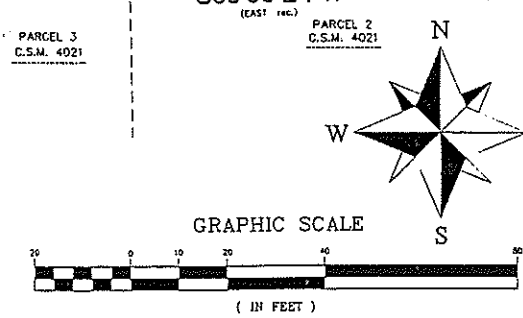
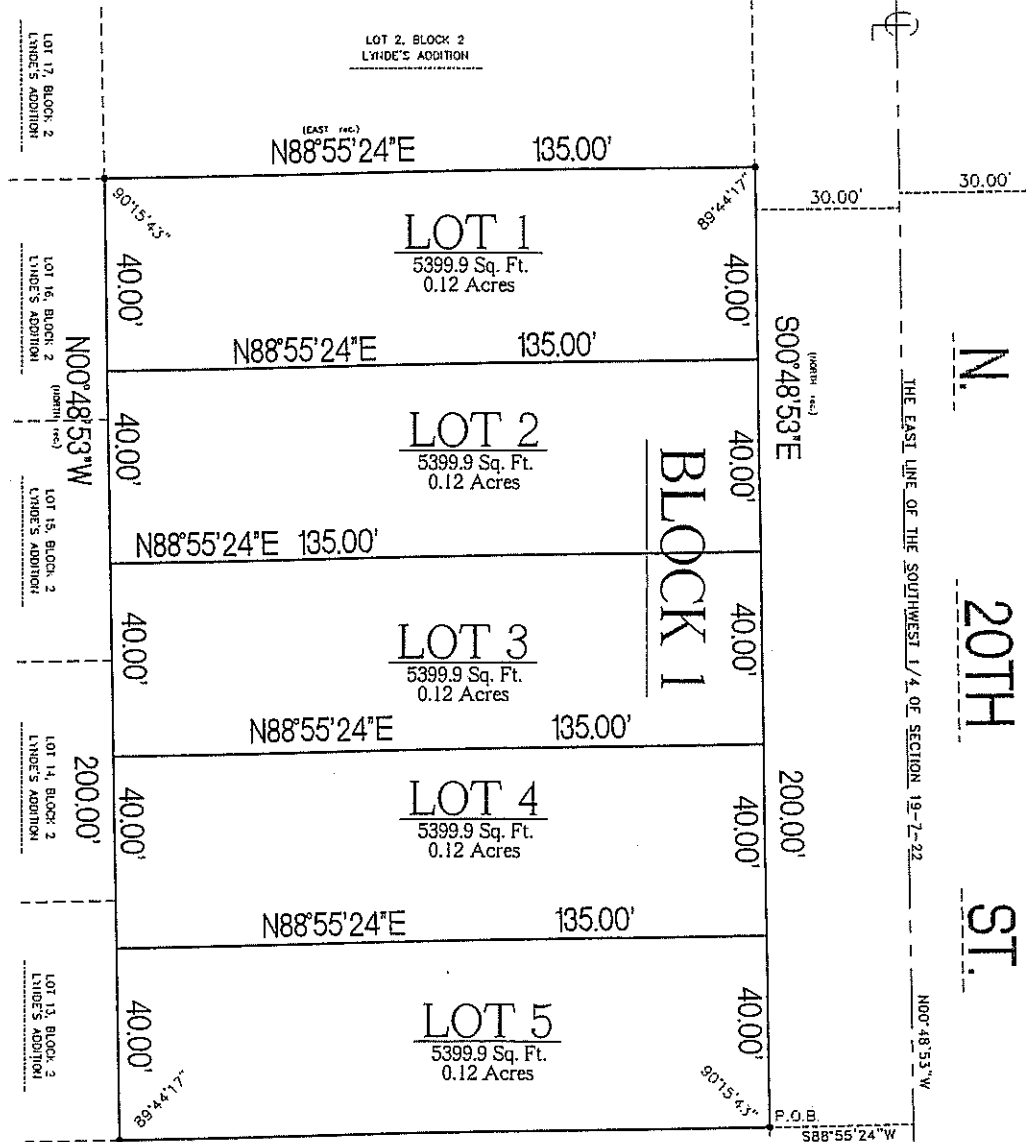


