



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, July 28, 2020

9:00 AM

VIRTUAL MEETING

*This is a virtual meeting. Those wishing to view it should go to <http://city.milwaukee.gov/citychannel> or Channel 25 on Spectrum Cable.*

**Cavalier Johnson**, 2nd District

*President*

**Ashanti Hamilton**, 1st District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**Nikiya Dodd**, 5th District

**Milele A. Coggs**, 6th District

**Khalif J. Rainey**, 7th District

**JoCasta Zamarripa**, 8th District

**Chantia Lewis**, 9th District

**Michael J. Murphy**, 10th District

**Mark A. Borkowski**, 11th District

**Jose G. Perez**, 12th District

**Scott P. Spiker**, 13th District

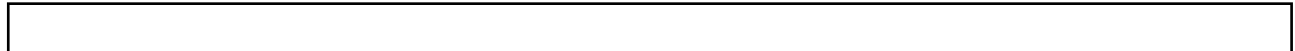
**Marina Dimitrijevic**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
  - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.













**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

33. **200399**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
34. **200400**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

35. **200252**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/16/2020**  
Substitute resolution relative to acceptance and funding of the Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.
36. **200253**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/16/2020**  
Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.
37. **200258**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/16/2020**  
Substitute resolution relative to acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.
38. **200330**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Substitute resolution relative to the acceptance and funding of the 2020-2021 Epidemiology and Laboratory Capacity (ELC) - Building and Strengthening Epidemiology, Laboratory and Health Information Systems Capacity grant from the Department of Health Services, Division of Public Health(DHS/DPH).
39. **200403**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Substitute resolution to increase grantor share appropriation authority for 2020.
40. **200448**      **SPONSORED BY: Ald. Johnson, Ald. Murphy, Ald. Lewis, Ald. Spiker, Ald. Kovac, Ald. Zamarripa and Ald. Coggs**      **INTRODUCED ON: 07/13/2020**  
Resolution relative to acceptance and expenditure of the Center for Tech and Civic Life (“CTCL”) grant for planning and implementing a safe and secure election administration in the City of Milwaukee in accordance with the Wisconsin Safe Voting Plan 2020.

---

**CONFIRMATION OF THE FOLLOWING:**

41. **200420**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Reappointment of Renee Joos as Employee Benefits Director by the Mayor.
42. **200422**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Reappointment of Nicole Fleck as Labor Negotiator by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

43. **200192**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Reappointment of Maria Monteagudo as the Employee Relations Director by the Mayor.
44. **200397**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
45. **200398**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administration corrections.
46. **200438**      **SPONSORED BY: Ald. Johnson and Ald. Lewis**      **INTRODUCED ON: 07/07/2020**  
Communication relating to the Department of Employee Relations replacing the Election Services Manager with a Deputy Director with position authority and determining job classification and salary.
47. **200440**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Communication from the City Comptroller relating to the Semi-Annual Report of Audit Activities.
48. **200441**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Communication from the City Comptroller relating to a Department of Employee Relations Hiring Process Review.
49. **200444**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Communication from the Department of Employee Relations relative to changes to the Salary and Positions Ordinance for the Election Commission.  
*This file may be referred from a special Finance and Personnel Committee meeting to be held at 8:30 a.m. on Tuesday, July 28, 2020.*



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

50. **200218**      **SPONSORED BY: Ald. Lewis and Ald. Dodd**      **INTRODUCED ON: 06/16/2020**  
Substitute resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation making race-based acts of “swatting” a hate crime.
51. **200362**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2019 tax roll, plus interest applicable to date of repayment, if appropriate.
52. **200379**      **SPONSORED BY: Ald. Lewis**      **INTRODUCED ON: 07/07/2020**  
Resolution approving the write-off of outstanding taxes at 8919 North Granville Station Road, 8933 North Granville Station Road, 8955 North Granville Station Road and 8977 North Granville Station Road, in the 9th Aldermanic District.
53. **200386**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 07/07/2020**  
Resolution approving a Lease between F Street 501, LLC, as landlord, and the City of Milwaukee, as tenant, for 501 West Michigan Street, for election-related purposes for the August 2020 primary election and the November 2020 general election, in the 4th Aldermanic District.
54. **200445**      **SPONSORED BY: Ald. Johnson and Ald. Murphy**      **INTRODUCED ON: 07/13/2020**  
Resolution relative to the acceptance and funding of the WEC CARES Subgrant, issued by the Wisconsin Elections Commission

**CONFIRMATION OF THE FOLLOWING:**

55. **200285**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/16/2020**  
Reappointment of as Kimberly Montgomery as Legislative Liaison Director by the Mayor.
56. **200414**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Appointment of Joe’Mar Hooper to the Board of Review by the Mayor. (5th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

57. **200345**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**



**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

59. **200349**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
A substitute ordinance relating to parking controls.
60. **200350**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

61. **200151**      **SPONSORED BY: Ald. Dodd, Ald. Coggs, Ald. Lewis, Ald. Hamilton, Ald. Stamper, Ald. Rainey and Ald. Kovac**      **INTRODUCED ON: 05/27/2020**  
Substitute resolution urging the Board of Fire and Police Commissioners to adopt a policy under which any homicide involving an on- or off-duty police officer requires investigation by the Fire and Police Commission.
62. **200238**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/16/2020**  
Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) COVID-19 Grant from the State of Wisconsin Department of Health Services.
63. **200254**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/16/2020**  
Substitute resolution relative to acceptance and funding of the CARES Act Provider Relief Fund from the Department of Health & Human Services (HHS).
64. **200255**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/16/2020**  
Substitute resolution relative to the acceptance and funding of the 2020-2021 Epidemiology and Laboratory Capacity (ELC) COVID19- Wisconsin State Funding Opportunities for Local and Tribal Health from the State of Wisconsin Department of Health Services.
65. **200320**      **SPONSORED BY: Ald. Johnson, Ald. Rainey, Ald. Lewis, Ald. Dimitrijevic, Ald. Kovac and Ald. Perez**      **INTRODUCED ON: 07/07/2020**  
Resolution urging the Fire and Police Commission to adopt de-escalation and restraint policies for the Police Department in alignment with the “Eight Can’t Wait” campaign.
66. **200352**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Resolution relative to the acceptance and funding of the Communicable Disease Prevention grant from the Wisconsin Department of Health Services, Division of Public Health.













Resolution directing the Information Technology Management Division to work with the Department of Administration - Intergovernmental Relations Division and other City agencies to provide broadband access to underserved areas of the City.