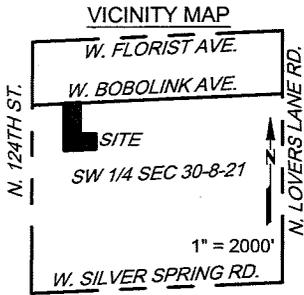


# Certified Survey Map

That part of the Northwest 1/4 of the Southwest 1/4 of Section 30, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

**LAND SURVEYS INC.**

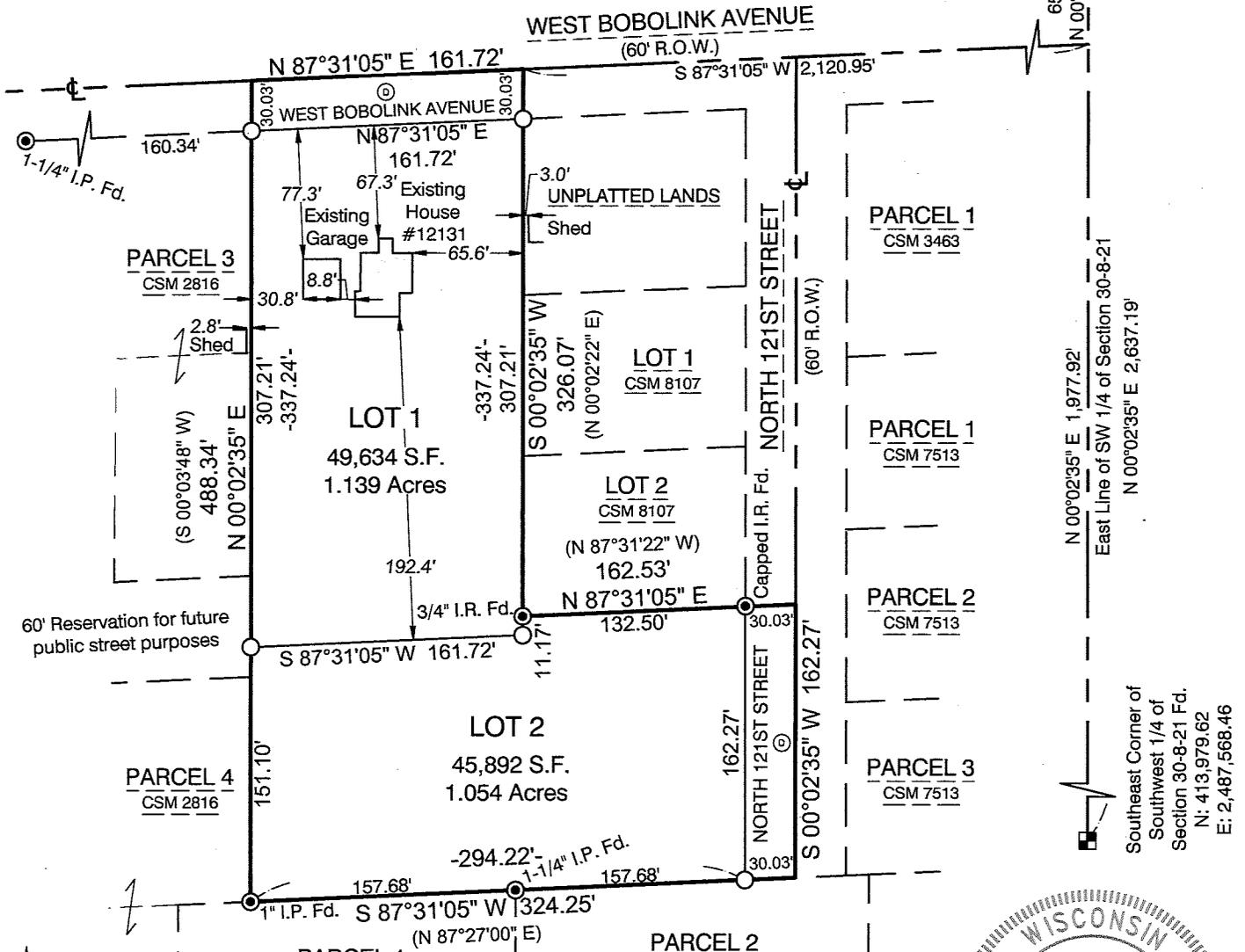
21005 Watertown Rd. Suite A2  
Waukesha, WI 53186 (262) 312-1034  
landsurveysinc.com



