## CITY OF MILWAUKEE FISCAL NOTE

| A)        | DATE      |                                       | June 22, 2  | 2000                   |   | FILI             | E NUM BER:   |                    |               |  |
|-----------|-----------|---------------------------------------|---|------------------------|---|------------------|--|--------------------|---------------|--|
|           |           |                                       |   |                        |   | Orig             | jinal Fiscal Note X  | Substitute         |               |  |
| SUB       | JECT:     |                                       |   |                        | cceptance, and funding<br>c redevelopment projec  |                  |  | Commerce Economic  | c Development |  |
| В)        | SUBMIT    | SUBMITTED BY (Name/title/dept./ext.): |   |                        |   |                  |  |                    |               |  |
| C)        | CHECK     | ONE: [                                | A DOPTION NEEDED.   | ON OF THIS<br>LIST ANT | S FILE AUTHORIZES EX<br>S FILE DOES NOT AUTH<br>NCIPATED COSTS IN SE<br>NO FISCAL IMPACT. | HORIZE EXPENDITU | JRES: FURTHER COM  | IMON COUNCIL A CTK | DN            |  |
| D)        | CHARG     | GE TO: [<br>[<br>[                    | CAPITAL PERM. IN  | PROJECT                | COUNT(DA)<br>S FUND (CPF)<br>ENT FUNDS (PIF)  |                  | CONTINGENT FUND (<br>SPECIAL PURPOSE A<br>GRANT & AID ACCO | ACCOUNTS (SPA)     |               |  |
| E)        | PURPO     | SE                                    |   | SPECIFY 1              | TYPE/USE  | ACCOUNT          | EXPENDITURE  | REVENUE            | SAVINGS       |  |
|           | ARIES/W   | AGES.                                 |   |                        |   |                  |  |                    |               |  |
| MAT       | TERIALS:  |                                       |   |                        |   |                  |  |                    |               |  |
| NEW       | / EQUIPM  | ENT:                                  |   |                        |   |                  |  |                    |               |  |
| EQU       | IPMENT F  | REPAIR:                               |   |                        |   |                  |  |                    |               |  |
| ОТН       | OTHER:    |                                       | State of Wisconsin Department of Commerce Economic Dev. Grant |                        |   |                  | \$900,000  | \$900,000          |               |  |
|           |           |                                       | Grant recipie   | nts match              |   |                  | \$900,000  | \$900,000          |               |  |
| тот       | ALS       |                                       |   |                        |   |                  | \$1,800,000  | \$1,800,000        |               |  |
| F)        |           |                                       |   |                        | WILL OCCUR ON AN A  |                  |  | S CHECK THE        |               |  |
|           | 1-3 YEARS |                                       |   | _                      | YEARS   |                  |  |                    |               |  |
|           |           | YEARS                                 |   |                        | YEARS   |                  |  |                    |               |  |
| 1-3 YEARS |           |                                       |   | 3-5                    | YEARS   |                  |  |                    |               |  |
| G)        | LIST AI   | NY ANTICIE<br>Nya                     | PATED FUTUR   | COSTS                  | THIS PROJECT WILL I   | REQUIRE FOR COI  | MPLETION:  |                    |               |  |

| H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE: |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| DCD Estimates  | The State of Wisconsin share is \$900,000 with the Local Non-City share of \$900,000 coning from the grant recipients. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PLEASE LIST ANY                                      | COMMENTS ON REVERSE SIDE AND CHECK HERE  |  |  |  |  |  |  |  |