



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda

ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

ALD. MICHAEL J. MURPHY, CHAIR

Ald. Robert J. Bauman, Vice-Chair

**Ald. Russell W. Stamper, II, Ald. Scott Spiker, and Ald. Marina
Dimitrijevic**

Staff Assistant, Chris Lee, 414-286-2232

Fax: 414-286-3456, clee@milwaukee.gov

**Legislative Liaison, Jeffrey Osterman, 414-286-2262,
joster@milwaukee.gov**

Tuesday, April 11, 2023

9:00 AM

Room 301-B, City Hall

This is also a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable - or on the Internet at <http://city.milwaukee.gov/citychannel>.

1. [221809](#) Resolution authorizing the Department of City Development to issue an Exclusive Right to Negotiate to Neu-Life Community Development, Inc. for the City of Milwaukee-owned property located at 1515 North 12th Street, in the 15th Aldermanic District.
Sponsors: Ald. Stamper
2. [221295](#) An ordinance relating to various revisions to the zoning code.
Sponsors: THE CHAIR
3. [221449](#) A substitute ordinance relating to the change in zoning from Local Business, LB2, to a Detailed Planned Development, DPD, known as Brady-Farwell Hotel to allow construction of a hotel on the property located at 1709-23 North Farwell Avenue, on the west side of North Farwell Avenue, east of North Cambridge Avenue, in the 3rd Aldermanic District.
Sponsors: Ald. Brostoff

This is a public hearing. Those wishing to provide oral testimony will be asked to do so in-person, by phone, or internet. Those wishing to provide oral testimony by phone or internet are asked to contact the staff assistant listed above for necessary information. Please make such requests no later than one business day prior to the start of the meeting. Alternatively, those wishing to provide testimony relating to this matter can do so in writing by mail to Office of the Common Council – City Clerk, 200 E. Wells St., Room 205, Milwaukee, WI, 53202, or by e-mailing the staff assistant of this committee at the address listed above.

4. [221817](#) Resolution approving Amendment No. 5 to the Project Plan for Tax Incremental District No. 48 (Park East) and authorizing expenditures in the 3rd, 4th and 6th Aldermanic Districts.
Sponsors: Ald. Bauman, Ald. Coggs and Ald. Brostoff
5. [221814](#) Substitute resolution approving Amendment No. 1 to the Project Plan for Tax Incremental District No. 57 (Menomonee Valley-East Project), and authorizing additional funding and expenditures, in the 4th Aldermanic District.
Sponsors: Ald. Bauman

The following files may be placed on file as no longer necessary:

6. [100849](#) An ordinance relating to building maintenance regulations for supportive housing units.
Sponsors: THE CHAIR
--- *May be placed on file as no longer necessary.*
7. [140734](#) An ordinance relating to the zoning regulations for “dormitories.”
Sponsors: THE CHAIR
--- *May be placed on file as no longer necessary.*
8. [150607](#) An ordinance relating to regulations for off-premise signs.
Sponsors: THE CHAIR
--- *May be placed on file as no longer necessary.*
9. [171834](#) An ordinance relating to zoning regulations for nonconformities.
Sponsors: THE CHAIR
--- *May be placed on file as no longer necessary.*
10. [181869](#) Resolution approving a final Certified Survey Map for land located on the southwest side of West Uncas Avenue and west of South 3rd Street to divide one parcel into two parcels and to dedicate land for public street purposes, in the 13th Aldermanic District.
Sponsors: THE CHAIR
--- *May be placed on file as no longer necessary.*
11. [181879](#) Communication from the Department of City Development and the Environmental Collaboration Office relating to the Food Access Report.
Sponsors: Ald. Rainey
--- *May be placed on file as no longer necessary.*
12. [201169](#) Communication from the Department of City Development regarding the sale of in rem properties to legacy home buyers.
Sponsors: Ald. Coggs
--- *May be placed on file as no longer necessary.*

13. [211864](#) Communication from the Department of City Development relating to the American Recovery Act Program In Rem Initiative.
Sponsors: THE CHAIR
--- May be placed on file as no longer necessary.
14. [220069](#) Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3801-03, 3805-07 and 3809 West North Avenue, in the 15th Aldermanic District.
Sponsors: Ald. Stamper
--- May be placed on file as no longer necessary.

This meeting will be webcast live at www.milwaukee.gov/channel25.

NOTA: Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”

In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee’s realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

City Hall and the Zeidler Municipal Building are accessible by "The Hop" City Hall Stations, the MCTS Green Line, Gold Line, 14, 15, 18, 19, 30, 33, and 57 bus routes. Visit <https://www.ridemcts.com/> for more information.

Bike racks are available on Water Street, Market Street, and Broadway, and a BublR Bike Share station is located on the northeast corner of Kilbourn Avenue and Water Street.

Limited parking for persons attending meetings is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.

Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.