



**MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

**BEING A DIVISION OF LOTS 1, 2 AND 3, BLOCK 9 IN MANN'S SECOND SUBDIVISION LOCATED IN THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 9, TOWN 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.**

**SURVEYOR'S CERTIFICATE**  
**STATE OF WISCONSIN)**  
**MILWAUKEE COUNTY)SS**

I, Frederick W. Shibiłski, a registered land surveyor do hereby certify:

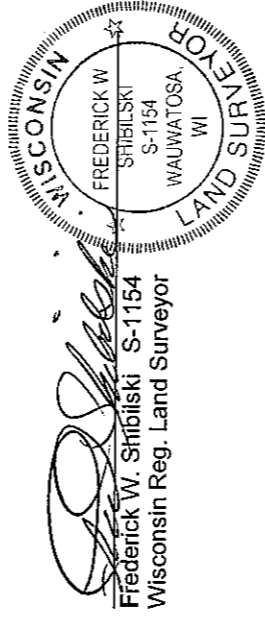
That I have surveyed, divided and mapped Lots 1, 2 and 3, Block 9 in Mann's Second Subdivision located in the Northwest ¼ of the Southeast ¼ of Section 9, Town 6 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin, bounded and described as follows: Commencing at the Northwest corner of the Southeast ¼ of Section 9; thence North 89° 20' 25" East, along the North line of said ¼ Section 1,312.54 feet; thence South 00° 56' 35" East, 369.59 feet to the Northeast corner of Lot 1 and the point of beginning of the land to be described; thence South 00° 56' 35" East, 71.04 feet to the Southeast corner of Lot 1; thence South 89° 13' 31" West, 134.00 feet to the Southwest corner of Lot 3; thence North 00° 56' 35" West, 163.49 feet to the Northwest corner of Lot 3; thence South 56° 13' 35" East, 163.02 feet to the point of beginning. Containing 15,713.5 square feet (0.361 acres) of land.

That I have made such survey, land division and map by the direction of Davidher Singh and Lakwiner Singh, owners of said land.

That this map is a correct representation of all exterior boundaries of land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

Dated this 28<sup>th</sup> day of February 2008.



**OWNERS CERTIFICATE:**

Davidner Singh and Lakwiner Singh, as owners, do hereby certify that they caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

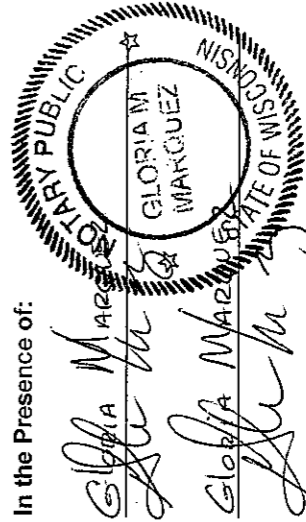
In consideration of the approval of this map by the Common Council of the City of Milwaukee and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

- a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.

IN WITNESS WHEREOF, Davidher Singh and Lakwiner Singh, at Milwaukee, Wisconsin, on this 14<sup>th</sup> day of MAY, 2008.

In the Presence of:



Owners:

Davidher Singh  
Davidner Singh

Lakwiner Singh  
Lakwiner Singh

My Commission Expires Oct. 12, 2008

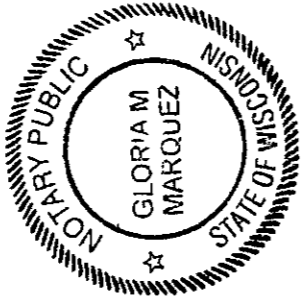
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**OWNERS CERTIFICATE (CONTINUED):**

**STATE OF WISCONSIN)  
MILWAUKEE COUNTY )SS**

Personally came before me this 14<sup>th</sup> day of MAY, 2008, the above named Davidner Singh and Lakwinder Singh, to me known to be the persons who executed the foregoing instrument and acknowledged the same.



*[Handwritten Signature]*

Notary Public, State of Wisconsin  
My Commission expires My Commission Expires Oct. 12, 2008

**CERTIFICATE OF CITY TREASURER**

**STATE OF WISCONSIN)  
MILWAUKEE COUNTY )SS**

I, Wayne F. Whittow, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this certified survey map.

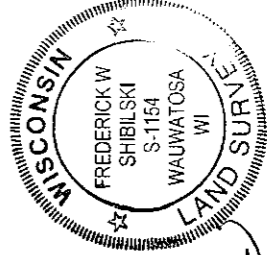
Date: 05-23-08

*[Handwritten Signature]*  
Wayne F. Whittow, City Treasurer

**COMMON COUNCIL CERTIFICATE OF APPROVAL**

I certify that this Certified Survey Map was approved under Resolution File No. 080242, adopted by the Common Council of the City of Milwaukee on 5-20-08, 2008.

*[Handwritten Signature]*  
Ronald D. Legghardt, City Clerk  
*[Handwritten Signature]*  
Tom Barrett, Mayor



*[Handwritten Signature]*