



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. RUSSELL W. STAMPER, II., CHAIR*

*Ald.*

*T. Anthony Zielinski, Vice-Chair Ald. Khalif J. Rainey, Ald.*

*Chantia Lewis, and Ald. Cavalier Johnson*

*Staff Assistant, Linda Elmer, 286-2231*

*Fax: 286-3456, lelmer@milwaukee.gov*

*Legislative Liaison, Ted Medhin, 286-8681,*

*tmedhi@milwaukee.gov*

---

Wednesday, November 30, 2016

1:30 PM

Room 301-B, City Hall

---

*Meeting convened: 1:33 P.M.*

**Present** 4 - Stamper, Zielinski, Rainey, Johnson

**Excused** 1 - Lewis

1. [160825](#) Appointment of Robert Randolph to the Black Male Achievement Advisory Council by the Common Council President.

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

2. [160787](#) Appointment of David Garzon to the Business Improvement District #43 (South 27th Street) by the Mayor. (13th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZIELINSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

3. [160984](#) Reappointment of Jason Rae to the Business Improvement District

#16 (West North Avenue) by the Mayor. (10th Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. ZIELINSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

4. [160874](#) Reappointment of Mark Krueger to the Business Improvement District #31 (Havenwoods) by the Mayor.

**Sponsors:** THE CHAIR

A motion was made by ALD. ZIELINSKI that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

5. [160788](#) Appointment of Hatel Patel to the Business Improvement District #43 (South 27th Street) by the Mayor. (13th Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

6. [160986](#) Appointment of Dawn Davis to the Business Improvement District #37 (30th Street Industrial Corridor) by the Mayor.

**Sponsors:** THE CHAIR

A motion was made by ALD. JOHNSON that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

7. [160875](#) Appointment of Mandeep Kler to the Business Improvement District #48 (Granville) by the Mayor.

**Sponsors:** THE CHAIR

*Ald. Zielinski asked to be recorded as voting "aye" on this matter. There were no objections.*

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

8. [160877](#) Reappointment of Michael Mallwitz to the Business Improvement District #48 (Granville) by the Mayor.

**Sponsors:** THE CHAIR

*Ald. Zielinski asked to be recorded as voting "aye" on this matter. There were no objections.*

**A motion was made by ALD. JOHNSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

9. [160878](#) Reappointment of Suzanne Quinlan to the Business Improvement District #48 (Granville) by the Mayor.

**Sponsors:** THE CHAIR

*Ald. Zielinski asked to be recorded as voting "aye" on this matter. There were no objections.*

**A motion was made by ALD. JOHNSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

10. [160876](#) Reappointment of Mark Krause to the Business Improvement District #48 (Granville) by the Mayor. (5th Aldermanic District)

**Sponsors:** THE CHAIR

*Ald. Zielinski asked to be recorded as voting "aye" on this matter. There were no objections.*

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

11. [160988](#) Appointment of Adea Dunn as representative of the 4th Aldermanic District to the Youth Council.

**Sponsors:** THE CHAIR

*Jim Owczarski - City Clerk*

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

12. [161002](#) Reappointment of Corina Estremera-Maldonado as the 12th Aldermanic District representative to the Youth Council.

**Sponsors:** THE CHAIR

*Jim Owczarski - City Clerk*

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

13. [161003](#) Reappointment of Ken'Triana McDade as representative of the 9th District to the Milwaukee Youth Council.

**Sponsors:** THE CHAIR

*Jim Owczarski - City Clerk*

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

No 0

Excused 1 - Lewis

14. [161004](#) Reappointment of Cole Hines as representative of the 15th Aldermanic District to the Youth Council.

**Sponsors:** THE CHAIR

*Jim Owczarski - City Clerk*

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

Excused 1 - Lewis

15. [161006](#) Reappointment of Isaac Hoeschen as the 14th Aldermanic District representative to the Youth Council.

**Sponsors:** THE CHAIR

*Jim Owczarski - City Clerk*

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

Excused 1 - Lewis

16. [161007](#) Reappointment of Erica Lofton as the 2nd Aldermanic District representative to the Youth Council.

**Sponsors:** THE CHAIR

*Jim Owczarski - City Clerk*

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

Excused 1 - Lewis

17. [161008](#) Reappointment of Kalan Haywood, II as the 6th Aldermanic District

representative to the Youth Council.

**Sponsors:** THE CHAIR

*Jim Owczarski - City Clerk*

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

18. [160943](#) Resolution designating January 28, 2017, as MKE Business Now Entrepreneurship Summit Day in the City of Milwaukee.

**Sponsors:** Ald. Coggs

*Akuwa Dantzier - Ald. Coggs aide present. The alderwoman asks that this be held.*

**A motion was made by ALD. RAINEY that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

19. [161014](#) Resolution to review and approve modifications to the contract used by the Community Development Grants Administration for 2017 community development activity and to authorize execution of contracts and subcontracts by City departments.

**Sponsors:** THE CHAIR

*Steve Mahan - Community Block Grants Administration director*

**A motion was made by ALD. ZIELINSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

20. [160892](#) Substitute resolution creating Neighborhood Improvement District No. 5 (Heritage Heights) and approving its Initial Operating Plan, in the 5th Aldermanic District.

**Sponsors:** THE CHAIR

*Individuals present:*

*Ald. Jim Bohl*

*Ken Little - Dept. of City Development*

*Lewis Hill - resident who was involved in creation of the NID*

**A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zielinski, Rainey and Johnson

**No** 0

**Excused** 1 - Lewis

21. [160893](#) Substitute resolution creating Neighborhood Improvement District No. 6 (Historic Garden Homes) and approving its Initial Operating Plan, in the 1st Aldermanic District.

**Sponsors:** Ald. Hamilton

*Individuals present:*

*Arlisia McHenry - aide to Pres. Hamilton*

*Joe Bova - main organizer for the NID*

*Ken Little - Dept. of City Development*

**A motion was made by ALD. ZIELINSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Zielinski and Johnson

**No** 0

**Excused** 2 - Rainey and Lewis

22. [160894](#) Substitute resolution creating Neighborhood Improvement District No. 7 (Harambee) and approving its Initial Operating Plan, in the 6th Aldermanic District.

**Sponsors:** THE CHAIR

*Individuals present:*

*Rick Banks - coordinator of the Harambree Neighborhood Coalition*

*Ken Little - Dept. of City Development*

*Akuwa Dantzler - aide to Ald. Coggs*

**A motion was made by ALD. ZIELINSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Zielinski and Johnson

**No** 0

**Excused** 2 - Rainey and Lewis

*Meeting adjourned: 3:03 P.M.*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*