance Officer Association<br>Atlanta, GA June 6 to June 9  | \$1,975                                |
| <b>Department of City Development</b>   |  |
| Neighborhood Business Development Manager<br>RECON: Global Retail Real Estate Convention<br>Las Vegas, NV May 23 to May 25          | \$1,425                                |
| <b>Department of Employee Relations</b>   |  |
| Employee Relations Director<br>IPMA Conference<br>Seattle, WA June 7 to June 10   | \$1,250                                |

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| <b>Department of Employee Relations</b>  |  |
| Labor Negotiator<br>NPELRA's 39th Annual Training Conference<br>New Orleans, LA April 25 to April 28                             | \$1,627                                |
| <b>Department of Public Works</b>  |  |
| Commissioner of Public Works<br>American Public Works Association<br>Boston, MA August 15 to August 18                           | \$1,950                                |
| <b>Department of Public Works</b>  |  |
| Commissioner of Public Works<br>North American Snow Conference<br>Omaha, NE April 18 to April 21                                 | \$1,500                                |
| <b>Department of Public Works</b>  |  |
| Director of Operations<br>World Congress 2010 Downtown Association<br>London, England June 16 to June 19                         | \$2,650                                |
| <b>Department of Public Works</b>  |  |
| Civil Engineer V<br>ASCE 140th Annual Civil Engineering<br>Las Vegas, NV October 20 to October 22                                | \$1,850                                |
| <b>Department of Public Works</b>  |  |
| Administrative Services Director<br>International Parking Institute Expo<br>Las Vegas, NV May 10 to May 13                       | \$1,843                                |
| <b>Department of Public Works</b>  |  |
| City Engineer<br>International Public Works Congress<br>Boston, MA August 15 to August 18  | \$1,850                                |
| <b>Department of Public Works</b>  |  |
| Buildings and Fleet Superintendent<br>American Public Works Association<br>Boston, MA August 15 to August 18                     | \$1,915                                |
| <b>Fire and Police Commission</b>  |  |
| Executive Director<br>National Association for Civilian Oversight of Law Enforcement<br>Seattle, WA September 15 to September 19 | \$1,390                                |
| <b>Fire Department</b>   |  |
| Acting Fire Chief<br>Wisconsin State Fire Chiefs Association<br>La Crosse, WI June 24 to June 27                                 | \$1,210                                |

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| <b>Fire Department</b>   |  |
| Acting Fire Chief<br>Metropolitan Fire Chiefs Conference<br>Memphis, TN May 14 to May 20   | \$2,153                                |
| <b>Health Department</b>   |  |
| Commissioner of Health<br>American Public Health Association<br>Denver, CO November 6 to November 10                                 | \$2,200                                |
| <b>Milwaukee Public Library</b>  |  |
| Library Branch Manager - Washington Park Library<br>Public Library Association Conference<br>Portland, OR March 23 to March 27       | \$1,695                                |
| <b>Milwaukee Public Library</b>  |  |
| Librarian III - Bay View Library<br>Public Library Association Conference<br>Portland, OR March 23 to March 27                       | \$1,695                                |
| <b>Neighborhood Services</b>   |  |
| DNS Commissioner<br>American Association of Code Enforcement<br>Glendale, AZ November 3 to November 5                                | \$1,870                                |
| <b>Neighborhood Services</b>   |  |
| DNS Commissioner<br>International Code Council<br>Charlotte, NC October 25 to October 28   | \$1,920                                |
| <b>Police Department</b>   |  |
| Chief of Police<br>International Association of Chiefs of Police<br>Orlando, FL October 23 to October 27                             | \$1,850                                |
| <b>Police Department</b>   |  |
| Chief of Police<br>Major Cities Chiefs Conference<br>To Be Determined  | \$1,100                                |
| <b>Police Department</b>   |  |
| Chief of Police<br>Police Executive Research Forum<br>To Be Determined   | \$1,000                                |
| <b>Port of Milwaukee</b>   |  |
| Port Marketing Manager and Trade Development Representative<br>Windpower 2010 Conference & Exhibition<br>Dallas, TX May 23 to May 26 | \$8,090                                |

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|---|--|
| <b>Port of Milwaukee</b>  |  |
| Port Director and Marketing Manager<br>Breakbulk Transportation<br>Houston, TX October 12 to October 14 | \$3,700                                    |
| <b>City Treasurer</b>   |  |
| City Treasurer<br>Government Investment Officers Associations<br>Atlanta, GA June 6 to June 9           | \$1,720                                    |
| <b>City Treasurer</b>   |  |
| Deputy City Treasurer<br>Association of Public Treasurers<br>Charleston, SC July 25 to July 28          | \$1,710                                    |
| <b>City Treasurer</b>   |  |
| City Treasurer<br>Association of Financial Professionals<br>San Antonio, TX November 7 to November 10   | \$2,190                                    |
| <b>Total</b>  | <b>\$69,648</b>                            |