

OFFICE OF THE CITY CLERK  
CITY OF MILWAUKEE  
REGISTRATION FORM

Committee: Special Community & Economic Development Committee - Public  
Hearing

Date: 7/14/09

Name: Katie VanVelzer

Your Name Phonetically (If you wish to speak): Katie

Address: 1115 S. 7th St

City: Milwaukee ZIP Code: 53204

Organization: (if any): WCS - Project Excel

E-Mail Address: K.d.vanvelzer  
(Unless specifically requested not to, we will be contacting you via e-mail.)

---Regarding: Item #1 090291 - Resolution relative to the establishment  
of the Year 2010 Funding Allocation Plan.

I wish to speak

I don't wish to speak

---Regarding: Item #2 090292 - Resolution relative to the establishment of  
the five year, 2010-2014, Consolidated Strategy and Plan for submission  
to the U. S. Department of Housing and Urban Development.

I wish to speak

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Emilio Lopez

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 2137 W. Greenfield Ave

**City:** Milwaukee **ZIP Code:** 53204

**Organization: (if any):** Milwaukee Chistream Center

**E-Mail Address:** elopez@mccwi.org  
(Unless specifically requested not to, we will be contacting you via e-mail.)

**--Regarding: Item #1 090291 - Resolution relative to the establishment of the Year 2010 Funding Allocation Plan.**

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Mary Richardson

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** CDGA- RM606 City Hall

**City:** Milwaukee **ZIP Code:** \_\_\_\_\_

**Organization:** (if any): \_\_\_\_\_

**E-Mail Address:** mricha@milwaukee.gov  
(Unless specifically requested not to, we will be contacting you via e-mail.)

**---Regarding: Item #1 090291 - Resolution relative to the establishment of the Year 2010 Funding Allocation Plan.**

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Date: 7/14/09

Name: Eugene Bivans Jr

Your Name Phonetically (If you wish to speak): \_\_\_\_\_

Address: 1011 W Galena

City: Milwaukee ZIP Code: 53212

Organization: (if any): Hillside

E-Mail Address: moonbiv3@yahoo.com  
(Unless specifically requested not to, we will be contacting you via e-mail.)

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Clarence Jenkins

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 9550 W. Brown Deer Road

**City:** Milwaukee **ZIP Code:** 53220

**Organization: (if any):** Risen Savior Lutheran Church

**E-Mail Address:** cwjenkins4@excite.com  
(Unless specifically requested not to, we will be contacting you via e-mail.)

**---Regarding: Item #1 090291 - Resolution relative to the establishment of the Year 2010 Funding Allocation Plan.**

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Committee: Special Community & Economic Development Committee - Public Hearing

Date: 7/14/09

Name: David Jackson

Your Name Phonetically (If you wish to speak): \_\_\_\_\_

Address: 1819 W 39th / 1115 S 7th

City: Milwaukee, ZIP Code: 53209

Organization: (if any): CST

E-Mail Address: Jackson.David34@yahoo.com  
(Unless specifically requested not to, we will be contacting you via e-mail.)

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Vernell Hamilton

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 5179 N. 45th

**City:** Milwaukee **ZIP Code:** 53204

**Organization: (if any):** CSI

**E-Mail Address:** \_\_\_\_\_

(Unless specifically requested not to, we will be contacting you via e-mail.)

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Committee: Special Community & Economic Development Committee - Public Hearing

Date: 7/14/09

Name: Quaresha Caldwell

Your Name Phonetically (If you wish to speak): \_\_\_\_\_

Address: 1115 S. 7<sup>th</sup> Street

City: Milwaukee ZIP Code: 53224

Organization: (if any): WCS-Project Excel

E-Mail Address: quaresha-caldwell@yahoo.com  
(Unless specifically requested not to, we will be contacting you via e-mail.)

---Regarding: Item #1 090291 - Resolution relative to the establishment of the Year 2010 Funding Allocation Plan.

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Aurilia Abrego

**Your Name Phonetically (If you wish to speak):** 6431233

**Address:** 721 W Scott St.

**City:** MIL. **ZIP Code:** 53204

**Organization: (if any):** ONE S MONS WAKER POINT

**E-Mail Address:** \_\_\_\_\_

(Unless specifically requested not to, we will be contacting you via e-mail.)

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Wikma Fonseca

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 807 S 14th St

**City:** Milwaukee **ZIP Code:** 53204

**Organization:** (if any): LDC (Latinas Community Center)

**E-Mail Address:** wikma@lata.com Community Center, Inc  
(Unless specifically requested not to, we will be contacting you via e-mail.)

**---Regarding: Item #1 090291 - Resolution relative to the establishment of the Year 2010 Funding Allocation Plan.**

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** NORMA J. BALENTINE

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 801 W. Michigan St.

**City:** Milw. **ZIP Code:** 53233

**Organization: (if any):** Safe & Sound, Inc.

**E-Mail Address:** nbalentine@milwaukeehidta.org  
(Unless specifically requested not to, we will be contacting you via e-mail.)

**---Regarding: Item #1 090291 - Resolution relative to the establishment of the Year 2010 Funding Allocation Plan.**

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Gene Bruce

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 844 W. Broadway

**City:** Milwaukee

**ZIP Code:** WT 53202

**Organization: (if any):** M Health Dept

**E-Mail Address:** \_\_\_\_\_

(Unless specifically requested not to, we will be contacting you via e-mail.)