**OWNER**

Alexis Morgan  
12131 W. Bobolink Ave.  
Milwaukee, WI 53225  
Tax Key #1819983000  
Zoned RS3 Residential: Single Family

Northeast Corner of Southwest 1/4 of Section 30-8-21 Fd.  
N: 416,616.58  
E: 2,487,570.44



PARCEL 1  
CSM 3568

PARCEL 1  
CSM 3649

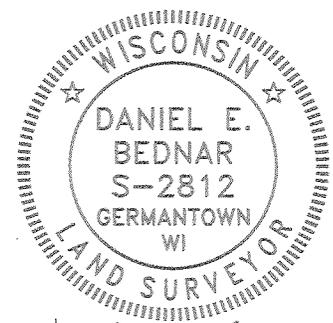
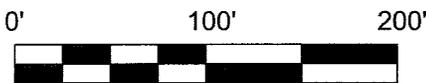
PARCEL 2  
CSM 3649

**LEGEND**

- ⊙ Monument Found as Noted
- 3/4"X18" Iron Rod Set
- Brass Disc in Conc.
- ⊕ Well
- ⊙ Dedicated to City of Milwaukee for Public Street Purposes

**Notes:**

1. No easements to be shown per title commitment.
2. Outside diameter measured on all monuments. Set monuments are 1.50Lbs/Lineal Foot.
3. ( ) Indicates recorded as bearings and dimensions.
4. Field work completed on 07-01-25.
5. Bearings are referenced to Wisconsin State Plane Coordinate South Zone NAD 83/2011 in which the East Line of the SW 1/4 Section 13, T8N, R21E, Bears N 00°02'35" E
6. Roadway is unimproved within dedicated for North 121st Street
7. Areas dedicated is 9,720 S.F. or 0.223 Acres



*Daniel E. Bednar*

REVISED AUGUST 26th, 2025  
7th day of July, 2025  
Job# 25352 - BS Sheet 1 of 5

This Instrument was drafted by Daniel E. Bednar, a Professional Land Surveyor, S-2812

# Certified Survey Map \_\_\_\_\_

That part of the Northwest 1/4 of the Southwest 1/4 of Section 30, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

## SURVEYOR'S CERTIFICATE:

I Daniel E. Bednar, Professional Land Surveyor, do hereby certify:

That I have surveyed, Divided and mapped a parcel of land located in a part of the Northwest 1/4 of the Southwest 1/4 of Section 30, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin, bounded and described and follows:

Commencing at the Southeast corner of the Southwest 1/4 Section; thence North 00°02'35" East along the East line of the Southwest 1/4 Section 1,977.92 feet to point on the East line of said 1/4 Section; thence South 87°31'05" West along the centerline of West Bobolink Avenue 2,120.95 feet to a point also being the Point of Beginning of the lands described hereinafter; thence South 00°02'35" West 326.07 feet to a point on the South line of Lot 2 of CSM 8107; thence North 87°31'05" East along said South line 162.53 feet to a point on the centerline of North 121st Street; thence South 00°02'35" West along said centerline 162.27 feet to a point on the North line of Parcel 2 of CSM 3649; thence South 87°31'05" West along said North line 324.25 feet to a point on the East line of Parcel 4 of CSM 2816; thence North 00°02'35" East along the East line of Parcels 3 and 4 of CSM 2816 488.34 feet to a point on the centerline of West Bobolink Avenue; thence North 87°31'05" East along said centerline 161.72 feet to the Point of Beginning of this description.

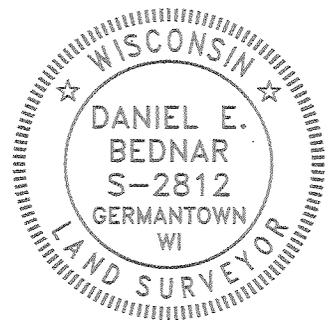
The gross area of said parcel contains 105,246 Square feet or 2.416 Acres of land more or less.

