

# CERTIFIED SURVEY MAP NO.

BEING A PART OF THE NORTHEAST 1/4, NORTHWEST 1/4, SOUTHEAST 1/4, AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

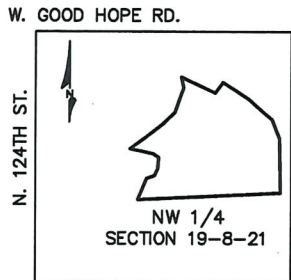
TAX KEY NOS. 113-9980-110 & 113-9980-120  
ZONING:

- INDICATES IRON PIPE FOUND
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

ALL BEARINGS SHOWN ARE REFERENCED TO THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 19-08-21, AS N 00°49'45" W, WISCONSIN STATE PLAIN COORDINATE SYSTEM.

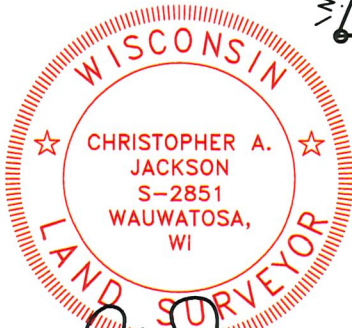
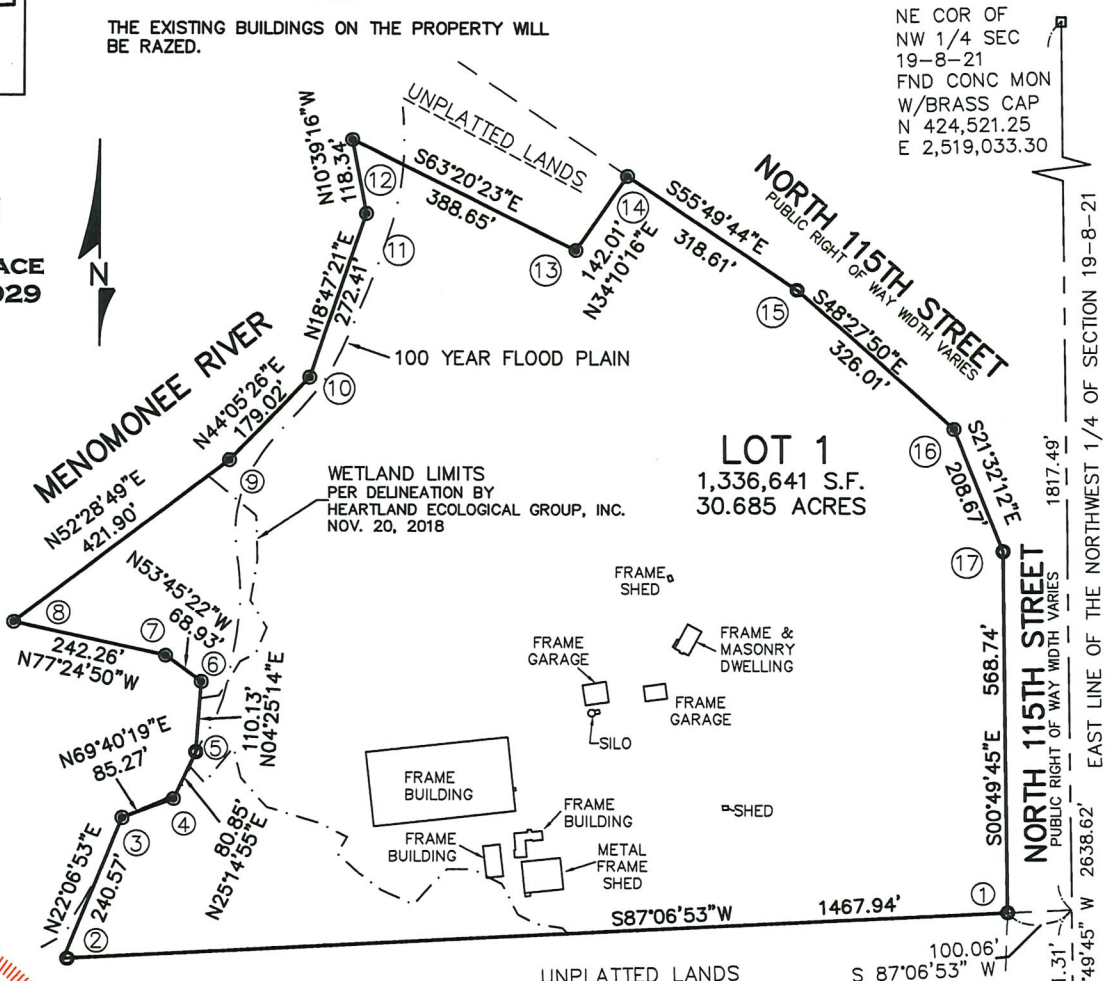
THE EXISTING BUILDINGS ON THE PROPERTY WILL BE RAZED.