JUNEAU HILL

being a division of Lots 3, 4, 5 and 6, in Block 2, Lynde's Addition in the Southeast 1/4 of the Southwest 1/4 of Section 19, Town 7 North, Range 22 East in the City of Milwaukee, Milwaukee County, Wisconsin.



THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 19-7-22 CONCRETE MONUMENT WITH BRASS CAP
N: 389,014.90
E: 2,551,226.26

THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 19-7-22 CONCRETE MONUMENT WITH BRASS CAP
N: 390,667.90
E: 2,551,188.53

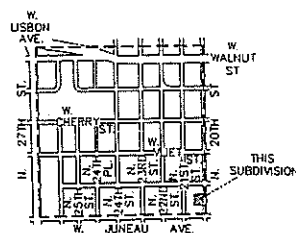
SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS
I, FREDERICK W. SHIBILSKI, A REGISTERED WISCONSIN LAND SURVEYOR, DO HEREBY CERTIFY:
THAT I HAVE SURVEYED, DIVIDED AND PLATTED JUNEAU HILL SUBDIVISION.
BEING A DIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 2, LYNDE'S ADDITION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 00° 48' 53" WEST ALONG THE EAST LINE OF SAID 1/4 SECTION, 141.50 FEET TO A POINT; THENCE SOUTH 88° 55' 24" WEST, 30.00 FEET TO THE SOUTHEAST CORNER OF LOT 6 AND THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE SOUTH 88° 55' 24" WEST, 135.00 FEET TO THE SOUTHWEST CORNER OF LOT 6; THENCE NORTH 00° 48' 53" WEST, 200.00 FEET TO THE NORTHWEST CORNER OF LOT 3; THENCE NORTH 88° 55' 24" EAST, 135.00 FEET TO THE NORTHEAST CORNER OF LOT 3; THENCE SOUTH 00° 48' 53" EAST, 200.00 FEET TO THE POINT OF BEGINNING.
THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY THE DIRECTION OF HOUSING AUTHORITY OF THE CITY OF MILWAUKEE.
THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE.
THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 238 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING AND PLATTING THE SAME.
DATED THIS 12TH DAY OF FEBRUARY 2007.
Frederick W. Shibilski
FREDERICK W. SHIBILSKI
WISCONSIN REG. LAND SURVEYOR S-1154



CERTIFICATE OF CITY TREASURER
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS
I, WAYNE F. WHITTOV, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID ASSESSMENTS ON ANY OF THE LANDS INCLUDED IN THE PLAT OF JUNEAU HILL SUBDIVISION.
DATE: _____ WAYNE F. WHITTOV, CITY TREASURER

CERTIFICATE OF COUNTY TREASURER
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS
I, DANIEL DILIBERTI, BEING THE DULY QUALIFIED AND ACTING TREASURER OF THE COUNTY OF MILWAUKEE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF _____ AFFECTING THE LANDS INCLUDED IN THE PLAT OF JUNEAU HILL SUBDIVISION.
DATE: _____ DANIEL DILIBERTI, COUNTY TREASURER

COMMON COUNCIL RESOLUTION
FILE NO. _____
BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE THAT THE PLAT OF JUNEAU HILL SUBDIVISION, BEING A DIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 2, LYNDE'S ADDITION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, HAVING BEEN APPROVED BY THE CITY PLAN COMMISSION AND COMMISSIONER OF PUBLIC WORKS, IS HEREBY APPROVED.
OFFICE OF THE CITY CLERK
MILWAUKEE _____ DATE _____
I CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON _____
RONALD D. LEONHARDT, CITY CLERK



