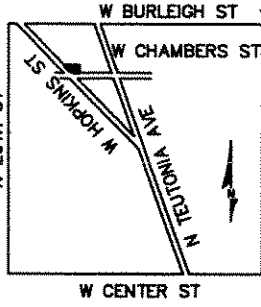


DUP# 25766

# CERTIFIED SURVEY MAP NO.

LOTS 23, 24, 26, 27 AND 28, IN BLOCK 1, IN HAMMANN'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

VICINITY MAP  
1" = 2000'  
N 20TH ST



CAPITOL SURVEY & ENGINEERING  
11400 W BLUEBONNET ROAD, SUITE 11  
WATSONVILLE, IL 61882  
PH: (815) 302-4380  
FAX: (815) 302-4380  
WWW.CAPITOLSURVEY.COM

- INDICATES IRON PIPE FOUND
- INDICATES 1 INCH DIA. IRON PIPE, 30 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.
- ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDRETH OF A FOOT.
- ALL BEARINGS SHOWN ARE REFERENCED TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 18-7-22, WISCONSIN STATE PLANE COORDINATE SYSTEM GRID, SOUTH ZONE, AND ALL BEARINGS ARE REFERENCED TO GRID NORTH (APRIL 2001 DATUM).

TAX KEY NO.: 311-1519-120,  
311-1523-000 & 311-1524-000

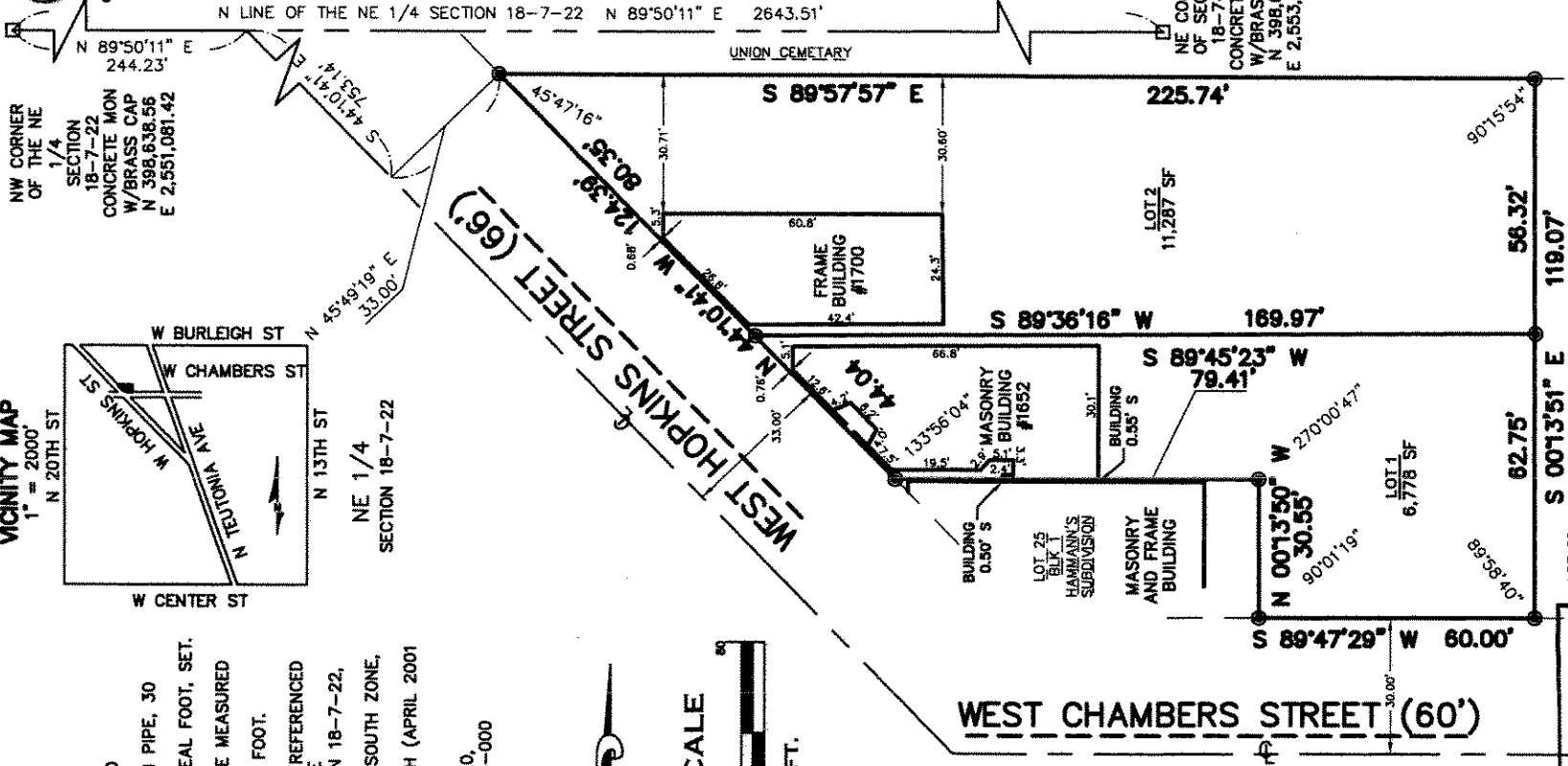
ZONING: LB2



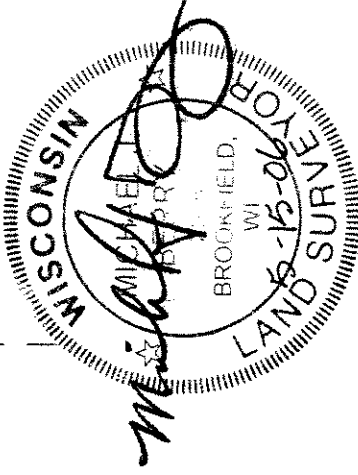
GRAPHIC SCALE



1 INCH = 40 FT.



INFRASTRUCTURE SERVICES DIVISION  
*Marcus A. Madhukar* 6/5/09  
 CENTRAL DRAFTING & RECORDS MANAGER  
*James J. Johnson* 6/5/09  
 ENGR. IN CHARGE ENVIRON. ENGR.  
 CORRECT  
*[Signature]* 6/7/09  
 CITY ENGINEER APPROVED



