



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, June 10, 2008

9:00 AM

Common Council Chambers

**Willie L. Hines, Jr.**, 15th District

*President*

**Ashanti Hamilton**, 1st District

**Joe Davis, Sr.**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Milele A. Coggs**, 6th District

**Willie C. Wade**, 7th District

**Robert G Donovan**, 8th District

**Robert W. Puente**, 9th District

**Michael J. Murphy**, 10th District

**Joseph A. Dudzik**, 11th District

**James N. Witkowiak**, 12th District

**Terry L. Witkowski**, 13th District

**T. Anthony Zielinski**, 14th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Bohl, Chair; Ald. Coggs, Vice-Chair
  - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Witkowiak, Chair; Ald. Wade, Vice-Chair
  - Community and Economic Development, Ald. Davis, Chair; Ald. Zielinski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
  - Steering and Rules, Ald. Hines, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Resolutions for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://legistar.milwaukee.gov/mattersearch>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.







*under this number at <http://legistar.milwaukee.gov/mattersearch>.*

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8.     080207     **SPONSORED BY: Ald. Donovan and Ald. Witkowiak**     **INTRODUCED ON: 05/20/2008**  
Resolution authorizing the Milwaukee Police Department to apply for, accept and expend contributions of not more than \$60,000 from the Greater Milwaukee Foundation for overtime deployment of additional foot patrol officers in the 6th Police District.

**CONFIRMATION OF THE FOLLOWING:**

9.     080039     **SPONSORED BY: THE CHAIR**     **INTRODUCED ON: 04/15/2008**  
Appointment of Kathryn Hein to the Fire and Police Commission by the Mayor. (14th Aldermanic District)
10.    080058     **SPONSORED BY: THE CHAIR**     **INTRODUCED ON: 04/15/2008**  
Reappointment of Bevan Baker to the position of the Commissioner of Health by the Mayor.  
*---(Note: Committee vote: 3 ayes, 1 noes)*
11.    080064     **SPONSORED BY: THE CHAIR**     **INTRODUCED ON: 04/15/2008**  
Reappointment of Michael Tobin to the position of Fire and Police Commission Executive Director by the Mayor.
12.    080202     **SPONSORED BY: THE CHAIR**     **INTRODUCED ON: 05/20/2008**  
Reappointment of Mark Buetow to the Bicycle and Pedestrian Task Force by the Mayor. (4th Aldermanic District)
13.    080203     **SPONSORED BY: THE CHAIR**     **INTRODUCED ON: 05/20/2008**  
Reappointment of Guy Smith to the Bicycle and Pedestrian Task Force by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

14.    071597     **SPONSORED BY: THE CHAIR**     **INTRODUCED ON: 03/18/2008**  
Communication from the Milwaukee Police Department related to illegal escorts and escort services operating within the City of Milwaukee.
15.    080040     **SPONSORED BY: THE CHAIR**     **INTRODUCED ON: 04/15/2008**  
Appointment of Nancy Hernandez to the Fire and Police Commission by the Mayor. (4th Aldermanic District)
16.    080141     **SPONSORED BY: THE CHAIR**     **INTRODUCED ON: 05/20/2008**  
Communication from the Milwaukee Police Department related to general policing initiatives, including, but not limited to, the Neighborhood Task Force and Differential Response Protocols.













**CONFIRMATION OF THE FOLLOWING:**

7. **080056**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/15/2008**  
Reappointment of Mary Reavey to the position of the Commissioner of Assessments by the Mayor.
8. **080063**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/15/2008**  
Reappointment of Susan Edman to the position of Executive Director of the Election Commission by the Mayor.
9. **080067**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/15/2008**  
Reappointment of Paul Vornholt to the position of Legislative Liaison Director by the Mayor.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:****10. Various claims against the city:**

- a. **080044**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/20/2008**  
Resolution relating to the claim of Atty. Raymond Schrank, on behalf of Andrea Boivin for personal injuries. (8th Aldermanic District)
- b. **080045**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/20/2008**  
Resolution relating to the claim of Pamela Hughes for property damage. (15th Aldermanic District)
- c. **080071**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/20/2008**  
Resolution to the claim of Gary Fowler and Shine Investment, LLC.
- d. **080081**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/20/2008**  
Resolution relating to the claim of Attorney Charles David Schmidt on behalf of Minerva and Joaquin Castillo for personal injuries.(14th Aldermanic District)
- e. **080108**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/20/2008**  
Resolution relating to an appeal from James Geracie for property damage.
- f. **080109**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/20/2008**  
Resolution relating to an appeal from Lillie Mae Gregory for property damage. (15th Aldermanic District)
- g. **080110**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/20/2008**  
Resolution relating to an appeal from Alberto Januchowski for property damage.



















**THE STEERING & RULES COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1. **070424**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 06/19/2007**  
A substitute ordinance relating to budgeting and accounting procedures for grant projects and programs.

**ADOPTION OF THE FOLLOWING:**

2. **061597**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 03/22/2007**  
Substitute resolution relating to the implementation of various recommendations included in the City Comptroller's audit of the Canal Street reconstruction project.

**CONFIRMATION OF THE FOLLOWING:**

3. **080200**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/20/2008**  
Reappointment of Jeanette Mitchell to the Charter School Review Committee by the Mayor.

**APPROVAL OF THE FOLLOWING:**

4. **070423**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 06/19/2007**  
Substitute motion amending the Common Council Procedure and Rules relating to files authorizing grant and aid funded-capital projects submitted by "The Chair".

**PLACING ON FILE THE FOLLOWING:****5. Various obsolete files:**

- a. **001135**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2000**  
Communication relating to a report on the Milwaukee Connector study on exploring transit alternatives.
- b. **011263**      **SPONSORED BY: Ald. Pratt**      **INTRODUCED ON: 12/21/2001**  
Resolution relating to a connector study of the downtown area.
- c. **061517**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/22/2007**  
Communication from the City Attorney relating to the proposed state legislation regulating video service providers.