That I have made such survey, land division and map by the direction of Alexis Morgan, owner of said land. That such map is a correct representation of all exterior boundaries of land surveyed and land division made thereof. That I have fully complied with the provision of chapter 236 of the Wisconsin Statutes and the Platting ordinance of the City of Milwaukee in surveying, dividing and mapping same. Per Wis. Stat. 236.21 (1), this certificated has the same force and effect as an affidavit.

Dated this 7th day of July, 2025.



Daniel E. Bednar, PLS  
Professional Land Surveyor S-2812



**LAND SURVEYS INC.**

21005 Watertown Rd. Suite A2  
Waukesha, WI 53186 (262) 312-1034  
landsurveysinc.com

REVISED AUGUST 26th, 2025  
7th day of July, 2025  
Job# 25352 - BS Sheet 2 of 5

# Certified Survey Map \_\_\_\_\_

That part of the Northwest 1/4 of the Southwest 1/4 of Section 30, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

## INDIVIDUAL OWNER'S CERTIFICATE:

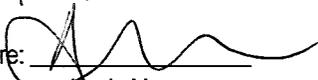
As owner, I certify that I caused the land described on this certified survey map to be surveyed, divided, mapped and dedicated as represented on this map or plat in accordance with the requirements of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of the (map or plat) by the Milwaukee Common Council, the undersigned agrees:

That all utility lines to provide electric power and telephone service and cable television or communications systems lines or cables to all lots in the (certified survey map or in the subdivision plat) (other than already existing lines and cables) shall be installed underground in easements provided therefore, where feasible.

This agreement is binding on the undersigned and successors and assigns.

Date: 1/20/26

Signature:   
Alexis Morgan

STATE OF WISCONSIN

MILWAUKEE COUNTY

Personally came before me this day of 20 January, 2026, the above named Alexis Morgan, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

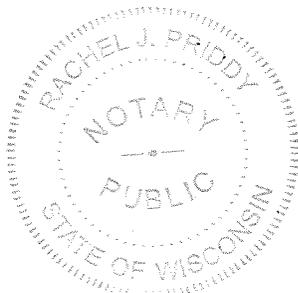
Notary Signature:



Print Notary Name:

Rachel J Priddy

Notary Public, State of Wisconsin. My commission expires: 08/08/2029  
(Notary Seal)





**LAND SURVEYS INC.**

21005 Watertown Rd. Suite A2  
Waukesha, WI 53186 (262) 312-1034  
landsurveysinc.com

REVISED AUGUST 26th, 2025  
7th day of July, 2025  
Job# 25352 - BS Sheet 3 of 5

### Certified Survey Map\_\_\_\_\_

That part of the Northwest 1/4 of the Southwest 1/4 of Section 30, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

#### CONSENT OF ENTITY MORTGAGEE:

Mortgage Electronic Registration Systems, Inc., as nominee for Luminare Home Loans, Inc., its successors and assigns, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as mortgagee of the above described land, consents to the surveying, dividing, mapping, restricting and dedication of the land described on this Certified Survey Map and in the surveyor's certificate, and to the certificate of the owner of said land.

Date: January 16, 2026

Mortgage Electronic Registration Systems, Inc., as nominee for Luminare Home Loans, Inc., its successors and assigns

Signature: Angela M Yaggi

Type or Print Name: Angela M Yaggi

Title: Assistant Secretary

STATE OF INDIANA

HAMILTON COUNTY

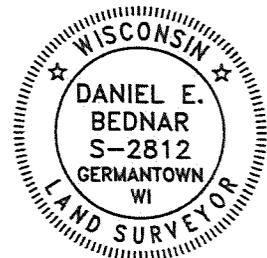
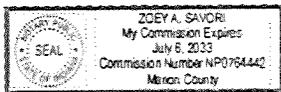
Personally came before me this 16 day of January, 2026, Angela M Yaggi, Assistant Secretary (name and title) of the above named entity, to me known to be the person who executed the foregoing instrument, and acknowledged that he/she executed the foregoing instrument as such officer on behalf of the entity, by its authority.