DCD#2566

# CERTIFIED SURVEY MAP NO.

LOTS 23, 24, 26, 27 AND 28, IN BLOCK 1, IN HAMMANN'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

## SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN) SS  
MILWAUKEE COUNTY)

I, MICHAEL J. BERRY, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, COMBINED AND MAPPED LOTS 23, 24, 26, 27 AND 28, IN BLOCK 1, IN HAMMANN'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 18; THENCE N 89°50'11" E, ALONG THE NORTH LINE OF SAID NORTHEAST 1/4, 244.23 FEET, TO A POINT IN THE CENTER LINE OF WEST HOPKINS AVENUE; THENCE S 44°10'41" E, ALONG SAID CENTER LINE, 753.14 FEET; THENCE N 45°49'19" E, 33.00 FEET, TO THE POINT OF BEGINNING; THENCE S 89°57'57" E, 225.74 FEET; THENCE S 00°13'51" E, 119.07 FEET, TO A POINT IN THE NORTH RIGHT OF WAY LINE OF WEST CHAMBERS STREET; THENCE S 89°47'29" W, ALONG SAID NORTH RIGHT OF WAY LINE, 60.00 FEET; THENCE N 00°13'50" W, 30.55 FEET; THENCE S 89°45'23" W, 79.41 FEET, TO A POINT IN THE NORTHEASTERLY RIGHT OF WAY OF WEST HOPKINS STREET; THENCE N 44°10'41" W, ALONG SAID NORTHEASTERLY RIGHT OF WAY, 124.39 FEET, TO THE POINT OF BEGINNING.

SAID LANDS CONTAINING 18,065 SQUARE FEET, 0.41 ACRES MORE OR LESS.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF ALEX WHITE., OWNER OF SAID LAND.

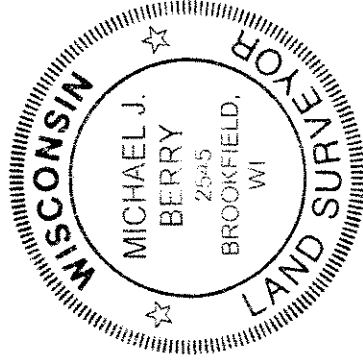
THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 15<sup>TH</sup> DAY OF MAY, 2006.



MICHAEL J. BERRY  
REGISTERED LAND SURVEYOR, S-2545  
STATE OF WISCONSIN



DCD#2576

# CERTIFIED SURVEY MAP NO.

LOTS 23, 24, 26, 27 AND 28, IN BLOCK 1, IN HAMMANN'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

## INDIVIDUAL OWNERS CERTIFICATE

AS OWNER, I CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

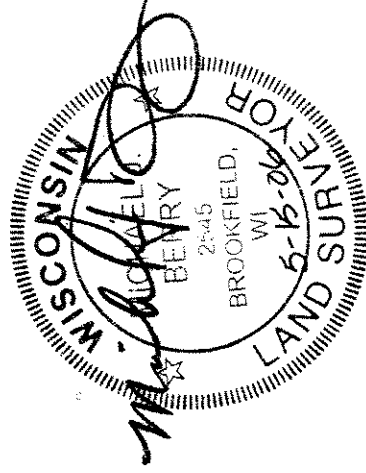
WITNESS THE HAND AND SEALS OF SAID OWNER, THIS 15<sup>TH</sup> DAY OF MAY, 2006.

IN THE PRESENCE OF:

  
(WITNESS)

  
ALEX WHITE

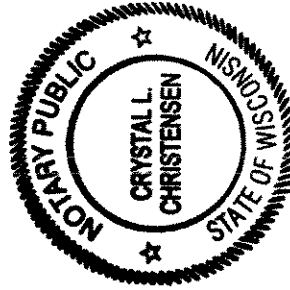
STATE OF WISCONSIN) SS  
MILWAUKEE COUNTY)



PERSONALLY CAME BEFORE ME THIS 15<sup>TH</sup> DAY OF MAY, 2006, THE ABOVE NAMED ALEX WHITE, TO ME KNOWN AS THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.



NOTARY PUBLIC CRYSTAL CHRISTENSEN  
STATE OF WISCONSIN  
MY COMMISSION EXPIRES: 11-29-2009



DOC#2576

# CERTIFIED SURVEY MAP NO.

LOTS 23, 24, 26, 27 AND 28, IN BLOCK 1, IN HAMMANN'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

## CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS  
MILWAUKEE COUNTY)

I, WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

THIS 11<sup>th</sup> DAY OF July, 2006.

Wayne F. Whittow  
WAYNE F. WHITTOW, CITY TREASURER

## COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION NO. 060758 ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS 24<sup>th</sup> DAY OF October, 2006.

Ronald D. Leonhardt  
RONALD D. LEONHARDT, CITY CLERK

Tom Barrett  
TOM BARRETT, MAYOR