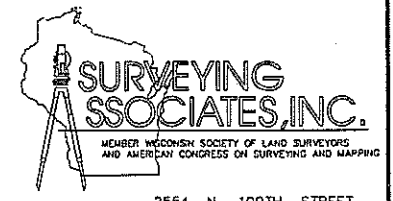
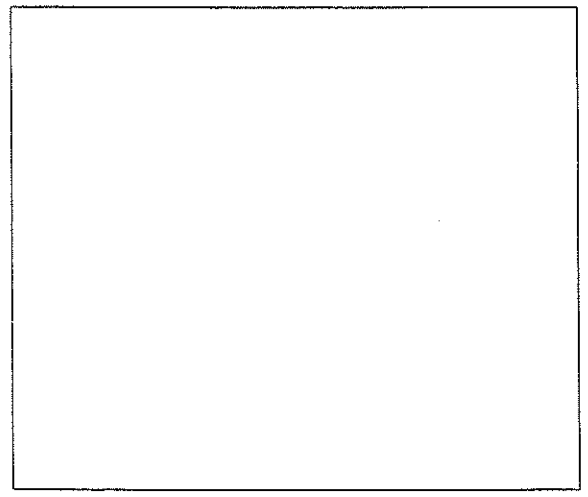
VICINITY MAP
SW 1/4 OF SECT. 19-7-22
SCALE: 1" = 1500'

NOTES :
• DENOTES SET IRON REBAR 1.27" DIA., 18" IN LENGTH, MIN. WT. 4.303 LBS. PER LINEAL FOOT.
ALL OTHER LOT CORNERS HAVE SET IRON REBAR 3/4" DIA., 18" IN LENGTH, MIN. WT. 1.502 LBS. PER LINEAL FOOT.
ALL DIMENSIONS ARE MEASURED TO THE NEAREST HUNDRETH OF A FOOT.
ALL BEARINGS ARE REFERENCED TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 19-7-22, WHICH IS ASSUMED TO BEAR N 00°48'53" W, STATE PLANE COORDINATE SYSTEM SOUTH ZONE, APRIL 2001 DATUM.

CORPORATE OWNERS CERTIFICATE
HOUSING AUTHORITY OF THE CITY OF MILWAUKEE, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF FREDERICK W. SHIBILSKI, SURVEYOR, TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS PLAT.
IN CONSIDERATION OF THE APPROVAL OF THE PLAT BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES, THE UNDERSIGNED AGREES:
1. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES IN ALL LOTS IN THE SUBDIVISION PLAT SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR WHERE FEASIBLE.
THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.
IN WITNESS WHEREOF, HOUSING AUTHORITY OF THE CITY OF MILWAUKEE, AS OWNER HAS CAUSED THESE PRESENTS TO BE SIGNED BY WILLIE L. HINES, JR., CHAIR AND COUNTERSIGNED BY, ANTONIO PEREZ, SECRETARY-EXECUTIVE DIRECTOR, AT MILWAUKEE, WISCONSIN, THIS _____ DAY OF _____, 2007.
HOUSING AUTHORITY OF THE CITY OF MILWAUKEE
WILLIE L. HINES, JR., CHAIR
ANTONIO PEREZ, SECRETARY-EXECUTIVE DIRECTOR

STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS
PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2007, THE ABOVE NAMED, TO ME KNOWN TO BE SUCH CHAIR OF SAID CORPORATION WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.
NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____
MY COMMISSION IS PERMANENT.
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS
PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2007, THE ABOVE NAMED, TO ME KNOWN TO BE SUCH SECRETARY-EXECUTIVE DIRECTOR OF SAID CORPORATION WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.
NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____
MY COMMISSION IS PERMANENT.

RECORDING DATA



2554 N. 100TH STREET
P.O. BOX 26596
WAUWATOSA, WISCONSIN 53226
(414) 257-2212 FAX : (414) 257-2443