



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Wednesday, November 4, 2020

9:00 AM

VIRTUAL MEETING

This is a virtual meeting. Those wishing to view it should go to <http://city.milwaukee.gov/citychannel> or Channel 25 on Spectrum Cable.

Cavalier Johnson, 2nd District

President

Ashanti Hamilton, 1st District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

Nikiya Dodd, 5th District

Mile A. Coggs, 6th District

Khalif J. Rainey, 7th District

JoCasta Zamarripa, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Scott P. Spiker, 13th District

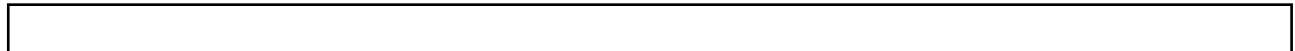
Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
 - Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

13. **200826** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
 A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
14. **200827** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
 A substitute ordinance to further amend the 2020 offices and positions in the City Service.
Committee Vote: Three "Ayes" and two "Noes"
15. **200828** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
 A substitute ordinance to further amend the 2021 rates of pay of offices and positions in the City Service.
16. **200829** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
 A substitute ordinance to further amend the 2021 offices and positions in the City Service.
Committee Vote: Three "Ayes" and two "Noes"

ADOPTION OF THE FOLLOWING:

17. **200851** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
 Resolution to authorize up to \$4,000,000.00 of contingent borrowing to fund settlement of the claims raised by the plaintiff Estate of Sylville K. Smith, Mildred Haynes, and Patrick Smith, in the lawsuit entitled Estate of Sylville K. Smith, et al. v. City of Milwaukee, et al., Case No. 17-CV-862-LA.
18. **200858** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 10/13/2020**
 Substitute resolution relating to certain provisions of Mayor Tom Barrett's proclamation of March 19, 2020, declaring a state of emergency in the City of Milwaukee.

CONFIRMATION OF THE FOLLOWING:

19. **200742** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
 Reappointment of Steve Mahan to the Deferred Compensation Plan Board by the Mayor.

PLACING ON FILE THE FOLLOWING:

20. **180170** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 05/08/2018**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

25. **200691** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Substitute resolution authorizing the return of real estate located at 9534 W. Marcelle Avenue, in the 5th Aldermanic District, to its former owner Thomas A. Opachen.
26. **200802** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
Resolution approving the revised Municipal Court Non-Traffic Deposit Schedule.
27. **200804** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
Resolution authorizing payment of the claim of Andrew Marx, in the amount of \$12,090.
28. **200810** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
Substitute resolution authorizing the return of real estate located at 2654-2656 N. 45th Street, in the 15th Aldermanic District, to its former owner Ahkee J. Davis.
29. **200811** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
Substitute resolution authorizing the return of real estate located at 1324 S. 21st Street, in the 8th Aldermanic District, to its former owner Priyanka Sarath.
30. **200850** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
Resolution authorizing settlement of claims in the lawsuit entitled Estate of Sylville K. Smith, et al. v. City of Milwaukee, et al., Case No. 17-CV-862-LA.
31. **200884** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 10/13/2020**
Substitute resolution approving the retention of outside counsel to pursue potential vaping litigation.

PLACING ON FILE THE FOLLOWING:

32. **140673** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 09/03/2014**
Communication from the League of Wisconsin Municipalities relating to its role in working with and assisting the City of Milwaukee.
33. **151187** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 11/24/2015**
Resolution opposing Wisconsin 2015 Assembly Bill 469 relating to school changing rooms currently pending in the Legislature.
34. **151382** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 01/19/2016**

Resolution urging the Secretary of the Wisconsin Department of Health Services to request a waiver from the FoodShare Employment and Training Program.

35. 151473 **SPONSORED BY: Ald. Puente** **INTRODUCED ON: 01/19/2016**
Substitute resolution amending the 2015-2016 state legislative package relating to ambulance staffing requirements.
36. 160350 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/14/2016**
Communication relating to the activities and final report from the Outstanding Debt Work Group.
37. 170090 **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 04/18/2017**
Resolution expressing the City of Milwaukee's support for H-1B visa reforms to protect American workers.
38. 170333 **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 05/31/2017**
Communication from departments relating to the status of the implementation of the recommendations of the Outstanding Debt Task Force.
39. 170446 **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 06/20/2017**
Resolution directing the Department of Administration - Intergovernmental Relations Division to lobby for state legislation allowing the transfer of the portion of sales tax revenue generated in Milwaukee and currently appropriated to the Southeast Wisconsin Professional Baseball District to the City of Milwaukee for its protective services.
40. 171136 **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 11/07/2017**
Resolution directing the Department of Administration - Intergovernmental Relations Division to undertake efforts to promote changes at the state and federal level related to lead hazards.
41. 200203 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Resolution relating to the appeal of Eric Hinshaw for property damage. (3rd Aldermanic District)
42. 200204 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Resolution relating to the appeal of Fred Gray for property damage. (3rd Aldermanic District)
43. 200626 **SPONSORED BY: Ald. Cogg** **INTRODUCED ON: 09/01/2020**
Communication from the United States Postal Service relating to recent changes to the mail delivery system and the effect they will have on services provided to the City of Milwaukee.
44. 200692 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
-

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

50. **200841** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
A substitute ordinance relating to parking controls.
51. **200842** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

52. **200754** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
Resolution authorizing the Milwaukee Health Department to enter into affiliation agreements and Business Associate Agreements with various educational institutions seeking to place their students at Milwaukee Health Department sites for supervised learning experiences.
53. **200823** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 10/13/2020**
Substitute resolution urging the Fire and Police Commission to disallow canines as a use of force.
Committee Vote: Three "ayes" and two absentions

CONFIRMATION OF THE FOLLOWING:

54. **200740** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
Appointment of Dr. Ian Martin to the Board of Health by the Mayor. (4th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

55. **160314** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 06/14/2016**
Communication relating to the safety of teachers within the Milwaukee Public Schools system.
56. **160507** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 07/26/2016**
Communication from the Milwaukee Police Department and the Board of Fire and Police Commissioners relating to the civilianization of sworn positions.
57. **160973** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 11/01/2016**

Communication from the Milwaukee Police Department and the Information Technology Management Division relating to the timely provision of crime statistics reports by aldermanic districts.

68. 181435 **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 12/18/2018**
An ordinance relating to the issuance of parking citations by non-sworn employees of the Milwaukee police department.
69. 181440 **SPONSORED BY: Ald. Donovan and Ald. Witkowski** **INTRODUCED ON: 12/18/2018**
Communication from the Milwaukee Police Department and the office of the Milwaukee County District Attorney relating to the Milwaukee police officers on the District Attorney's 'Brady-Giglio' list.
70. 181626 **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 02/05/2019**
Communication from the Safety and Civic Commission relating to its current programs and activities.
71. 181764 **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 02/26/2019**
An ordinance relating to the immobilization of motor vehicles.
72. 181941 **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 03/26/2019**
Communication from the Department of Public Works and the Department of Employee Relations relating to the safety of City employees.
73. 190095 **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 04/16/2019**
Communication from the Milwaukee Police Department relating to traffic fatalities and crashes in 2018.
74. 191600 **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 01/21/2020**
An ordinance relating to the crowding, obstructing or incommoding of various places.
75. 200837 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
Communication from the Board of Fire and Police Commissioners relating to the 2019 Police Satisfaction Survey.

