



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. JOE DAVIS, SR., CHAIR*  
*Ald. T. Anthony Zielinski, Vice-Chair*  
*Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski*  
*Staff Assistant, Joanna Polanco, 286-2366*  
*Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)*  
*Legislative Liaison, Amy Hefter, 286-2290,*  
*[ahefte@milwaukee.gov](mailto:ahefte@milwaukee.gov)*

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Monday, May 16, 2011

9:00 AM

Room 301-B, City Hall

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1. [101487](#) Appointment of Steve Magnuson to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Biography Page](#)  
[Hearing Notice List](#)
  
2. [101486](#) Appointment of Susan Kissinger to the Business Improvement District No. 8 Board (Historic King Drive) by the Mayor. (6th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Hearing Notice List](#)
  
3. [101226](#) Reappointment of Chris Hau to the Business Improvement District Board #16 (West North Avenue) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Reappointment Letter](#)  
[Attendance Record](#)  
[Hearing Notice List](#)
  
4. [110094](#) Appointment of Jason Rae to the Business Improvement District Board #16 (West North Avenue) by the Mayor. (10th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Hearing Notice List](#)
  
5. [110096](#) Appointment of Ryan Duncan to the Business Improvement District Board No. 31 (Havenwoods) by the Mayor. (2nd Aldermanic District)  
**Sponsors:** THE CHAIR

- Attachments:** [Appointment Letter](#)  
[Resume](#)  
[Hearing Notice List](#)
6. [110095](#) Reappointment of Steven Hentzen to the Business Improvement District Board No. 31 (Havenwoods) by the Mayor. (2nd Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Reappointment Letter](#)  
[Resume](#)  
[Attendance Record](#)  
[Hearing Notice List](#)
7. [110097](#) Appointment of Shannon Hilliard to the Business Improvement District Board No. 37 (30th Street Industrial Corridor) by the Mayor. (5th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Hearing Notice List](#)
8. [110101](#) Substitute resolution relating to a \$75,000 appropriation from the Development Fund to United Milwaukee Scrap, LLC.  
**Sponsors:** Ald. Wade  
**Attachments:** [Fiscal Impact Statement.doc](#)  
[Hearing Notice List](#)
9. [110059](#) Resolution relating to the membership of the African-American Male Unemployment Task Force.  
**Sponsors:** Ald. Zielinski  
*---May be placed on file as no longer needed.*
10. [110057](#) Substitute resolution authorizing the acceptance of donation of services to be provided by IBM to identify opportunities to develop urban agricultural assets in the City of Milwaukee.  
**Sponsors:** Ald. Zielinski  
**Attachments:** [Hearing Notice List](#)
11. [110036](#) Substitute resolution authorizing additional funding for the Central Business District Focus Retail Program.  
**Sponsors:** Ald. Bauman  
**Attachments:** [Fiscal Impact Statement.doc](#)  
[Program Description.pdf](#)  
[Hearing Notice List](#)
12. [110035](#) Substitute resolution authorizing the creation and funding of the St. Paul Avenue

Exterior Enhancement Grant Program and approving Program Eligibility Requirements and Guidelines.

**Sponsors:** Ald. Bauman

**Attachments:** [Fiscal Impact Statement](#)  
[Program Eligibility Requirements and Guidelines.pdf](#)  
[Hearing Notice List](#)

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.**

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