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Al Luzi

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 6100 N. 42nd St

**City:** Milwaukee, WI **ZIP Code:** 53209

**Organization: (if any):** Agape Comm Ctr

**E-Mail Address:** aluzi@agape-center.org  
(Unless specifically requested not to, we will be contacting you via e-mail.)

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** JEREMY SIMON

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 1512 E IRVING TC

**City:** MKE **ZIP Code:** 53202

**Organization:** (if any): BOYS & GIRLS CLUBS

**E-Mail Address:** \_\_\_\_\_

(Unless specifically requested not to, we will be contacting you via e-mail.)

**---Regarding: Item #1 090291 - Resolution relative to the establishment of the Year 2010 Funding Allocation Plan.**

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Richard GELDON

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 9316 W. PARK HILL

**City:** MILWAUKEE **ZIP Code:** 53226

**Organization: (if any):** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

(Unless specifically requested not to, we will be contacting you via e-mail.)

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Sherril Daniels

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 2038 N. Bartlett Ave

**City:** Milw **ZIP Code:** 53202

**Organization: (if any):** Pathfinders

**E-Mail Address:** sdaniels@mkc.019  
(Unless specifically requested not to, we will be contacting you via e-mail.)

**---Regarding: Item #1 090291 - Resolution relative to the establishment of the Year 2010 Funding Allocation Plan.**

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** George LOXTON

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 7400 N RANGE LINE

**City:** GLENDALVE **ZIP Code:** 53209

**Organization: (if any):** NONprofit Center *president of the board of direct*

**E-Mail Address:** loxtong@aol.com  
(Unless specifically requested not to, we will be contacting you via e-mail.)

**Regarding: Item #1 090291 - Resolution relative to the establishment of the Year 2010 Funding Allocation Plan.**

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Bobbie Myles

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 5279 N. SHERMAN

**City:** MILWAUKEE **ZIP Code:** 53209

**Organization: (if any):** MC GOWEN BLOCKWATCH  
(Captain)

**E-Mail Address:** \_\_\_\_\_

(Unless specifically requested not to, we will be contacting you via e-mail.)

**---Regarding: Item #1 090291 - Resolution relative to the establishment of the Year 2010 Funding Allocation Plan.**

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Committee: Special Community & Economic Development Committee - Public Hearing

Date: 7/14/09

Name: Minnie Harmon

Your Name Phonetically (If you wish to speak): \_\_\_\_\_

Address: 4319 W CUSTER

City: MILWAUKEE ZIP Code: \_\_\_\_\_

Organization: (if any): McGovern Park

E-Mail Address: \_\_\_\_\_

(Unless specifically requested not to, we will be contacting you via e-mail.)

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6

Committee: Special Community & Economic Development Committee - Public Hearing

Date: 7/14/09

Name: Barbara Nokeski

Your Name Phonetically (If you wish to speak): Note stine

Address: 3457 N. Bartlett

City: Milwaukee ZIP Code: 53211

Organization: (if any): Safe + Sound

E-Mail Address: \_\_\_\_\_

(Unless specifically requested not to, we will be contacting you via e-mail.)

**---Regarding: Item #1 090291 - Resolution relative to the establishment of the Year 2010 Funding Allocation Plan.**

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** SHAQUAN SPARKS

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 1115 S. 7<sup>th</sup> St

**City:** Milwaukee **ZIP Code:** 53204

**Organization:** (if any): WCS-Project Excel

**E-Mail Address:** \_\_\_\_\_

(Unless specifically requested not to, we will be contacting you via e-mail.)

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Jason Cleereman

**Your Name Phonetically (If you wish to speak):** Clair-man

**Address:** 1028 W. Washington St.

**City:** Milwaukee **ZIP Code:** 53204

**Organization: (if any):** Community Partners

**E-Mail Address:** jason.cleereman@gmail.com

(Unless specifically requested not to, we will be contacting you via e-mail.)

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Troy Shaw

**Your Name Phonetically (If you wish to speak):** Troy D. Shaw

**Address:** 1731 N. 58th Street

**City:** Milw **ZIP Code:** 53208

**Organization:** (if any): Diversity Television Network

**E-Mail Address:** troy@DiversityTv.Net  
(Unless specifically requested not to, we will be contacting you via e-mail.)

**---Regarding: Item #1 090291 - Resolution relative to the establishment of the Year 2010 Funding Allocation Plan.**

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Charles Wang

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 3616 W. NATIONAL

**City:** MILWAUKEE **ZIP Code:** 53215

**Organization: (if any):** HWCE

**E-Mail Address:** charleswang@yahoo.com  
(Unless specifically requested not to, we will be contacting you via e-mail.)

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**Committee:** Special Community & Economic Development Committee - Public Hearing

**Date:** 7/14/09

**Name:** Nichole Yunk

**Your Name Phonetically (If you wish to speak):** \_\_\_\_\_

**Address:** 1983 N. Emmet Ave #24 (home)

**City:** Milwaukee **ZIP Code:** 53202

**Organization: (if any):** Justice 2000

**E-Mail Address:** \_\_\_\_\_

(Unless specifically requested not to, we will be contacting you via e-mail.)

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