



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Council Agenda

### COMMON COUNCIL

Tuesday, May 12, 2015

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

**Michael J. Murphy**, 10th District

*President*

**Ashanti Hamilton**, 1st District

**Joe Davis, Sr.**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Milele A. Coggs**, 6th District

**Willie C. Wade**, 7th District

**Robert G Donovan**, 8th District

**Robert W. Puente**, 9th District

**Mark A. Borkowski**, 11th District

**Jose G. Perez**, 12th District

**Terry L. Witkowski**, 13th District

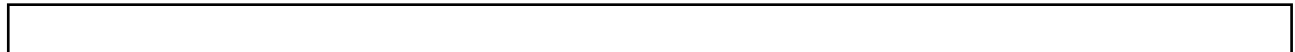
**T. Anthony Zielinski**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
  - Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
  - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.













**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

25. **141330**      **SPONSORED BY: Ald. Zielinski and Ald. Kovac**      **INTRODUCED ON: 11/25/2014**  
A substitute ordinance relating to requirements for the procurement of service contracts.
26. **141849**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/31/2015**  
A substitute ordinance to further amend the 2015 offices and positions in the City Service.
27. **150045**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
A substitute ordinance to further amend the 2015 rates of pay of offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

28. **141365**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/16/2014**  
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee debt.
29. **141673**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/03/2015**  
Substitute resolution authorizing carryover of certain fund balances from 2014 to 2015 in accordance with Section 65.07(1)(p), Wisconsin Statutes.
30. **141674**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/03/2015**  
Substitute resolution rescinding reserved commitments and appropriating remaining funds from the 2014 Common Council Contingent Fund for the purpose of closing the 2014 financial books due to unanticipated shortfalls in current year operating expenses.
31. **141918**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 04/21/2015**  
Resolution authorizing expenditures for attendance at meetings of the National League of Cities' Hispanic Elected Local Officials.
32. **150014**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design and construction of various capital improvements in conjunction with various projects in various aldermanic districts with a total estimated cost increase of \$60,000, with one hundred percent of increase being City share.
33. **150071**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**





**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

39. **141654**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/03/2015**  
Substitute resolution authorizing the return of real estate located at 2718-2720 N. Richards Street, in the 6th Aldermanic District to its former owner, Emmit Groce & Carmelita Groce.
40. **141707**      **SPONSORED BY: Ald. Kovac, Ald. Bohl**      **INTRODUCED ON: 03/03/2015**  
**and Ald. Perez**  
Substitute resolution expressing the City of Milwaukee's support for the removal of the Estabrook Dam.
41. **141909**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Substitute resolution authorizing the return of real estate located at 4433 W. Stark Street in the 1st Aldermanic District to its former owner Taft Parsons Jr., J Perry, P Parsons, D. Jordan (Application made by Taft Parsons Jr.).
42. **141910**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Substitute resolution authorizing the return of real estate located at 5725 W. Burleigh Street in the 10th Aldermanic District to its former owner Sabir Ali.
43. **141913**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Substitute resolution authorizing the return of real estate located at 2623-2625 W. Fond du Lac Avenue in the 15th Aldermanic District to its former owner Mary Choudry.
44. **150060**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Resolution authorizing settlement of claims in the lawsuit entitled Leo Hardy v. City of Milwaukee, et al.
45. **150061**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Resolution authorizing settlement of lawsuit, Jeanine Tracy, et al. v. City of Milwaukee, et al.
46. **150065**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Resolution authorizing an additional payment in the settlement of discrimination claims made by Tania L. McCarthy in Tania M. McCarthy v. City of Milwaukee.
47. **150076**      **SPONSORED BY: Ald. Witkowski and**      **INTRODUCED ON: 04/21/2015**  
**Ald. Bauman**  
Substitute resolution relating to inspections of the railroad tracks, crossings and bridges on which Bakken crude oil is carried through Milwaukee.



**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

52. **141906**      **SPONSORED BY: Ald. Donovan**      **INTRODUCED ON: 04/21/2015**  
An ordinance relating to responsibility for enforcement of on-street motor vehicle repair violations.
53. **150003**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
A substitute ordinance relating to parking controls.
54. **150004**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

55. **141765**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/31/2015**  
Resolution authorizing the Milwaukee Police Department to accept and fund an I-43/94 Bridge Rehabilitation Project overtime agreement with the Wisconsin Department of Transportation.
56. **141894**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Resolution amending Council Council File 140824 related to funds received from the State of Wisconsin for the City's ShotSpotter Program.
57. **141901**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Resolution approving an extension to the Law Enforcement Special Assignment Grant Agreement with the University of Wisconsin-Milwaukee.
58. **150010**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Resolution relative to acceptance and funding of a Byrne Memorial Justice Assistance Incident Based Reporting System Upgrade grant.
59. **150011**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Resolution authorizing acceptance of additional funding for the Law Enforcement Special Assignment Grant Agreement with the Bradley Center.

**CONFIRMATION OF THE FOLLOWING:**

60. **141431**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/16/2014**  
Appointment of Fred Crouther to the Board of Fire and Police Commissioners by the Mayor. (15th Aldermanic District)