**PREPARED FOR:**  
**WES LAND II LLC**  
**1300 GLENVIEW PLACE**  
**MILWAUKEE, WI 53029**

INTERIOR ANGLES:

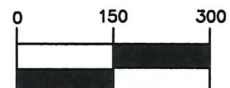
- 1-92°03'22"
- 2-65°00'00"
- 3-132°26'34"
- 4-224°25'24"
- 5-200°49'41"
- 6-238°10'36"
- 7-203°39'28"
- 8-50°06'21"
- 9-188°23'23"
- 10-205°18'05"
- 11-209°26'37"
- 12-52°41'07"
- 13-262°29'21"
- 14-90°00'00"
- 15-172°38'06"
- 16-153°04'22"
- 17-159°17'33"



*Christopher A. Jackson*

08/26/19

**GRAPHIC SCALE**



1 inch = 300 ft.

DEPARTMENT OF CITY DEVELOPMENT  
CITY OF MILWAUKEE

OCT 08 2019

*[Signature]*

STAFF APPROVED

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## SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN)  
MILWAUKEE COUNTY) SS

I, CHRISTOPHER A. JACKSON, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A PART OF THE NORTHWEST 1/4, NORTHEAST 1/4, SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID 1/4 SECTION; THENCE S 00°49'45" W ALONG THE EAST LINE OF SAID 1/4 SECTION 1817.49 FEET; THENCE S 87°06'53" W 100.06 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF NORTH 115TH STREET AND THE POINT OF BEGINNING OF LANDS TO BE DESCRIBED; THENCE S 87°06'53" W 1467.94 FEET; THENCE N 22°06'53" E 240.57 FEET; THENCE N 69°40'19" E 85.27 FEET; THENCE N 25°14'55" E 80.85 FEET; THENCE N 04°25'14" E 110.13 FEET; THENCE N 53°45'22" W 68.93 FEET; THENCE N 77°24'50" W 242.26 FEET; THENCE N 52°28'49" E 421.90 FEET; THENCE N 44°05'26" E 179.02 FEET; THENCE N 18°47'21" E 272.41 FEET; THENCE N 10°39'16" W 118.34 FEET; THENCE S 63°20'23" E 388.65 FEET; THENCE N 34°10'16" E 142.01 FEET TO A POINT ON SAID RIGHT-OF-WAY LINE; THENCE S 55°49'44" E ALONG SAID LINE 318.61 FEET; THENCE S 48°27'50" E 326.01 FEET; THENCE S 21°32'12" E 208.67 FEET; THENCE S 00°49'45" W 568.74 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAINING 1,336,641 S.F. (30.685 ACRES) MORE OR LESS.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF WES LAND II, LLC OWNERS OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 26TH DAY OF AUGUST, 2019.

CHRISTOPHER A. JACKSON  
PROFESSIONAL LAND SURVEYOR, S-2851  
STATE OF WISCONSIN



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A PART OF THE NORTHEAST ¼, NORTHWEST ¼, SOUTHEAST ¼, AND SOUTHWEST ¼ OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

## OWNER'S CERTIFICATE

WES LAND II, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNERS, CERTIFIES THAT SAID CORPORATIONS CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

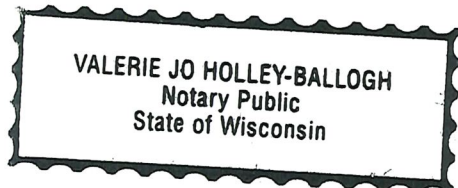
IN WITNESS WHERE OF, WES LAND II, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY WILLIAM ZACHER, MANAGER OF WES LAND II, LLC, AT MILWAUKEE COUNTY, THIS 19 DAY OF September, 2019.

William Zacher  
WILLIAM ZACHER, MANAGER  
WES LAND II, LLC,

STATE OF WISCONSIN }  
MILWAUKEE COUNTY } SS

PERSONALLY CAME BEFORE ME THIS 19 DAY OF September, 2019, WILLIAM ZACHER, MANAGER OF THE ABOVE NAMED CORPORATION, TO ME KNOWN AS THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE AUTHORIZED AGENT OF THE CORPORATIONS, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

Valerie Jo Holley-Ballogh  
NOTARY PUBLIC, STATE OF WISCONSIN  
MY COMMISSION EXPIRES August 19, 2023



## CONSENT OF CORPORATE MORTGAGEE

\_\_\_\_\_, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING AND MAPPING OF THE LAND DESCRIBED IN THE FORGOING AFFIDAVIT OF CHRISTOPHER A. JACKSON, SURVEYOR, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATION OF OWNERS.

IN WITNESS WHEREOF, THE SAID \_\_\_\_\_, HAS CAUSED THESE PRESENTS TO BE SIGNED BY \_\_\_\_\_, AT \_\_\_\_\_, WISCONSIN, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ COUNTY ) SS

NAME:  
TITLE:

PERSONALLY CAME BEFORE ME ON \_\_\_\_\_, 20\_\_\_\_, BY \_\_\_\_\_, IN HIS/HER CAPACITY AS \_\_\_\_\_ OF \_\_\_\_\_, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF WISCONSIN  
MY COMMISSION EXPIRES \_\_\_\_\_



08/26/19

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A PART OF THE NORTHEAST ¼, NORTHWEST ¼, SOUTHEAST ¼, AND SOUTHWEST ¼ OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

## CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS  
MILWAUKEE COUNTY)

I, SPENCER COGGS, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
SPENCER COGGS, CITY TREASURER

## COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION NO. \_\_\_\_\_, ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
JAMES R. OWCZARSKI, CITY CLERK

\_\_\_\_\_  
TOM BARRETT, MAYOR



08/26/19