Notary Signature: Zoey A Savori

Print Notary Name: Zoey A Savori

Notary Public, State of Indiana My commission expires: 07/06/2033

(Notary Seal:



*Daniel Bednar*

**LAND SURVEYS INC.**

21005 Watertown Rd Suite A2  
Waukesha, WI 53186 (262) 312-1034  
landsurveysinc.com

REVISED October 10th, 2025  
REVISED AUGUST 26th, 2025  
7th day of July, 2025  
Job# 25352 - BS Sheet 4 of 5

This instrument was drafted by Daniel E. Bednar, a Professional Land Surveyor, S-2812

Document Number

Requested by / Return to:  
Freedom Mortgage Corporation  
Attn: Final Docs  
P O Box 8001  
Fishers IN 46038-8001

Parcel ID No.: 1819983000

# Partial Satisfaction



**THIS IS A STYLE "B" FORM UNDER WIS ACT 110 WITH 3X3 SPACE IN UPPER RIGHT CORNER**

Freedom Mortgage Corporation#: 0159188226 "Morgan" Milwaukee, Wisconsin

**MIN #:100867100001736238 MERS Corporate Phone Number: 1-888-679-6377**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Luminare Home Loans, Its Successors and Assigns whose address is P.O. Box 2026, Flint, MI 48501-2026 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge partial payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage, as to that portion of the property described below.

Original Grantor : Alexis Morgan  
Original Grantee : Mortgage Electronic Registration Systems, Inc. as nominee for Luminare Home Loans Inc., Its Successors and Assigns  
Dated: 08-25-2022 Recorded: 08-31-2022 as Instrument No. 11280224, in the records of the Register of Deeds of Milwaukee State of Wisconsin

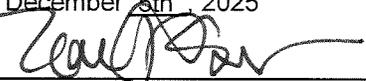
Legal: Lot 2 of Certified Survey Map No. \_\_\_\_, as recorded in the Register of Deeds office in Milwaukee County, being a part of the Northwest 1/4 of the Southwest 1/4 of Section 30, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

Property Address: 12131 W Bobolink Ave, Milwaukee, WI 53225

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and Deed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Luminare Home Loans, Inc., Its Successors and Assigns

On December 5th, 2025

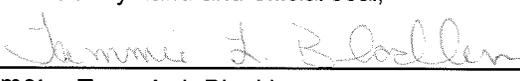
By:   
Name: Zoey A Savori, Assistant Secretary

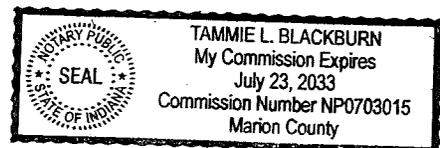


STATE OF INDIANA  
COUNTY OF HAMILTON

On December 5th, 2025, before me, Tammie L Blackburn, a Notary Public in and for said State and County, personally appeared Zoey A Savori, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Luminare Home Loans, Inc., Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Name: Tammie L Blackburn  
Notary Expires: 07/23/2033



Prepared By: Tammie Blackburn, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900

# Certified Survey Map \_\_\_\_\_

That part of the Northwest 1/4 of the Southwest 1/4 of Section 30, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

## CERTIFICATE OF CITY TREASURER:

I, Spencer Coggs, being the duly elected and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

Per Wis. Stat. 75.06 and 74.87, the City of Milwaukee collects property taxes and enforces nonpayment of same on parcels in the City of Milwaukee. Per Wis. Stat. 74.83, the City of Milwaukee and Milwaukee County entered into an Intergovernmental Cooperation Agreement approved by Council Resolution 901408, whereby the city is the sole collector and enforcer of property taxes for parcels in the city.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Spencer Coggs, City Treasurer

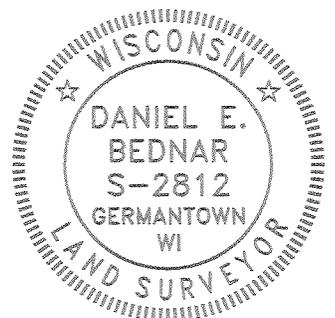
## CERTIFICATE OF CITY CLERK REGARDING COMMON COUNCIL APPROVAL:

I certify that this Certified Survey Map was approved under Resolution File No. \_\_\_\_\_, adopted by the Common Council of the City of Milwaukee on \_\_\_\_\_.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Jim Owczarski, City Clerk



A handwritten signature in cursive script that reads "Daniel E. Bednar".



21005 Watertown Rd. Suite A2  
Waukesha, WI 53186 (262) 312-1034  
landsurveysinc.com

REVISED AUGUST 26th, 2025  
7th day of July, 2025  
Job# 25352 - BS Sheet 5 of 5