



City of Milwaukee

Meeting Agenda

PUBLIC WORKS COMMITTEE

City Hall
200 East Wells Street
Milwaukee, WI 53202

ALD. ROBERT BAUMAN, CHAIR

Ald. Joseph Dudzik, Vice-Chair

Ald. Robert Puente, Ald. Willie Wade, Ald. Terry Witkowski

Staff Assistant, Terry MacDonald, 286-2233

Fax: (414) 286-3456, E-mail: tmacdo@milwaukee.gov

File Specialist, Joanna Polanco, E-mail: jpolan@milwaukee.gov

Wednesday, February 14, 2007

9:00 AM

Room 301-B, City Hall

1. [061287](#) Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.
Sponsors: THE CHAIR

2. [061290](#) Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes.
Sponsors: THE CHAIR

3. [061289](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes.
Sponsors: THE CHAIR

4. [061288](#) Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes.
Sponsors: THE CHAIR

5. [060392](#) Substitute resolution authorizing the honorary naming of West North Avenue, from North Dr. Martin Luther King Jr. Drive to North 7th Street, as "Dr. James Cameron."
Sponsors: Ald. McGee Jr.

6. [060692](#) Resolution to vacate West Galena Street from the East Side of North 13th Street Easterly to its terminus, the Northerly 225 feet of North 12th Lane and the East leg of the Northerly alley in the block bounded by North 12th Street, West Cherry Street, North 13th Street and West Galena Street, and all unimproved public right-of-way in the block bounded by North 12th Lane extended, West Galena Street extended, North 12th Street and West Walnut Street, in the 15th Aldermanic District.

Sponsors: THE CHAIR

7. [061310](#) Resolution declaring the City-owned parcels at 519-21 and 525 East Wright Street surplus to municipal needs and authorizing their sale to Milwaukee Urban Gardens, Inc., to develop and maintain a community garden, in the 3rd Aldermanic District.
Sponsors: Ald. D'Amato
---May be referred to the Zoning, Neighborhoods & Development Committee
8. [061320](#) Resolution declaring the City-owned vacant lot at 2520 North 6th Street surplus to municipal needs and authorizing its sale to Northcott Neighborhood House, Inc., for residential construction, in the 6th Aldermanic District.
Sponsors: Ald. McGee Jr.
9. [061187](#) Substitute resolution amending a special privilege for change of ownership to Lake Cook - Sequoia Shopping Center, LLC for a retaining wall for the premises at 6801 West Brown Deer Road, in the 9th Aldermanic District.
Sponsors: THE CHAIR
10. [061233](#) Substitute resolution amending a special privilege for change of ownership to Simeth Investments, LLC for a backup driveway for the premises at 403 South Hawley Road, in the 10th Aldermanic District.
Sponsors: THE CHAIR
11. [061186](#) Substitute resolution amending a special privilege for change of ownership to Brian Jost for a double excess door swing to project into the public right-of-way for the premises at 118-22 South 2nd Street, in the 12th Aldermanic District.
Sponsors: THE CHAIR
12. [061199](#) Substitute resolution granting a special privilege to Terrace Row, LLC for a building encroachment at the third floor elevation for the premises at 755-785 East Kilbourn Avenue, in the 4th Aldermanic District.
Sponsors: THE CHAIR
13. [061185](#) Substitute resolution amending a special privilege for change of ownership to Chalet at the River, LLC for exhaust fans and heated make-up air package in the public right-of-way for the premises at 823 North 2nd Street, in the 4th Aldermanic District.
Sponsors: THE CHAIR
14. [061184](#) Substitute resolution to amending a special privilege for change of ownership to 828 North Broadway LLC for a double excess door swing and for addition of two moveable planters and an ash can for the premises at 828 North Broadway, in the 4th Aldermanic District.

Sponsors: THE CHAIR

15. [010578](#) Substitute resolution amending a special privilege to Marquette University to construct and maintain additional conduit in the public right-of-way for the university campus at and adjacent to 1801 West Wisconsin Avenue, in the 4th Aldermanic District.
Sponsors: CHAIR
16. [061316](#) Resolution authorizing the execution of a stipulation between the City of Milwaukee, the Wisconsin Department of Transportation and the Union Pacific Railroad Company for the reconstruction and maintenance of the South 29th Street Overpass structure of the Union Pacific Railroad tracks between West Montana Street and West Cleveland Avenue in the City of Milwaukee.
Sponsors: THE CHAIR
17. [061315](#) Resolution directing the City Comptroller to transfer funds, and create the appropriate accounts for the proposed railroad work as part of the replacement of South 29th Street Bridge over Union Pacific Railroad Company tracks in the City of Milwaukee with 80% Federal and/or State Aid under Bridge Replacement Program.
Sponsors: THE CHAIR
18. [061182](#) Resolution granting the Merrill Park Neighborhood Association permission to construct and maintain a gazebo in its neighborhood within a permanent limited easement for public enhancement at 3200 West Canal Street in the 8th Aldermanic District.
Sponsors: Ald. Donovan
19. [061319](#) Resolution relative to allocating funds for the 2007 Recreation Facilities Construction Program in various Aldermanic Districts.
Sponsors: THE CHAIR
20. [060892](#) Substitute resolution relating to the preliminary findings of the Public Service Commission of Wisconsin relative to a water rate increase.
Sponsors: THE CHAIR
21. [061205](#) Communication from the Budget and Management Division relative to 2006 capital projects.
Sponsors: THE CHAIR
22. [050552](#) Communication from the Commissioner of Public Works relating to the City Hall restoration.
Sponsors: THE CHAIR

23. [882292](#) Resolution amending Special Privilege to L.W. PLM Limited Partnership in the public right-of-way at 1110 N. Old World Third Street to include sidewalk cafe, street fairs and non permanent ticket/information booth. and non permanent ticket/information booth.

Sponsors: THE CHAIR

---NOTE: This file may be placed on file as it is no longer needed.

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