

COMMITTEE ASSIGNMENTS

CHAIR

- Licenses Committee

VICE CHAIR

- Zoning, Neighborhoods and Development



MEMBER

- Finance and Personnel Committee
- Library Board
- Neighborhood Improvement Development Corporation Board
- Special Joint Committee on the Redevelopment of Abandoned and Foreclosed Homes
- Steering and Rules Committee
- Wisconsin Center District Board

MILELE A. COGGS
ALDERWOMAN, 6TH DISTRICT

July 23, 2021

To the Honorable, the Common Council

Dear Members:

Re: Common Council File Number 210092

Attached are written objections to file number 210092, Motion relating to the recommendations of the Licenses Committee relative to licenses, relating to a recommendation of:

Nonrenewal, based on the police report and applicant, neighborhood, and aldermanic testimony of the Recycling, Salvaging, or Towing Premises license for Anthony Booher for the premises located at 2640 W Greves St. ("MKE Junk Junkies LLC") in the 8th aldermanic district.

This matter will be heard by the full Council at its Tuesday, July 27, 2021 meeting. Pursuant to City Ordinances, a roll call vote will be taken to confirm that all members have read the attached statement and materials.

Respectfully,

Milele Coggs, Chair
Licenses Committee

cc: All Council Members
City Attorney's Office
Common Council/City Clerk – License Division
CCF 210092



Kuether-Steele, Molly

From: Osman Mirza <osman@osmirzalaw.com>
Sent: Wednesday, July 21, 2021 1:26 PM
To: Kuether-Steele, Molly; Owczarski, Jim
Subject: Objection (License renewal denial for "MKE Junk Junkies, LLC")

Dear Common Council:

Please take notice that my firm represents the applicant, Anthony Booher, for the above-referenced license renewal. My office is in receipt of the Report of the Licenses Committee, including its Findings of Fact, Conclusions of Law, and Recommendation of nonrenewal.

Please also take notice via this email that my client formally objects to nonrenewal and requests time to address the Council on July 27, 2021. Additional information, including a written response to the Report of the Licenses Committee, shall be forthcoming for the Common Council's review before the hearing.

Regards,

--

Osman A. Mirza

Attorney at Law

757 N. Broadway, Suite 300

Milwaukee, WI 53202

office: [\(414\) 553-9266](tel:4145539266)

fax: [\(414\) 296-8433](tel:4142968433)

direct: [\(708\) 307-1512](tel:7083071512)

osman@osmirzalaw.com

This e-mail, including attachments, is covered by the Electronic Communications Privacy Act, 18 USC 2510-2521. It contains information that is confidential and it may be protected by the attorney-client or other privileges. This e-mail, including attachments, constitutes non-public information intended to be conveyed only to the designated recipients. If you are not an intended recipient, please delete the e-mail, including attachments, and notify sender by mail, e-mail. The unauthorized use, dissemination, distribution or reproduction of this e-mail, including attachments, is prohibited and may be unlawful.