



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

**ALD. KHALIF J. RAINEY, CHAIR**

**Ald. Jose G. Perez, Vice-Chair**

**Ald. Milele A. Coggs, Ald. Russell Stamper II, Ald. Robert J. Bauman**

**Staff Assistant, Chris Lee, 286-2232**

**Fax: 286-3456, [clee@milwaukee.gov](mailto:clee@milwaukee.gov)**

**Legislative Liaison, Jeffrey Osterman, 286-2262, [joster@milwaukee.gov](mailto:joster@milwaukee.gov)**

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Tuesday, April 30, 2019

9:00 AM

Room 301-B, City Hall

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1. [190057](#) Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5132 West Mill Road, in the 9th Aldermanic District.  
**Sponsors:** Ald. Lewis
2. [190055](#) Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2543-47 North Dr. Martin Luther King Jr. Drive, in the 6th Aldermanic District.  
**Sponsors:** Ald. Coggs
3. [181872](#) A substitute ordinance relating to the change in zoning from Industrial-Mixed, IM, to Two-Family Residential, RT4, for the property located at 1004 South 6th Street, on the east side of South 6th Street, south of West Mineral Street, in the 12th Aldermanic District.  
**Sponsors:** THE CHAIR
4. [181875](#) A substitute ordinance relating to the change in zoning from Industrial-Heavy, IH, to Industrial-Mixed, IM, for the property located at 1958 South 1st Street, on the east side of South 1st Street, south of East Anderson Avenue, in the 12th Aldermanic District.  
**Sponsors:** THE CHAIR
5. [190048](#) Resolution authorizing a transfer of funds from the Capital Improvements - Advance Planning Fund to two subaccounts for comprehensive planning, land use and zoning analysis, GIS mapping and other related administrative activities.  
**Sponsors:** THE CHAIR
6. [190054](#) Resolution relating to the sale of Milwaukee Public Schools property in accordance with Wisconsin Statutes Section 119.61.  
**Sponsors:** Ald. Hamilton

7. [190070](#) Resolution approving a Project Plan and a term sheet for a Loan Agreement, authorizing expenditures and creating Tax Incremental District No. 98 (The Ikon), in the 15th Aldermanic District.

Sponsors: THE CHAIR

9:45 AM

8. [181570](#) Substitute resolution relating to the Permanent Historic Designation of the Marcus Center for the Performing Arts and grounds at 929 North Water Street in the 4th Ald. District

Sponsors: THE CHAIR

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

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