



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda PUBLIC SAFETY COMMITTEE

ALD. ROBERT DONOVAN, CHAIR
Ald. Robert Puente, Vice-Chair
Ald. Terry Witkowski, Ald. James Witkowiak, and Ald. Joe Davis, Sr.

Staff Assistant, Linda Elmer, 286-2232
Fax: (414) 286-3456, E-mail: lelmer@milwaukee.gov

Wednesday, March 10, 2010

9:00 AM

Room 301-B, City Hall

1. [091384](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.

Sponsors: THE CHAIR

Attachments: [License Applications](#)

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

9:45 A.M.

2. [091482](#) A substitute ordinance relating to parking controls.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Parking Letters](#)
[Hearing Notice List](#)

3. [091483](#) A substitute ordinance relating to traffic controls.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Traffic Letters](#)
[Hearing Notice List](#)

4. [091468](#) Resolution relative to the application, acceptance and funding of the 2010-2011 U. S. Department of Justice Weed and Seed Grant - Historic Clarke Square.
Sponsors: THE CHAIR
Attachments: [Cover Letter](#)
[Hearing Notice List](#)
5. [091449](#) Resolution relative to the application, acceptance and funding of the year 2010 High-Intensity Drug Trafficking Area grant award.
Sponsors: THE CHAIR
Attachments: [Fiscal Note](#)
[Cover Letter](#)
[Grant Budget Form](#)
[Hearing Notice List](#)
6. [091426](#) Resolution to execute a 2010-2012 Emergency Medical Services Agreement for paramedic services with Milwaukee County.
Sponsors: THE CHAIR
Attachments: [Agreement](#)
[Fiscal Note](#)
[Hearing Notice List](#)
7. [091437](#) Resolution authorizing the Milwaukee Fire Department to accept the donation of a Body Solid EXM 3000 universal fitness machine from the Centennial Park Apartments, 500 E. Centennial Dr., Oak Creek, for the purposes of promoting firefighter health and fitness.
Sponsors: THE CHAIR
Attachments: [Fiscal Note](#)
[Hearing Notice List](#)
8. [091441](#) Substitute resolution relative to application, acceptance and funding of the Community Health Improvement in Metcalfe Park and Concordia (CHIMC): Save Lives-Immunize Grant from the Medical College of Wisconsin (MCW).
Sponsors: THE CHAIR
Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Hearing Notice List](#)

---May be referred to the Finance and Personnel Committee.

9. [091442](#) Substitute resolution relative to application, acceptance and funding of the Breast Cancer Awareness - Milwaukee Foundation Grant.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Operating Grant Budget](#)
[Grant Analysis Form](#)
[Hearing Notice List](#)

---May be referred to the Finance and Personnel Committee.

10. [091443](#) Substitute resolution amending Common Council File #090244 relative to application, acceptance and funding of the Wisconsin Well Woman Program Wise Woman Grant from the State of Wisconsin - Department of Health Services.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Operating Grant Budget](#)
[Grant Analysis Form](#)
[Hearing Notice List](#)

10:15 A.M.

11. [091445](#) Resolution approving an extension to the Law Enforcement and Security Services Agreement with the Milwaukee Brewers.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Grant Budget Form](#)
[Police Department Letter](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)

12. [091446](#) Resolution relative to application, acceptance and funding of a Wisconsin Internet Crimes Against Children Grant.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis](#)
[Grant Budget Form](#)
[Fiscal Analysis](#)
[Hearing Notice List](#)

This meeting will be webcast live at www.milwaukee.gov/channel25.

Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. Registered lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at www.milwaukee.gov/lobby.